

# Gníomh Àluinn

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 14 June 2018

Preacher: Rev James Maciver

[ 0 : 00 ] For more information, W ■■■■■■■■■■ the satisfied Biblevard. Here's what's the meaning of salvation.

He brought them into Yeshua's phone in ca spre belie aviation.... ...and midst of their creation! But I know not what does Jesus do to do with you when he comes to something else, but Jesus ends in letters of■■■.

RAYNI UNION The observed the tomb Jerry said that thearf body was within. experience, very small customers, because of that, like a brand new one.

And even though these two are... a lot of old people and can all get into what we need for them.

[ 1 : 14 ] So it's not iginwawegioed und publi ■ opp Govern iFFCHARH. It's familiar with us in the beginning of starting my lowest years. You have to trace the upp confiance. You have to praise it andONG.

And that's what we also believe and we all need to refrain from instituting in our M here. You keep reading clones and warm again, while Krogan now most of all, more important than sleeping and all theaju leaves■ virus within their old disciples there.

I can ■■■lle Ind keinerage from my own pleasure and in lightens my mother of course, my two-year-old body's brain and brain schemes■■■■ opt out for the entering kyben and I hope that osall areero lovingándome.

All of a sudden learn harmoniously who fascines also understand every time they feel with andinformation.

Disgr trolley. Disgr Noble, disgr■ sh■ on Oshael Cunha Wasol neak Tiag Nae Oro from SOO join our leader on social engagement and new responsibilities in progress.

[ 3 : 10 ] And to ask the question for bringing in relations ...

Classic youth ... She did a beautiful work to me or upon me.

She did a beautiful work to me or upon me. She did a beautiful work to me or upon me.

She did a beautiful work to me. She did a beautiful work to me.

She did a beautiful work to me.

[ 4 : 20 ] She did a beautiful work to me. She did a beautiful work to me.

I think she did a beautiful work to them he bought last year although he really was 100 times. She did a beautiful work in former school and i ■ trained thanks to me.

She so much to me and I love all day while being great at my own school. But habla with hilda is like a in Red and 3, in September, and 3, forms the service toelerat.

Not only that, sometimes were a 3 year old Richard, ...and you can eat and capture them from thePR physically and not sides towards vorne and Steph.

We had theaters come from Manichel and amidst all our lentils and o'bossets, ... introducing the carpets to all the Romeuran.

[ 6 : 03 ] At this time, you, she couldn't all out so... I loved the song all around. In here, we'll all compare the song to Ionahe is to seus songs and the■ That they can sing somehow And they character ■■■■■■■■ create another legacy and even to serve on wrote it with the movie and there seemed that we had people with them all.

So one of the problems of Irish■■■readers is, an masculine substitute for Ireland and was like a beautiful singer lead to Siobhan. She was great in playing in the Liberty É significant unit.

And once a change in English and what eccentriconie■ has said has passed after all. It's more serious and negative news that they had or übersible after. It's our culture día to get and facts and life.

.. Id .. to purg ■■■■■ ... an strained me h And we at the same time being NZEA.

Sometimes we can pick quite a few rooms where there are a brokenness, or – But where many arenas? After did you like a virtual experiencing and take ■■■■ Jahres? or between or two you can understand the room.

[ 7 : 50 ] Initially then, we all have the license items byabi Edward Johnson. That's how the truth is. Not if possible.

Do not use our UMAic■st■. . .

. . . And even that's the form of a golden golden coin.

And where does it require stimulating? About Jeans And With Find Jesus Everyone is velocidade. Instead of making a business, using belief or adding death, in many ways with suffering from a people in connection. Both suffering out of a problem. Please don't struggle with Mary and please change ourENCE what we are doing with■■■.

[ 9 : 31 ] I will encourage a life-based for reason. It happens in the past when a person comes a littleintell with that person. That's not world.

That's how you, baby. I think this means you.

This means you. ...is what he does all teachers did in order to help him.

If anyone else will, he will use even as a teacher. Just as he will, he will meet the terraces. He will they'll support up if a teacher is kepada trial.

The■■■■■ will train him up and he will discover his interaction. The reason does the name is hatred and what it is that a local community Computer, ■■■■■■ Tot Uma, wrote a sign on its cell before , but, there are many people of us and the■■■ of Edroll that you'll and Enough.

[ 11 : 17 ] Enough. Enough. Enough. Enough.

office out of garment girding himself with a towel. I was like, I'm going to have to do the job. I'm going to have to do the job.

And I'm going to have to do the job. I'm going to have to do the job. I'm going to have to do the job. of the job that the young and long-term care and young population have a study?

or the fact that there is a disabled Not how little you be, but what happens like a kid?

[ 12 : 32 ] I will now ask Uge I bottle of wine with all the medicines he went in.

For love with the ■■■■ And what we start again Macaray When I want to talk to you, dear friends, we will see you dua by myself.

The friendships that Shqosh questions you may remember from saying the■ is Why we are talking nonsense about accommodate theist.

Therefore, the slyras he is talking nonsense about fists being said the useful things are always connected to these teachings. And by going in the old thoma, this is bulging wood.

What the hell is this all ■■■■■■ to have no idea? What the hell is this first act that you are!

[ 13 : 56 ] How are you going through the air and the air You arefurfing to say to yourself The antidote to make you use■ That is the next one.

It's that person doesn't have to do.

But then, you can't get angry and get angry, but you can't get angry.

You can't get angry. You can't get angry because you can't get angry at all. And you can't get angry at all.

And you can't get angry at all.

[ 15 : 25 ] And you can't get angry at all. You can't get angry at all.

And you can't get angry at all.

And you can't get angry at all. And you can't get angry at all.

And you can't get angry at all. And you can't get angry at all.

know a ir bawl , nanage fun recherche y rwd agal, g ■■■■■■ u hen well can■il af Küggoric u n rowen, sehch girl e such ar studagh dull g'hagnem ■hhl dey na henn o siog am ehgen , haanhul m ako yonús , heto y fhami lydh mu motion rize hvarway er n gorm jenayn.

[ 16 : 55 ] Secrmat a YOUd Part WMG , an your google camion yr mind helps with full eesd. Most of your money then what you need is ■ given people so that they live and fill their webinars anyway so that they can go back to their work.

There has beenpitations. And you just mentioned these in the original verses because the Hebrews they mentioned just goes through the month and then he said in greatailleurs they teach the andize their way from going back to going back to their time.

The Bible teaching is not just today. And a note, that's you know You know what you know You're just using the RSS And that's why I look pretty why would they so ■■■ it above during the pandemic, very well, My thing is it's difficult to MLP service nessa recently?

Yeah, make sure a makeup of hardcore stuff in the country is growing up.

When I'm over I doubt Cui os McG caste , Gu cooks He civer, he grooms natürlich that he didn't get the ride of inmates also in front of■■■■ and There's a message from us.

[ 19 : 28 ] Niamh Aline, Gnia hé bára, Niamh Leübhè, A netlichtu, Hau■■in, Bech no more, A netlichtu garra í van, Er a hawlaraakyn hiyorni, Nolan.

Hawlaraakyn hiyorna ni me Quarter, Hawlaraakyn hiyorna ni S■■ai ni Yarn y Ívhè. By dvist, Haugia úrri andas on, Tily Henderson! to address your business.

There's a thing you do like going to settle or double a double step into Hookthrough of the man God and And you say to God, and to Florence sang■■, because of the■■■■body with the mother of Jesus And it was quite a bit, it was a very rare spiritual, for■■■ and is good to see in humans. But for the last time, God put words on things in their voices and■■■■ on delegations.

And that went in Black and they said they knew little if they could «There aren't Paketwikna», they know it.

[ 21 : 46 ] And with that idea of the young Pig 3 famous Surrey, they did who ■ was, and they believed that his aura were felt Leon cwrioch gynoli, siomr as a rwad crein.

Sial, na ra niw hen rwyd ganun chi o'rno, a fa na dachriig i anu. Fydyt yw, agos do gwni gymych syny chen yfain bwonochgol gwych tein, ach bwonochgol dy gyniol.

Fydyt yw fi nir yfafo cyntioch, le cedyn hi o'rno, astrofiannwch o'n hi o'rno, gymy cwrioch gygniaf awl yn y hannu syn y bwod o gart y gyniol. Sial, ma na byg i eir ym mogsafu na siofer i sy.

Charoanghori o'r rwyyn ymach ar caach eich. Fy eich na gaeltyna gyniol ag yn hyn, rwyd ag eitir syny frisy anu nhyo arno. Ach y fainch mwyntiol ely, cwchgan achhori o'r rwyllarag ag yn hyn.

Sa hwt eil an, as eich gyniol aelyn sy'n rannu le tig sy. Sa hwt eich gyniol ag yn hyn. Sa hwt eich gyniol ag yn hyn.

[ 22 : 57 ] Rwyllarag ag yn hyn. Rwyllarag ag yn hyn. Maench yn hyn. Gyniol ag yn hyn. Rwyllarag ag yn hyn. Rwyllarag ag yn hyn. Rwyllarag ag yn hyn.

Rwyllarag ag yn hyn.

Rwyllarag ag yn hyn. Rwyllarag aín hyn. Rwyllarag ag yn hyn. Rwyllarag ag yn hyn. Rwyllarag ag fynol. Rwyll■■■ ag yn hyn. Maench yn hyn.

Rwyllarag ag fynol ag fynol ag yn hyn. Rwyllarag ag fynol ag fynol ag fynol.

Rwyllarag ag fynol ag fynol ag fynol ag fynol. that the state should be crucified in egalculus.

[ 24 : 15 ] Without a doubt, acknowledge that. That the fact is this nature piece.

If you say anything, make it bigger for you and be staff. Now many people say about it, Won not... have to preach... of the tongue... And it's not... But, God... What- yield...

Is the family... the gospel... of the heart of you... What- hive... is the family... way out... alone in the health... of the love...

can't or she's... What's this... them to be able to do this and explain, so in your studies, you die wellarned.

[ 25 : 16 ] So, then you try,■■laag, you can tell the same in your lives. And he clothed well together, and he had to ■■■■■ every Today which he was Let's inspire to be Tuesday with eachité of Christ's guests.

By the way, today, and today he feels really the three shes too good. And she's like, stop the argi ■ and elbows are all over.

And it'sthawn it's my face. But it is our sailor all over. Yet a little CDC dig in Bible books That's why she sang a lesbian as she sang them.

And the writing the■■ precedents for a fair word. It's quite woodenunks. There were thousands of figures who imagined good news that they could see their heads.

They had the actual speaking scrolls on their head and the whole population of excel was meant to change the words of color. But we tell them all about accurate lernen, There are woes of sightirie if we can.

[ 26 : 42 ] If we can't help you... We can't do what you want... ...to reflect from our communities and we've managed to wait... We've got labor survivors and've been waiting. So, we'll do research and...

...with our world somewhere... ■by there's otherwise... How many of us will live on earth... ...v■ us probably... If we've discovered several...

From all the kings of Jesuwan, we love the traditions, the God-Ishan toward the moment that is for tribes harvesting and inspiring from our families to explain the truth and icie works on how this season can be ■ed the artist could come out of therens And I said earlier, I would say Gregor and his friend herkings me to all.

So if you start to have a positive side.. And most people just number two exposed to this stage.. ..And so echelon.. ..andariaslogh, andandhiig ag■ta-anaghalh agae.. And we are just reading, praying..

[ 28 : 24 ] ..and that's the Yem paradise.. Gaar bete his korgaan sa geganganuanueh o ruudgyou an hein, aajjote viruvash chryesse atzi visa na haul.

Sal jangan malgein ■■ smueunio kello u gwell facebook is intx vivir, nafas vivir sailors I came out trying to bring him I wanted to make him here to make him grateful.

G ned You can drive back to King Kyr whatever comes to mind, that Tom short piece and someptown and■ by a place of relax and with other branches of truth, from yourself.

It got the jp verb from gravecede um is But then thomas love you really talk towards the world and flags in the plague.

Alrighty, lastly we ask questions. We ask questions to discuss whether today or not we are going on earth like that atrocities or action.

[ 30 : 46 ] It was the best place it was the rest of.

But you know, when the siege of the jungle, you have state when you stand it's a great place to represent.

But you see, it ringhes and What did we get by our anlamads?

Did we get the word Caserimela.

So we were talking about the royal McKay that comes to the passions of God-making." Here we had some of our linity ■■■■■ised him again, about talking about polesotch flowers and things like other such things.

[ 32 : 33 ] How did you bring that to the ComeEC side? But that is why your voice isn born. Your voice can't see you and your trign around the city.

The language behind you and the sickness to our life Whether you let yourself break Like yours, If you get a broadcast of your own After■ by bringing you to the Eaters into your son It can't come back and break After the judge gets ...GAANNI HYEIMGAIsiert compactor, Good evening, Good evening, Good evening...

...In the evening... ...AMAGE!!

Then everyone's welcome, That's how I can help you, Where the whole realm of nature mine, that were an offering far too small, love so amazing, so divine, demands my soul, my life, my all.

And ihm am the same, not Sarah's grave, not Lucy, my sister who loved the Naus, how to give her your friend her hand, So an agreement's Junji will ask you to experience the spirit What is theadel forML, in almost all ways That's how it is created, you can tell that your shirt won't add padding To match everything's not, the Because When we are together.

[ 35 : 42 ] and it was the sound of the now, shape the soul of Jesus.

Oh, oh, oh, oh, oh.

Oh, a whole awesome start. Yeah.

Thank you.

A All the glory of Sinai, All the glory of SinaiWay■ he pattern again dicho for little kicks quiter heel Thank you.

[ 38 : 15 ] Thank you.

Thank you.