

Fear mo Ghràidh-sa agus mo Charaid

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Date: 23 July 2023

Preacher: Rev James Maciver

[0 : 00] In■■■a called Amir Am divorcee, com I am a God. And your daughter is girass■■.

His father begins to be willing to let you get yourself over here. Form a vocational voyage. Or from rashly at home, This is ugly passage of the book of remember all around the city.

ComeaniPR'sNe is an ■■■■■o to originate Shut his wing off from his house. That's all I did from that is because of your theatre while we were here. And that's why I brought in love with you so the Being so full of mine now would be radiyam.

So, thank you so much for your time to speak. And I prefer you to yours and you can listen to this one While my father and I have came back and realized in a few seconds But there are ways that these Dads ve rem ■■■ helping you And say something special about your whole life Mes.

As an a chown biannachig, the house of chint lúg at a lúg. As an a gíor i biannachig a hannysin an a shónyu. In yváyyn a harsinu trot seachat gúrt an a nörg, ach maring hên t'n ag eich arstaume, man a sullag inni bí fain fóch tèn, fosgolag t aláf a chown biannachig.

[1 : 13] Chown agus gymig sinu a sullag tèn gofi blásit, sy tig sin sioch gyr mai skur millis tia. As an taigol gúrt ar sannachul a tíolag, er efel sy'n iolwch nár caa y behe.

As ma'n hannoláhin a dol siachat sy'n i fynchgan imiach ní táchwyr das yn hhwyl. As sy'n taigol gulwys y cymal na paltys hi olygundri ddolwaw.

As gafel gusnur heitio an ymraind o lánch y iantoch, gafel ní chyn agaig a fiallryn, ach wri ní ddhwchrét ar anel a hig sin, gos sy'n i'gatgo iolw swrs tèn.

As argaini níwgyws ní tarig machas dachgwyl, ní higus gsyn agaig awn, ní hann efu bwon o'ch gyn, gafel marn behe hín as yn hhwyl. Nár ma'n cw person to'r cwtioch gachmarchotion olyn, gafel sgafael ag sy'n, anna fi fionys ych o'ch gyrt y hwf, sy'n cymal y mach fachgol na behe.

Gwrwys ní ní ní ddwch môchol, ewrt a spyritein efe gair cympan ochw, efe gair n■y mwchw gyr son, gymys ní gatafalwg ar cochrét ar un, gymys ní camal y mach y nymyr ac sy'n orst, ewrt a ddwch mach a yw lysna'r cri orst, a gysy fhगत hwrt glórgat anna.

[2 : 27] A rgynn y gymys obyrrh y spyrit annydd jy gynyni ní. Gymys y gymys y gymys y gymys y gynnyn nhw, gymys y gymys y gymys y gynnyn nhw, anna fi taryc sy gyda m, o ran gwaddochus, gafi gymynnwg yn annad, gafi er ein hwrt le, a stiaech at yr ioch.

Gwvés y gynnyn chwynch am ép rough yw eu ■■■ogydd yn cael cwfregg, yn y gynnyn o thraech ac yw flguard strategwyd, sef ní chy■ e■■■ saes.

A g estimate goeith am ôl bros hynnyn nhw, gafi moeddd hynnyn nhw, as wella o ran davetwr ac going nhw, o ran■■■ tree lls r■en rywun yn yr un uchelu, coed i g■ a gyt σuv aprwyl mwrdd cyngor yr unrhyette roedd.

Thank you.

Thank you.

[4 : 21] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Amen. Amen. Thank you. Thank you.

[8 : 33] Thank you. Thank you. The book of Solomon, chapter 5.

The book of Solomon, chapter 5. The book of Solomon, chapter 5. The book of Solomon, chapter 5.

The book of Solomon, chapter 5.

The book of Solomon, chapter 5.

The book of Solomon, chapter 5.

[11 : 00] The book of Solomon, chapter 5.

The book of Solomon, chapter 5. The book of Solomon, chapter 5. The book of Solomon, chapter 5.
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The book of Solomon, chapter 5. The book of Solomon, chapter 5.

The book of Solomon, chapter 5. The book of Solomon, chapter 5.

The book of Solomon, chapter 5. The book of Solomon, chapter 5.

[12:18] The book of Solomon, chapter 5. The book of Solomon, chapter 5.

The book of Solomon, chapter 5. The book of Solomon, chapter 5. The book of Solomon, chapter 5.

The book of Solomon, chapter 5. The book of Solomon, chapter 5. The book of Solomon, chapter 5.

The book of Solomon, chapter 5.

The book of Solomon, chapter 5. The book of Solomon, chapter 5. The book of Solomon, chapter 5.

The book of Joseph, chapter 6. The author gave the book of Solomon, chapter 8.

That was the book of Solomon. The book of Solomon, chapter 5. The book of Solomon, chapter 5.

The book of Solomon, chapter 6. The book of Solomon, chapter 5. The book of Solomon, chapter 6.

[13:20] The book of Solomon, chapter 6. The book of Solomon, chapter 9. The book of Solomon,

chapter 9. The book of Solomon, chapter 9. The book of Solomon, chapter 8. would be to say Oh

Oh oh Oh Oh Oh first place Mila

I am near to stall out. The series And the Tish pa■stV alayki do do

Oh Oh Oh Oh Oh Oh

Oh Oh

Oh Oh

Oh Oh

[19:23] Oh And to God.

So nowadays, there is an issue that we have the■■■■■ to verify that the Lord can invasive diseases and Hello de thr Dorian.

Therefore, the Lord can say that Christmas is not beyond totally participatory and movement of RAM. And that's why we have to go through teaching as well as continual yard■mSave.

When all the engines are active or rugged, it must be possible to use this much space. ... meditating on Wijche's disciplines of backMonkey... ..and Jen Simpson's life...

After she became aREGES, the■■■ was because of me... ..or his own purpose... ..and even a great study did not have it...

[21:24] ...he remained in the life of Corlea... ..first he roles the pega in his way... and in 193st, in onucharist, all the great realms Wild that you've been for all, verse 9 in Jerusalem.

And the Maestro ■■■■■■, make a nation that is aistic one for instance of 9 in Jerusalem. You might Variosa and have a■■■ and another same You are not here.

but I very much had a lot of uncertainty but I sometimes can, I always write a grade as, a very small circle of colour nearby.

I always see the words that I've still as beginning in the discussion, and proceed along with the subject of colour and ■■■■■■wise text and with the citedmark and I don't want to do that but I find it in egy line sheet of Então threeiahs Typical brother foi grey who sãoia■a foi Agora ela vai mas I like it.

antes de ser Amedes 8, 1 Peter 3, 15 Jesus Ng fundraising That during his missions he would realize they had to turn out and doodox basketballovan.

[24:42] And in the easiest way, with the kendall, as always heábans with his little situation, to join a great competition. Ten-foot distances raised the learned, and when theboros are stuck to 40 people, when they get in the hands of him, that is for him who is ■■■■■■ loving him.

That's why he saw a great competition. But, evidently people, as it is It's all to say.

You might find the minions about those material away. Look at this. Indeed, Tekrash and Perieris are great on which you are.

If they wrote the curse of screaming in Christ, as toujours etwas to collect into accountants, by having them sing by man taught mythical, why did they make you silly for habla?

Why did you hear a serious story Bob? So I thought the first time I would throw you 5050 Kiss.

[26:56] There need to hear when I hear a path to littleativ. And I think you would make a leap of concentration in the early fields Do people think more and more about them getting into the Get the chasnegaan seul ule Agus anem ghaul Kusne hasen huul konder i cheele Bjaastas,

fjaulsanochken, bjaachken Djefer goyen kaiepehe Djefer chekesken, djefer chumusen Djefer

I find no fault in him. I find no fault in him.
I find no fault in him. I find no fault in him.
I find no fault in him.

[37 : 53] I find no fault in him. I find no fault in him.

I find no fault in him. I find no fault in him.

Distinguished amongst ten thousand. I find no fault in him. So you can pick him out amongst thousands for his beauty.

For his distinguished features. That's a record. You can't find no fault in him.

You can't find no fault in him. The beauty of his person. We have not asked questions. One will not answer the question... but growth will change.

[39 : 07] He will changeotes all about His too. Now Jesus He evolved back things. He will change us. That means a lesson to isolation. That means a lesson to weakest one. That means poor people.

That means new ones, and that means the voice will change. I've been giving Kj ignções to be a reasonable discrimination, but in a 60s Haft Dalai, they don't care from those if you had ■ on His feet." I think that it should be in ness.

It should be physicallyay■m or dead. I have to believe it's been horrid yet because we already were elderly people in the United States.

developed byanish i do music Right.

THEY LADY spreads can't happen.

[40 : 27] All through the words wind All through the name All through the words I wish you had All through the words That we do Just We want block Exactly The■■■■■ All through the words For heurach go iere, skimigar chinko vi fuluk, yma asin ar a son.

Agus dheach o aafin, as a grage hana sin, risha choshfite gwae, janu ira heen. Not only his love, but a commitment in his love. As na choshri gwae heen, chanu chulkele jemege vire janu lish, gos a roa a kolante, gos a roa a kriochnichtju.

Ta ina gu mara, mara ba joan y triu kapjartju, gandu sin ta hoshgeal joan. Man han eit a joan ane shun, man han kreaste, agus a chekes ge jesgpil ane shun, sjoan e graa.

Le, fyset e garaan duod, sjoan e chach. As a migatol, as an huul, yon si in da, tron e chan kese, tron e baas, tron naseri, er gaa woynthjer heen, as an huul da grage hana.

Grage cha kus a chri chaat. Having loved us o nu, we're in the world, he loved them to the end. De eishe na kiolog? Well, ha, baroch na surinigane o lusdeachan ane ngu.

[41 : 56] Ha, baroch na surinigane o lusdeachan coiú, chan e naunach graag siori. A ha kiolog a sioc oiú, garaan, gafil an graag a hamansho, hait creast galoag, lishinech a gana chran tese ier a son, gafila na graag, er ane chofate sa buurin.

Bhius a graag heen rian, ach a migatol e nha arna. Graag eit gus a chri, gus a chém, a jere ge jémig a góal, ach a migatol e nha arna.

Stea gó bréha, e njú, rúg tri, fatulunc agus, agus, fëtjen greeast.

E a lúg tuárs amig heen, agus, tu heen, mar a vennu van a sá, sklá katal ar e hén orn, astere rín, at is nheen agus a heen, agus a golemach, galaraak a súr, an sraátjen en hóska, Kollege nagdieswin■, arra h■yt kel, agus, glyknad s popete, agus, arrowska magnai, unhaintol, fannte agus, Tell each person to prise in cash.

Shh gets■■■.

[43 : 34] with judgment for God?■■■ g s tr g .

. . . . And he said, Why have you not apprehended him?

Stay for a good who got it. No man has ever spoken like this man.

It could be made him, The hims Spirit come port. He is seated like therian geometer, And at the good■ as the rich he had knows it.

Will here be at■ine and for the burial, The water's talking song. And I hope you can do this, The reason you've happened is difficult to influence. Such is difficult to put emotions.

[44 : 56] Does it then Zenit probably make a Preis? Does it have debts?ler Theresa and Mum. The Greek große British British British British aí right again.

spiritual preciousness of his spiritual embrace preciousness of his spiritual fellowship with himself chaniel calei lan coloch disson agus sinas calei this is my beloved and this is my friend this is my beloved this is my friend is a show my marriage han hi orna na fôr och cyrlis hyn e giamman hyn na

chwsbadd ha cwrs os dy fach agos dy ecol os dy hyn tlwga we might think his greatness seems so big we can never be his friend njomfyt njomfyt anonadiel stoch gyflwff fynchint te feci o'ch cain stoch gyflwff graniol o'ch cain gyflwg a ecyn ma'r chwsbadd magos gyflwg rá chanuryn gos chanuryn gos mwynio chanuryn gos chratchin gari lw gynuryn mw hafylse fi anonæf posi graag rhy magie he gynuryn gos njomfyt dyl hyn chotlwus yntgo as magus gafyl ha gari is hos mw fyrmograig is hos mw charyj he's not only my beloved he is my friend ferysas gafyl nataniela sami houn skatimul tjalara ac yn yir njomfyt amysmynog gafyl sy'n siogra a a to'r baloch gyr djalaf sy mi illyha gyd yr graag christe y goel fi dyne pechgoch aws geniennu nangharden gafyl gafyl usmynach yw gafyl synagod as yn yir njomfyt na chylaid anna naedd yw fy ngstrôar the father of the prodigal because the father of the prodigal is not so much about the father the fatherhood of god receiving us it's about jesus a chylaid anna chyn anna chyn anna chyn anna chyn anna chyn isn't ah mawr Hadha da lesa. Go on. Hagor o agol fhegish gaiyansi. S'y gishin mailliru. So ond as do ishyn. An a an a cosloch gynch an a a z'chabtjal.

A chyr a chailtje. A moul naragitje ba a chailtje. S'mach strâl a ba chailtje. Sa chulgin gynch an a shyn a chagish gynch. In hynnt as a hwn.

Goebel criasta nagraag. Agol fhegish gaiyansi. S'y gishin mailliru. Goebel agol fhegish gaiyansi. Liruon gymch cochoman a gytullu gru.

[49 : 24] S'y n'n sgaloch gydig rann a shó. Is a shó fher mo grais. Agus is a shó mo charej. Agus. A chyr a dîn dach a hwn.

Gal naragitje hann sy'n cônag. Fher a grais agus a charej. There is. A se beul. A mutual possession. In love's bond.

Agus amir doi illig a chudach syn. A mutual possession. Ha fher a grais leis. Agus. Ha e shyn y grais. Hau sy loom sy cwtyog.

Syn ma na ha naif posi. Co diw. S'y olis yn hiaw yaryng diwg. Ma na ha grais syn. Is a shó fher mo grais. Is a fher mo grais. Agus. I grais gond annaar na capta. Agus hiw anna syn.

Agus in hiaw yaryng diwg. Is loom sy fher mo grais. Agus is leisys yn dmysha. He is my beloved. Is mine. And I am his. He belongs to me.

[50 : 20] And I belong to him. S'y fher mo grais. S'y fher mo gharis. Smynich yr. Dyna oaddi o chyn.

Think of your own unworthiness. Chwilwchal ag at y eannu. Nio addi yr grais chryst. Nio'r slant y ddew. S'ac alio arna gyd. Slyw lorach na dy veus my hyn let.

Agus. Slyw lorach na ddew. Mae'r hasiant gynadroch. Y'r grais. Nio addi yr troch. Yn mi. Nio addi yr cochon. Slyw lorach. Agus. Slyw lorach na ddew.

incapable. Hau ur t'y gyn ■■ addi. Nio addi yr choix. You're made worthy. In his worthiness.

Slyw lorach na d Laura. Agus. His love finds its full scope in my unworthiness to make me worthy.

[51 : 40] God's acceptance. It's not that I can't believe it.

I'm going to say, I'll say, I'll say it. It's a public confession on her part. I'll say, I'll say it.

I'll say it. I'll say it. I'll say it. It's not that that's a public confession. It's not that. If I can't believe it, then we'll do that again it's■■ goal.

It's the majority in the fountain sea. It's the majority einem of those people? It's not that situation?

It's the majority of those people in the fountain sea.

Really, we found some subjects between, What is Jesus to you?

[53 : 20] Thank you. Thank you.

Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

[57 : 06] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Amen. Thank you. Thank you. Thank you.

Thank you.