

Slat Dhe

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 02 September 2018

Preacher: Rev James Maciver

[0 : 01] Hello, everyone. I'm going to talk to you again. I'm going to talk to you about Joshua's capital. I'm going to talk to you about Exodus and the chapter. And we're going to talk to you about the next generation.

That's why I'm going to talk to you about the story of Amalek. And if you want to talk to him, I'm going to talk to you about the story of Amalek.

And when you go back inside you, I want to talk to him as someone else's life. And I saw the story of Amalek. Do them And when you talk to Moses, the Lord is Candy.

That's not enough, the ██████████ to███... ...if that kind of guy that a teacher Sciences I spoke with about the vision of derives in Israel...

...for church words for the fall... ...his kind of foreign pictures, fiancé... ...making people that look █ little, █ and invent these weekly figures...

[1 : 17] And the story of it was difficult for the █ humanity.

In motherhood, to be Bridge certificate.

They had reasons why Harald came to new hearts. This year, it became a huge issue of theology and placed an oxygenation because of it.

And now is it explicit? The question of geölker and property they were given to us to decide If we were given to them a chance to get there When we were given themelt about people And one of the best parts of Egypt For the Father, look at it When people attend the Chinese Church inevitably And there are some differences between Abraham.

██ here that something that Amelech called The Ancient of █████ings Kalamiaist introduced to that he was a miracle of █sirsk, He became an among these developed countries██ medit CD Un architect. And we are talking about this, hagh e sa ode fees hagh gagh o gagh o gaa Hy█ que he ac g gga amunanigo o t █████ gha acef sri o th █ hagh g yr strateg hh gda Hagh gems huff Yes dust vir pase sri a t serving they have transformed pages and are still alive.

[3 : 14] And what emotion came as they give you all upon Israel is that hope that████ decision from the husband of████seils sometimes makes the developing wild world profit pits theragenicologs with the██████████████ 14th.

The search wys interessant will ced█ ..f oCHEG CAUCEG█ They've made the statements of Babylon, and they th█ habla.

All these people take a instead, The Christian Church of Nazareth RNA can attach Ea but anyway it is speaking Spanish?

As I know in these the FAVs, even despite their children they are giving me thanks to ourónians Alex.

if they're drawing L█ and Somer rein, Come on, dammen. Man he said, he came back with farkf and salut and Christian Earth is the action always in Breathe █ too many times in Jerusalem.

[6 : 02] And,iness was the action to worship == daudas████ well that when we could get into it and look at obviously the people in Australia have our own world pieces.

In the 1980's, BC, it was hard for us, We had through a lot of things, city and swimming with et█ SS, tourist and sailing guys are playing some shortfalls and running right on Celsius and getting worried with each other and saving hearts looking for God in other countries to believe that the nuclear încoc, its jakby█orang Before seven days was out of their Abs Bible studies.

And someone didn't want us to put the emphasis on Allah's education in their salvation because always with Shaman will Dudy classes.

Period and while I will see the world heps nor█ng of█ around the splendor. The world will amenize me with society Why is she fun? They will worst that Trump is████ they never gave money to

But when you say something they always bunched themselves, then you have to kind of suggestions, there are different kinds of things that we should.

[18 : 25] So then the last thing for them is that they want to understand a business. But now lulas In 5 Adventist reflection of the cosmos and teachers.

Because I■ is now I'm not even my mother at all. of■■ who can witness phon flew really soon — If something doesn't know, even the letters are returned We don't have the signs in our fight Not evidence is only of control this is even not control Slat ye.

Bratach ye. Feilsach agar kungach ye. Feilsach agar fylgjia haast kinaldirishn tloga hanna so anang hanshiel. Nachal ar koolu chud rau.

Marwata fengen ymbratach an tlachtam anachin chan nguan sgutig atavit kishnach. E fylgjia nishan anach so man a babish. Fylgjia nier djomu chudir. Byl ar koolu chud rain.

Byl na hamal eich bryatatolag ain bua yo. Ach atse wate fengen yslaat ar a hokal. Sari chumal suas. Wate fengen garao djia haast loga.

[20 : 01] Garao kungach ye ir an koolu. Garao palokar njastrn gartan henleish a chvainf. E wate klachkug an ag yamaleg. Smoeson gudigat.

Gafengen yslaat gari du djia. Mara wate fengen slat ye ir a klachkug lymans. Nishan ma leertig jy tu maghe rishan. Eentje nog.

E nanaame hukke hukmees er. Mara has nifengen rish. Sghootju djia rind jyga. Andes an hukmees alter. Suka ihova nisi.

Mara naam ore. Agus. Ha ihova nisi i keologhug. Ha djia mwrahtoch. Nogatig in koolog rishan. Standard ye.

E gus. Hanna eitje gafel. Nifengen gulshan. Kynhjalt ju rishan llatur a togal søs. Mara wate ach. Mara standard. Agus sanofi. Kamal koeini er a vuag yw ager amaleg.

[21 : 02] Og hukat unnaldur af annesin. Agh. Va an alter. Kynhjalt ju rishan llat. An am brí. Na halter ox. An am brí. An hlaetju van a shun. Va brí.

Nyn ní van a shun. Nera gwr. Chymalfang hwad. Agus. Chymalfang hwad. Gusonghrit ju. Buag yw ager amaleg. Tre chungach ju.

Agus. Siala. Herigir oort. Agus. Fenggan am brí. An isaia. Agus. Gusonghrit ju. Nyn nene. Kaptsal gi. Agus.

Agus. Abri. Nyan. An a shun. Nair. Ere. Mara wadji. Adol. Hukal. Suas. Ymach. Geeg. Ymach. Aboun. Yesi. Fasi. Falain. Suas. As a rin. Agus. Agus.

Gafi. Spirit. Inhiorn. Conir. Spirit. Glikis. Agus. Hakk. Spirit. Agus. Agus. Spirit. Gafi. Agus. Ekkel. On. Hibans. Agus. Agus. Ere. Ngun.

[21 : 56] Fasi. Hannan. An. An. An. An. An. An. An. An. An. An. An. An. An. An. An. An. Been. Agus.

Cal. An. An. An. An. An.

And the Tas então I wanted to do a rose and and the quarter, kept becoming a war, and they were certain activities, and they made things safe in Athens andischer, and their great rooms, and their■■■■, and their Argentina, and our families, and our grandmina, and our Therextians left different things, So they stayed here at ■Okay, and set them up in tourists, so many of them could go into it.

And Peter's last month and in his children... He didn't translate he into it. He said it was about our■■■■... But my children...

And he said, That's what I was doing. And then he said, He said, That's what you're doing.

[23 : 11] That's what I was doing. And he said, Here, he is!

Here I am Kogakrishna hana danam hein, at sa kogakri amalek, en chulursos a jaunsi erhoor dorsd lef fjallgan ynda rachatis, hau kymaltu hulairu sun, man anjaur ikka chul, hau rea reaishu churug roantag gafurgeri jösi, kanta hulairu vratog, kanta hulairka hokalsuas, kanta hulairu gus fhingya na vaj hein, na asari on ymaravuf, so masin yguliga, smaraafingin ymratog a hansin erum hokalsuas erum chumalfatag hon.

Hau kyntyog as kyle woon let, hau kyntyog as na gais amal ek laaf in doog gedorsd, or feem my antaschog, boogog gyr baas greeust, sy rassur greeust me hatal jynuschen.

Haar legt as hyn slaatje, svermise luum as my slaatje, a ges gau mas oas laafin, leikochog heugh heraun aga series of things, the kind of dummies will be going along and opening.

Five days, four days written Verse 1, And only in a piece of ingredients or do he wahi maaih cof char m I have■■■ ■■■■■■■■■ the■■■■■rument.

[25 : 48] And I've come to read it in a chapter and I've made out of bookings. And I've made the sext of Bookings in v he has like an arrangement to think about verse 19.

I've come to see someone to pen for a non-dressing book. about these Know to pen". as the w Steph j topics Sometimes someone answered some incorrectly in the themselves as the w Schweetz Christians Chamber Together and there one one is a place ever where for history of God that Jews come with us and where they're going and where are you going and I know I do this but I think of Huang it is talking and God is happening with this husband in short finger.

Like the Lord, in which house he is half happy with his spirit. Don't get married. Don't get married there jamming call. Don't get married. Don't get married.

In this way, we stand up. So, he can speak to the Pilate house. Son and Suiceth come give. He will aboard you. He pivotal Haha And possibly for absence, the ah is for the sons of dates, in the morning and evening, ...

... .. Now when the clock is connected over, ozone is cool.

[28 : 26] Only a bad memory was used at imagine feeling folk in my work mug. Within each practice was unexpected. After time and thought of There are five roku The best word My sister just felt THIS His name was ized the one which became my pulpit For instance Nothing happens at all the times surely when nothing fails and just confusing or negative.

And there was something too impressive, but nothing in depression. And there was something special about Charlotte. There was some special about it that there was an partnership with altijd. My hope! There may be more people who in Willis book Abraham, but not my provider.

Clearly, I lost T exact name and BTU lands that were where I trovidades. But in my camp, it was hard to get us to leave. So it was just like a traumatic disease such as parents.

The act of life was too fast and fun and fun of all this after thement of immigration, and the headache was pretty close and bad. And, for those who hatched back to Liberia were very broad.

[30 : 26] Either way or not. the Father's sake and the Holy Spirit by here. And when they can't hear like busking God in the Lord, the Holy way.

Everything we can't leave a Holy Spirit So if He's saved it, I'd like a vigil for a killing dad speaking, we are Pathak apart, we are remembering in retrospect why He is But I still fall into the paper from this spot through the recuperation of the beating on the ground.

But then coming back to the Roman class was a little bit with me too. are you now? There are a lot of people are sources for having to get and channel services since much time and so he sez the defence but in the State line there are the people bueno And again I'm saying whatever, it's over to me as a marching band, but that's what my father this year, from the age of saSnaught.

And after me, I had an hour now. like what I was talking about, they eth drive a link in their books and the of the McG disable the Baït the Paït So...

Son are olé. Son are also born ahora.

[33 : 03] Son are Herzogymde. Son are Why he and how he ec 256. Son are DOWNG programmes eat ihtomac vous too.

Son arerage. In His i, Bosnaroith Fusion in juste d'abordu god kuin wedi Vacanti Hé Luis cu Mari Colais a conspirator He we createdky They said quietly.

Here they asked us whether these ships were, and there were lots of ads here and thatervation is thatgt.

Then there were some think that was unin? Emi additive on it. The Harrison is actually split. And it leads to duality to the whistling beiastri and gave anastri safe in their nyogle you can not get lucky you help you Next time like this we want another week more than we you next week the J The Thank you.

Thank you.

[36 : 05] Amen.