

# John 3:3

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Date: 09 February 1997

Preacher: Rev Kenneth Stewart

[ 0 : 0 0 ] ~~~~~ Adress capital.

Adress 5. .

And then in the spirit, Spirit■■■, ....

... Thank you.

In day the ■■■, the birth of the Lord will bring the birth of his throne. Nevertheless, there is a Rep Love to And he said, it was 3 years old and it was 3 years old.

[ 2 : 2 1 ] He said, it was 3 years old. He said, Elisha is the first one. And Elisha is the first one.

And Elisha is the first one. And Jesus said, dear, in Slania. He revealed he had ■■■■onation and sent out to Edirard.

And she said, save, save, no other voulais sense with him. And he said, let him see an Creole. And then, far, he said, no.

And even more letters, such as mystic line of prizes and, and hear them.

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[ 7 : 5 3 ] .....

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[ 8 : 5 2 ] ...

. which is possible by people who are living in boats and have Light-backed lives every year thatvesti livesosten in the ■■■■■■ But, when in those years we betrayed you as much as the sound ofuloid fifth-two times a year is not enougholine And what did God believe in getting into acts of power After saying, what advice did God that says in the say The day marked out by God for the memorial of the resurrection is forgotten by them and their own humanly appointed day is observed. Shent marvis kraa vach gymysgune fyr that is the tjekesgune gune s'n lor shun tokiat suasat as kjum tjekesgune fachgul ye. Mw shun shae farasoch van Nicodemus.

Agus a kdiyys t'kra mn hymychal as n'yechye varon gyr efer tjekesg van. Chapter 3, verse 10. Dhek e dhyys agus urs t'add eis evelusa at ar tjekesg Israel agus n'achhanigut n'y nichan siol.

Fer tjekeg n'o master or teacher. N'a s'e a s'en a cilochag a'ch siol siol c'r efawn eich fferd m'yn i chi n'y ffdi'n. A s'w hw'la synagog y misg n'yniwyf.

[10:48] Fa synagog sachg a s'w hw'la bala. Agus gachatys y bygdwyna fwyddiwch weder tawn o'r fulaj fwyf fwyf fwyf synagog achgau. Agus fa synagog asianydd rhiol ychleu eildyd fan.

A wys y misg ychwyf eildyd y m'w'unier g'yju y vi yvanna er m'ynich ych log. Sa syn ferr y vidhe hikus kovf y m'ynich ych log. Skidhivik e'n a chanagatys yw Scribes.

Agus sa skidhivik e'n a vanna Nicodemus. Mo syn chanjavann kira eildyd ym'annan Niklus ych ach ve'edhlik al marglistun e'n a s'w dhigulanyn yw i m'ynich ych log ych s'witianu syn as a dynagog u'chw'la well chw'la sàp'y misknihu'i.

Sh'e ferr tjeusk Ysri'el vanna gler hixg ha sh'e rabai yvigor no k'y ju nju'n ypura michachke sh'e rabai v'gaghtu'n yor'u nju'n v'git tjeusk fiunyela sh'e rabais v'git o s'chorom sh'e sh'e sh'e sh'e t'o rabai vanna Nicodemus.

Agus ha sh'enka yannatulish g'eson ryt na kriu dara nju'n ah t'o sh'e sur s'eri mir du y eCD an h y would be börjar with Christ.

[12:22] If the Lord CON keeps saying this, then AME man schedule is that current and Reflection will bear the verbs 16.

This is the nye, but we imported of sombra his roots on the root of the story he has to fulfil him a lot of things.

That had ru the list of people. Kids raised their mind to school. My son is Bassos 7 gevrokans were gone a bit billion times because he's renowned to the British ILLA Bullet and the British Empire left.

Jews were all over the Middle East. our bombed time He was one of the 70 members of the Sanhedrin.

He was one of the 60 members of the Sanhedrin.

[13:59] He was one of the 70 members of the Sanhedrin. He was one of the 70 members of the Sanhedrin.

He was one of the 70 members of the Sanhedrin.

He was one of the 70 members of the Sanhedrin. He was one of the 70 members of the Sanhedrin.

He was one of the 70 members of the Sanhedrin. He was one of the 70 members of the Sanhedrin.

The faith of the night. And he was one of the 70 members of the Sanhedrin.

[15:34] And he was one of the 70 members of the Sanhedrin. He was one of the 70 members of the Sanhedrin.

He was one of the 70 members of the Sanhedrin. He was one of the 70 members of the Sanhedrin.

And he said, He said, He said, He said, He said, He said, He said, He said, He said, I said, that it represents the outward man which makes itself sin no how to kill and solace sa solace ashen dienskin chagava viad olog me gatigestu me gatigestu lit veel sma chretjistu natugdia da díðu biwyr huru nes ha dut anlásag a sjóa me sone horsvar káj hulwyrða Nicodemus gedi far káj anna niachdri njoshigal hedhysigwn gandhannig e idhyg nhaeithi ha triwydhyn hedhyn far káj anna soshigal leo agos hedhysigwn na triwydhyn sian garae sio a fher a hannig i jwnsi yn dhyrna idhyg nhaeithi nes gosona sian edryddi'n sgonona hedhyn hannig i jannir káj hannig i jannir ha urson sio hannig i jannir sœlaeth garew anna Nicodemus ag kusbeth a hannig i maag menidhwenn gan a nolash

Nicodemus came out gradually into the open hannig eko kreyu mærkubi menidhwenn agos mara hannig eko fyr kreyu hannig i maag a sannolash hannig i maag gyr hoskulte shalavidosh hannig i maag shal hir dimr ag sætini dhe naihe hannig i lkuhag duny gwele aun darahua idhauk eichginn sœla hedh trot a sannhydrin agos esh sysu sues er sannin hier nás sannhydrin millennia, he was living in the womb, but he liked it.

you, you lover, he failed it. But the sincerest part was there, and it looked pretty.

No one got me from that there. There was many arguments. ooh that was seven ou buenishebre lieshebre. And this means nothing and forever from out of there all though I winning Jesus.

[18:55] qualifying is a good idea what happened is the contradiction and where is the big decision this turn on John chapter 12 and verse 42.

John 12 verse 42.

John 12 verse 42.

John 12 verse 42.

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