

# Jeremiah 3:24

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Preacher: Rev R Morrison

[0:00] . . . . .

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. . . . poor, it's in here now. I'm a man of my cry mission.

[1:01] Could I move all this on? It's when you go to the maga and you be. You can't do it.

I'm a woman. I run a show. It's notion of thinking man. Ha. Yeah. Yeah. Yeah. Yeah. Yeah.

Yeah. Yeah. interior. Sure. Way. mejor. And.

The. The other. UN reaction. Sir. He. ■■ Gesundheit. You. US. He. Well, eh.

It was great in thewnyspersonal, ... When the rugbyota■m relies on working in ■■■ 6 months, Our times in bowels wondered what■■ been, If woes have pessoalled but what einer victory loves

Today it is wrong.

[2:23] And to speak what does this different■■ read about the rich country. What is that sama hirn?

or rises in Like you are up ahead and live and Hyoans, And are you but not left.

In this time, Michaelilibonc said that present punishment is claimed the argument So the East■■les the Moon is the weapon created for the■ sites with the

Radio. that's my future.

And I felt like I could have never seen this, I would like to have a hold on, because of this and the elders they felt like about the ■■ nds to Inform ourself-trailers, Give us my reward and take the opportunity and take the opportunity lg donkey ride on.

[5:52] And I said to you, Once that verse, theirilb on their faith givesapo■ quis to how Bo Sell Como Wow, these rulers but not to give up They have only andAl is called to me to stand and to surrender One will accept me at the owner nor will remain in hopefully the superintendent was the people who created this ministry by the people who gathered here into the land Avai ha n'■ dur Bubbaee Whamamaë is Ogh va as Bhaengar

Gails and bha e Ogh va saw res■ awa There is no other way until that difference, it depends on that number of faces Bobbie said ceil got me I can oh There may is Here one Theoter Travis I guess Heidi, , and you see and this is the second voice for the author.

Thehon is listening. I still sing with my name who I am.

I thank you for speaking of the s. Yongle of the gongle of the gongle. Fredµa Rose, master of oceanino. I've been talking to you from Byron■.

here. The one to whom he looks, the Lord.

[8:38] I was, there was an overture from the Australian authorities, and I didn't believe this.

My back now is not e■ed and sigh. x9 Yhef ■■k ■ yheg yhe e Dit ku g For example, Hebys Exchange Board of Education, Re Rugnya In 2020.

I thought I wanted my son to lie on a jJ.

And wait ■■ him to me. I don't have any concerns in that country yet, Theunderstands now, going through the with a necesita over the world, revising from the very 19 all day under the age of five and Männer which we can in high school called teach you this is because both you have a yeah McHale 18ARRY as Jelly he'll BC...

This is a kind of self-expressing. CHANTON is Buddhist already this

[12:29] X the grass and the grass, one with two teachers, one with two teachers,arbondNUse, He was one of the ones which was called tocalrain andresalte.

Well, he said he was one of the ones causing yer to take this seriously. came up with the new annexation manaba Nama. She had the guard on the lawyer on the Alo to negotiate a connection they just make it spot footageeral. They Singing like Nowl aunty Lim see it cereal continued exam It turns on an only on the show curricula kind at the v. Everything behind, everything has become much bigger, and publications, Tell them what to do.

We must perceive the and love. To birth, In our time everything down here it Voilà every very important project pouss Economics from end to power here on him not in use.

But there's no reason to speak all the time that I'm trying to speak to. We cannot even understand hello and say our own ears, and we can hear an ear, we can see that excuse us all...

Every word that describes his situation.... an ear goes down... In young children, any children disappeared away from their campuses.

[ 15 : 43 ] Now, the blood is mid intelligence for me and this is the way that Jeff Amherdh fluid inolicity to pushes out.

All of that is not a treasure chest. It is not a trage Esand him until they have detector instead of walking.

All of that stuff. God's mercies I will ever sing.

God's mercies I will never sing. God's mercies I will never be able to sing.

I will never be able to sing. I will never sing. I will never sing.

[ 16 : 49 ] I will never sing. I will never sing.

God's mercy never fails. God's mercy never fails. He will never be able to sing.

I will never sing. I will never sing. But they didn't want to go, and they went her to learn.

They did young sorts in city newspapers, they went to find out, we found, weology pubes, and komma and teksterin heyarchinshevel ustalar oloshafahshare syparain hyarine, iriou toomsoehad ev femalexwe .....

..and an amb spéciale u brech instantly sommyshanywhomij ofhi, harmyignam hri morphiste whatara decena iyonshiwa tabhaar ishanywhomish amhaache η sa shay fuckaarsh.

[ 18 : 19 ] Nimiheehan payage we om ah Namishun warum seemed to me a littlejan a Weiin It was 7 years ago. On 9 years ago we began in the second country and it changed power.

Right now, we were short. To get the act and how that changed it is.

Where we wanted to come into the country, That's my highlight. There's another memory that maybe you could also point out that all the information is bringing more.

We take it for granted so often, or we don't even think about it.

We take it for granted, we take it for granted.

[ 19 : 40 ] We take it for granted, and we take it for granted. Our dorm, Monty, and our home.

The the Umaans brought us clear shout out live resources, and map magic, the idea by ending the universe. We try to do and build the development abra perse.

We kill ourselves. GYMET BASEY marketers.

I o Shona nice it mild, they should listen quasi, over the channel, see if a Taha-Me Nikki one of my entrepreneurs.

really wanted to get some new újures xem because I and I gave the strange words that I gave that.

[ 21 : 41 ] that was not a sign. Because with mince ese nombre my dos Bacaontur hovas hectares wichtaabar gisdx na beh and und schon mon nine Here is the spirit of Christ in such an understanding of the heart and the spirit continues and sins.

So they were, also I hope you can't remember it.

But rather than I would always say, I feel like it's very very interesting. 2011 the Spirit.

You know this. Go to your crown. Yeah, I guess. Ha. Can I show. Ha. Man. It. Ha. Man.

I can. I'm on a good. I. It's. It. Open. Yeah. Number. I guess. No. Vision is.

[ 24 : 02 ] Man. You know. How. An. Submission. You. Can. Who. He. He. He.

Has. What. A. Show. How. How. Can. You. He. He. He.

He. He. He. He. He. He. He. He. I remember and a fairy and I felt attacked those emperors, and simply I didn't know how to tell the spirits of like him to be, and there's no contradiction.

And the word is, the word is, the word is, the word is, the word is, the word is, the word is, no contradiction.

And you could see it and don't I have hope.

[ 25 : 53 ] I put my hope in him. technical you Abraham yeah I careful I have giving us if it well, he purchased us by his own precious blood.

He purchased us by his own precious blood.

Someone said, translate it this way, the Lord is in the potion. He purchased us by his own precious blood.

He purchased us by his own precious blood. He purchased us by his own precious blood.

He purchased us by his own precious blood. He purchased us by his own precious blood.

[ 28 : 58 ] it wasn't like he would get through me today and he said ... ToGH that's CHAC whole family!

That's how it feels, because you can tell. Feel the spirit. Just a word.

Feel the spirit. They all experience college, college, and they named■■■ new inwards.

I know, some normal experiences. my dance is singing by a r■ It is man that is the object it has to be a hub He went 12 years ago, yes còn, probably.

But a workshop was the same. And was the thing that he faced... that they couldn't see whom they found fake nine years ago.

[ 30 : 24 ] He ate beautiful books justang XD He ate beautiful books and ■■■■■■ magazines.

Basically the 1946 Chief of the Red Team is read about this and you will only do this know half hears girlfriend.

But now what is the year we have to brew traditional its story. Well we don'tologists lie about the Sehr ■ project. Like what? It's the ovaries.

It's to pure socioeconomy.