

Romans 8:26-28

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 21 June 2009

Preacher: Rev Iver Martin

[0 : 00] Romans chapter 8 and verse 26.

But we'll focus particularly on the well-known words in verse 28. But we'll pick up the reading from verse 26.

It's a verse 26. Verse 26.

It's a verse 26.

It's a verse 26.

[2 : 14] It's a verse 26.

It's a verse 26.

It's a verse 26. It's a verse 26. It's a verse 26. It's a verse 26. It's a verse 26.

It's a verse 26. It's a verse 26.

It's a verse 26. It's a verse 26.

[3 : 52] It's a verse 26. It's a verse 26. It's a verse 26.

It's a verse 26. They have to explain everybody that their brother does not require a bit bigger than the people should and discourage but sir on the .

but which makes in some cases even a Élite change you know you can become a disagreement in his life constantly I don't remember you say you don't like Thank you.

Yehoshich, God is the one who began the good work, is the one who will complete. God never begins anything that he doesn't complete. And if he's begun that good work, he will complete that work of salvation.

And the Bible describes salvation in terms of the whole of salvation. From the time a person comes to hear and understand God speaking to him, to the time that that person dies in Christ.

[5 : 47] That's the work of salvation. As a whole, not just conversion, but the whole of God's work, working in that person's life. And that's what this chapter describes.

Salvation as a whole, beginning with, and the nerve of sin, chanjalinus jidjig sumita on raveh, and the ea as a crees, no condemnation. And it ends with no separation. Begins with no condemnation, and it ends with no separation.

Not that. And it ends with no separation. And it ends with no separation. It ends with no separation. Creed's court to uwag. Not the protection. Not Nodado, not the There is such an Arab regime on which he would get the Wage and the Portuguese.

Such a Australian or abroad to for a woman well Well, I really do this one people like If you're fallen in a city to a, if you were risen before the new era, accord with the covenant of brotherhood.

rational, shall I have written, to, right, right, and, right, right, right, let me think you would, While it was necessary, it was only what I. and what I made several times and I art using using a black hat in my mind And in the Feelings, you see the spirit of God.

[8 : 48] Bring the spirit and love38 De Bet Perché.

Statting fell off gent terug dit is it was God!

God! God! God! God! God! God! God! God! God!

God! God!

God! have great adoption Ab dedication and communication It yours only a I OK And I think I'm going to say, I'm going to say, It's almost unbelievable.

[10 : 44] It's almost an impossible thing to grasp. This great truth. This foundational truth. A truth.

Chanyal agra, Gyfl rún eg gío, niw tolt ecynhiwon. Chanyal agra, gyfl gío y gopydd. A gío y gopydd, y gyshais ac yn gyfl gío y gío y gío, gyfl rún eg gynhiwon, y gysg gyl a gío y gío y rún, y gysg gyl a gío y gío y gopydd.

impression like in theomenied United Netherlands, two three and one four, the ■■■rier chain from all olavs up INJARRIES Series.

[22 : 25] Jerry Bridges wrote seven records in poem bleats from songwriting. God's constant care for and his absolute rule over all his creation for his own glory and for the good of his people.

That is what the providence of God is. His constant care, not just when we see it, but his continuous care from day to day, from moment to moment, even in the things that we find difficult to accept and difficult to understand.

His constant care for and his absolute rule over all his creation for his own glory and the good of his people.

What does the Catechism say?

It says this, the decrees of God are his eternal purpose according to the counsel of his will, whereby for his own glory he hath foreordained whatsoever comes to pass.

[24 : 11] He hath foreordained whatsoever. And he says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, Das he πα Boo that we are filing it without training and signalling with full essays with paper and semi■■■st through food.

But aim for me to get Jessica's name off of the planet and Homos■ Oh ■ Rour sagen for Christmas. and I would just like the Holy seb Charles to donation somebody, people.

And they could drink them nothing but giving them food. den public de■■■m **** My god husband thank you press technical .

This is there words That's not the way that God works at all.

It's not within the nature of God to delight in anyone's sufferings. We suffer. We must never forget that sufferings in this world are because of sin. Because we are part of a sinful world.

[26 : 48] And although this verse tells us that God is in control of everything including the painful elements. We must always remember that that does not mean that he somehow willingly causes in order to make someone suffer.

Because he delights in some way. That's not the nature of God at all. But that he uses, he employs the sufferings. And he is in control in order to bring about the good for his people.

So here does my head gole is to the pain and the phoelcus. He gole is to the non-hatch. Pekech. Oly the gynny dynan. Pekech. That's good.

And we explained in this■■■■ before the Wolf of the Wild, and he said, he's still here, and he's still here as he can.

[28 : 15] He's still here. Like a cowboy off you can. Once Jésus by by persons blessed us, honour." 261 00 O'erre Extremist■■■■?

278 222 . from the village it will be very Stefan Frank waiting and she's an millionaire she actually is expensive and she's expensive used to deine erasa Mha hurry■ Every event, even the sinful, awful, wicked events, deceitful, lustful, proud, conceited events in this world.

Every one of them lies in the controlling hand of God. All evil is subject to him and even evil cannot touch his children unless he gives that permissive, that permissive will of God that we can't understand.

It's called the Republic ofilde Loose for now.

Can't you say anything to him? is , , ?

[31 : 32] , there is no such thing as bad luck.

There is no such thing to the Christian as being in the wrong place at the wrong time. That's how people talk. And they even try to blame some kind of fate for the things that go wrong with them.

That's how people talk, who view God in a completely wrong sense. But the Christian knows that every event, even what we call mistakes, and they are mistakes.

We live in a world full of mistakes and things that go wrong. There is no such thing as bad luck.

Hold the card, hold the knee, and a laugh in here on it.

Now, I'm bringing you the same thing. It's not always apparent, the sovereignty of God.

[32 : 58] But sometimes we're left as you need a phagar, smenioch you. Ca jyfel jia, de ha jia ry jia nhw, awns n'y nill yna, a me dotro.

Ca jyfel a. A ni am e ffengi'n cael sy mi, rhod mai, a na nois sy mi. A ti n'y mach, ffwn i ni hanesio. Wól nyn. Ha, ha, ha, ha, there are, ha amon the nawn, ffaraf yna cwmys och, eich gyn, rhod da ha jia ry jiann.

Ma'n eis ym blath, na dda ba josef, na dda hanig, braed yn josef higgy, y gadeochach, y gadeochach, y gadeochach, y mhechgyn, eich gadeochach, a chael a gadeochach, yr sy'n hirsthach, gadeochach, goeall i ffresto ie, nwy a dda nachel sy'n ffengi, rhod da ha jia jiann. A gadeochach, a leis ym blath, nghoen i fi dydd, gadeochach, a ffullu gsegrá, a wel, a jia cobroch, a gadeochach, a ffullu gynni, chymai, ha amon the nawn, ffaraf yl sy'n cwtiochol, a ha amon the nawn, ffarnachel, a cwtiochol, sy'n y ffigrá sy'n leidiau, nwy a dda ha, nwy a dda han lyngu sy'n, when he is consumed, by grif an soro, nwy a dda nachel a, nwy a dda nachel a ffengi, cael a, daroch y dy sy'n ysbion, chyn i'n sy'n eich athym, y ffigrá, a wel, a jia cobrochach, a chymai, dda nawn, dda nawn, chyn i'n ffengi'n sy'n, chyn i'n ffengi'n sy'n, chyn i'n ffengi'n sy'n, hw's ffengi'n sy'n, ffengi'n sy'n, ffeghwydhyn yna, chyn i'n ffengi'n sy'n, to wait, on the Lord, gyna fi gyrá cael, gyna fi gyrá cael, chyn i'n ffengi'n sy'n ffengi'n sy'n, a, chyn i'n ffengi'n sy'n, ballet!", na na wacio, achy ni thi, lacisy'n sy'n, lhe vi gyfrig, chyë d bag Leben, a chy bai cael cael, cair cael, [35 : 35] Two words complain. They don't break upon one dollar that takes them all years. They apparently don't get married when they change.

It keeps they having married whenheroes think. Feed them toisp Ashley and thenfps bees and burn them over your head.

That brings me peace to her, in charge of my feelings, and being able to challenge my■■■ was because of what I were experiencing.

But I thought it was a time the other day And in the sake of doing something, when people give fell... And I think that is the story.

It would be pointless. It could be another opportunity. I miss talking to him and toüm.

[36 : 50] I gave you a very wonderful family to bonds!

He charged the commission, and I talked to other people differently.

Thank you.