

2 Timothy 1:9-10

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Preacher: Rev Murdo Alex Macleod

[0:00] 1 Timothy 1, verse 9 amazing do great The Pawns Mind the light to witness theblowing is our teaching as it's I can't talk anymore until eines that we have found millions of women to enjoy the whole world.

We haveimientio with gold and kindness to acceptance of ordinary people. But support me". I have a message that I will lean again, and twelve and eight-day yen words. It is 16th o'clock with truck fan community, Look what was going on.

Yes, and the conversation, what ■■■■iance! There are people continuing to say goodbye, You have been working for know-köings that are groundbreaking.

I cryufen, I cry sending one to blind you, His presence is not my fault.

[2:46] My peace is from my soul and now I can't remember my feelings. Then my Son therefore shall become all knowledge.

It will go forth and take it to my future. Now I will have no word for more knowledge and help." g This is helped run.

On 18 trillion■■■■■ust, the Government of government has been out to a few years as hai.

We started riding winter racing closures The ne cunning of the Father would ask us to speak.

And they couldçe tell us what faith would Vermesis is to speak. Are we holy hand in the erected whole worship?

[5:04] No worship god to call was the first act of God... Have you seen the rust on him until the end of the Church...

You can tune out that the dark year we live in silence. Won't give him numbers. The Lord is freeing my disciples.

The Lord does not turn the people's lives in every other world. You told us how to animate your mother some years or thów – this is meditation Perhaps an aborte is ■■■■... For a verse within...

The jazz can't ■■■■ up against death ar esempio. While there is a different eleventh case, There is not enough human to El Ars salvation.

However... to see Australian travelling Darons, apologised by Mango which Vul ■ánich tells theATORS of the Lord by interiffe, they are in the■■■s of the merchants of the European community.

[7:14] How much of the story is what made us a true idea that our hatten always been forced to tell us for the utile and french and pinkable In a long way Hoje 12-11 with whatever theulus is present The natural repetition is an element of instinct the color of the Praise 12 is related to different individuals, different religious applications and the information that all connected to the manera in which fascinating■ien in poweritte

Dime now.

2. 2. 2. I would like to say, because it is not like anything.

I say it is like this, the sun, the sun, the sun, the sun. Every one of them is the one one of them is the one one of them.

The world is the one one of them. I am the one one of them. And the world is the one and the sun is the one and the sun.

[9:41] I would like to say that you are not He is also in natural. He is not in Home wherever you go. But your soul will be saved or more ■■■■yr than instead.

You think Yah ■ klimats many years too?? Hir give me gospels around every corner, mob AND more from YouTube For many zwei June I used to sing Onlyh street Saturday Lucas arrived at the PowerPoint either, the first four days midday before Roger Abram■ .

Two hours uh... the waiting room was to say how you sit, and you sit.

After? The third of them has the one. Another third step. I am see nill he is ix Wow heißt■■■■ Esper
I I I Your family team, and again.

Even no one wants you. Even you always say I'm a chosen man. When you hear that, you■■■, a
leaf appeared Irish...

[11 : 52] If you have a good life, you can find a good life, a good life, a good life, a good life.

What do you think about a good life? A good life. A good life is a good life. The truth is that you
have a good life, and you have to be a good life.

You have to be a good life. You have to be a good life. And the truth is that you have a good life.
You have to be a good life.

You have to be a good life. You have to be a good life. And you have to be a good life. You have to
be a good life.

This is one of the most important things. Then dentro later it broke loose It broke into your life The
sentences woman doesn't say that no one will understand First thing they could relate What an ugly
inevitability Zer I would have rather gave blood hungry.

[13 : 54] If I Niet violase, I would have fishing so that could.

. So we're looking for a euopp of hand, we can't hear something like that So it's like a Aaaric
carbides interesting curts Think of it in the dark.

Be proud of God, this■■■less promise will carry things out.

This is my weakness and will always give mulch luck.

The Have a long time to study It's not the same thing.

[16 : 04] It's the same thing. It's the same thing.

It's the same thing. It's the same thing.

It's the same thing. It's the same thing.

It's the same thing. It's the same thing.

It's the same thing. Do you remember? It's the same thing.

[17 : 14] It's the same thing.

It's the same thing. It's the same thing. It's the same thing. It's the same thing.

It's the same thing. It's the same thing.

It's the same thing. It's the same thing. It's the same thing.

It's the same thing. It's the same thing. It's the same thing.

[18 : 34] The square is chosen.

ABAND OU-inge1 keeps coming to the lacking of lifting and passing of the dedicated itself.

There should be a Thbay Asunundo Should Grace Kragl Spanish habla snoo ut ■ chao is and the
grass.

This is not a good question. The grass is the one that is given. The grass is the one that is given to
the earth.

Why is the grass for you? The one that is given to the earth is given to the earth.

[20 : 19] The forest will be expanded. Some of that will not you have to consume after the■ been
Podcast. Man the grass is the two that says it used. The ones who the His benefit doSteved in the
nation vaser.

Ah, kids ■■■■■ to lose knowledge■■■. Notice that in Jerusalem it's about what you who punya■ all
but what happens in Jerusalem And you who have pretty much cancerous life.

It's about how you can make the Holy Heart■onder■■■ Dorian Great. Thinking of the word I am, all
these things about you.

I'll get some stuff into the ground. Heiicham. Everyone got to Chi...

And he may... But what he really went about, we got trained in him..

[21 : 29] his work and mission travelling. He made him ! still working earlier... of wants to leave
check the locating Xeon LED or■ okay and Ron now I have no idea what you want to do.

You can't do it. You can't do it. You can't do it.

You can't do it. You can't do it. You can't do it.

You can't do it. You can't do it.

You can't do it. You can't do it. You can't do it.

[23 : 11] You can't do it. You can't do it. You can't do it.

You can't do it. You can't do it. You can't do it.

Again, these is the place of money for the first time and the next Sunday.

For the city people are feeling homeless too Or you would get to die.

Our unsuitable sign in something reader is going to Begin your message world.

[24 : 47] each one with the being we will■■■■ it. We will see the next 4 generations when here come Peter's got so far like how that is had lost in Hijos without gatekeeper's■ this morning we can speak keep speaking 1, 1 point 1, 2 point 1 to 5.

3 point 1 18 me when all those persons stood in front of believers, they are not split down and taking away, such as people of Yeshua Winter■■■ .

When all those apostles ou led an ultimate vow, While are alive, His wife is mine, how can He die? economy Fcolice if fine, you shall and deliver those who Buddhists there in life.

Whoever Smith & Mary Pat all bore as the night shining, the sunkees coming into the■ of the sandpies the p Yah in Dewan Opa söh but the Korean unity from■ Will rise till ash 5Bus the Sala fare Great thanks continuously to make things happen, we will often medicare in the dream of Allah S.

[27 : 29] And now what is the Jesus Christ? what is Cristo I used to write asked■ ■ometer ca■umanna kiaciöa fare acusa otras etas išk■■■ važ■ vaadsh jiwaas un pun k may not be seen or if it was not a Christian.

We are going to take place with the reconstruxians, Why does the people say that they are not the same?

They are not the same. Why does the people say that they are not the same? They are not the same.

But the question is, is that they are allowed.

And we must be opposed to the children. my father would have worked.

[29 : 23] In this sentence there were some way more. Now, in this sentence, And in this sentence one of the texts that he's doing on this lesson that was a very kind of a lesson he wrote.

He interpreted the concern How do you speak? You're broken The word about a stacked If being dead Below nose Universe Already With ■■ And Didn't Line Out Interest And small Onouge You The margin of the call will be under the electron of the entrar ■gill the horn.

From a Krankowy■■■ a camp sanctuary. y Salt Infinite hose With a rare Makes ■■ say what fire is vainizo with the name is mostly anything about fire You might turn on your política at home, and also help us see our handsome just build our lives.

And around the sky. You have no idea, but anything else will show you what to do, cant democratically They get a while if not everything let me our first alive your achic I want to show you I have to join our musicSC fantasy who they ass you gonnayle well how children a how rich good goodgen sc asth and you get electronic of ours who got me off who can yay for a s■ draper The money money back when we have a child.

[32 : 44] For women the■ State and Ueno Paul, you need it.

all in means van de heer■■■ aar Instead, you could have hair use two or something .

It was something further than it did before.

And I thought immediately, saat you were■■■■ Yika makn my kenjhas.. Yika..

Yika Yika chungakas Yika concept Now, that my should've done, sign hwas When I thought that I can say that my hands are out of the money.

[34 : 46] While I thought thewalry brought me back on church. The ganska idag came to church.

But he ■■■■■■ ■■■■■■ ■■■■■■ aprender ■■■■■■.

It's a mass of the people who are living in the world. It's a mass of the people who are living in the world.

And it's a mass of the people who are living in the world. And they are living in the world.

They are living in the world. They are living in the world. They are living in the world.

[36 : 23] They are living in the world. They are living in the world.

Their lives and their souls thedeep. I didn't speak to God. He said you should worry about leaving in the world.

Do not■as or asking. I can't stand in the lands of Muslims. Driving and giving.

But after in the past I had met the Learned by usage from perfection, retirer taught, literature called hearth.

When did they have talked, they did rodz Randy and they recorded worship from verse 6 and a half-powered OK They cannot embrace injustice and destruction to their forces.

[38 : 11] some shame. some king some love you to face come to death apply As I write as I think They say, oh, you can't get it.

You can't get it. You can't get it. You can't get it. You can't get it.

You can't get it. You can't get it.

You can't get it. You can't get it.

You can't get it. You can't get it.

[40 : 05] You can't get it. You can't get it. You can't get it.

And I'm not going to get it. You can't get it. You can't get it.

You can't get it. Please hold. Let us all go.

I say, oh. You can't get it. I say, don't. Let us go. Now this state, , ???

??? a E it they are Looks like It Multiplane It testimonies all those words, last words, of drugs.

[42 : 56] As detailed the of Jesus our piece and just this is Oohima Thigh.

Shízai was futuristic stories from the within the 40 Growers Before we Sam, the north's doors were closed prior to the healing phase.

The whole nodes went down in our backyard, Luckily it was up to 40,000 writers, but by our ability, Nisharit sa vana charit.

Hau fawabuninu adele macha shaw. S'mishalit. S'anigus hoshgal gati ansi. S'anigus hoshgal t'luvud. S'yadrigus hoshgal na tehtri.

S'na te húran s'vatte gomr. Vërpiannog gannin hoshgal agat ka biannti natan. S'na te húran vèrpian s'atigudub ne gudub.

[44 : 41] S'na te húran vèrpianne kriest. S'na te húran vèrpianne chalavag pehe valno. S'na te húran vèrpianne t'húran gannin hong.

Asi justhach ane shulhöv. Natt ane nyumwa nochk. Dwi. Edi nyumwa asforok.

Asi weghandu shaw. Chabasik ye weghandu shaw. Gati krioghe te weghandu shaw. S'an eri shinige magse, magse, magse, magse.

Jansi y góan harri faiwoord. At sumi hú góv ane kriest. T'luinti n'punin pivit. S'na te húran vèrpianne kriest.

S'na te húran vèrpianne kriest. S'na te húran vèrpianne kriest. Ane húran vèrpianne kriest. S'na te húran vèrpianne kriest. Húran vèrpianne kriest. E jöld. Thank you.