

Romans 6:23

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Date: 16 December 1990

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kiath she that soy von rëzus.

Who now we are living here. When you arelerin is NO form let's come to society. Fine to come and not work.

Psych ■■■■■■ to transcend the prophets gate Langeran ■■■■uts ofετæiff Hadd polish The signings said it's littleët from Asia to how that of heute has to be made with each other.

[4 : 45] clean for you We have four kids■ers.

They proceed on our way to the world situation. Then they're bound to get rid of this world.

And now, we'll pray for these kids. And we said that this FYI was just like largely what you say is that you like the Kry■■ites and I tend to philosophize all the things, all the Such as the prayer line through the grief of God that leads under His mirage happened a shes for y men mal at right no health on .

This is interesting for you to connect ist, Another way you could see a st Bennett some of other parts when Roman ■■■y accentvocag so they lied to the Russian of Russian and Russian but with■bi Baas.

[7 : 28] How are they still turning to thee? How about Tristan?

And this is, as they dons, Terran should return to some three. I am from the ■■■■■■ of■ays that Gen.

It's from the Silence of the World of soldiers, for■■, it won too late that, how far it says, how far, how far, how far before, how far, Like Uch, is my child trans-fe diseases are saturated in February for all years.

They have the ideal for lying and I think Why you can't be ■■■■ ■ov Gyfyr, gyfyr ymhechgyg. Hamhechgyg y gobrach yg bas anonych drig ywny. Y gyshe bas yn hwyslad o'r gaa, sannyn ni. A hadodd o i anwch grem, chrydw, yth chrydw, y ddodd o hig syn syn.

[9 : 33] Hadodd o hig syn syn gyfyrna hyn, na fhechgoch. Nyn siw gydw dyn nhw chanti, wel chan nhw dyn nhw stoi sio new. A chan nhw tig syn syn.

Styn nhw chryd syn syn. Styn nhw gadech gysyn. A chan nhw dyn nhw fyrin ymth amser. Nyn ni gyfyrna bod yn ychydig yn ychydig yn ychydig yn ychydig yn ychydig yn ychydig yn ychydig. Nyn ni gyfyrna hyn. Ta'n ysg ychydig, gyda'r dyn nhw dyn nhw dyn nhw dyn nhw dyn nhw. Phos thom gan mynd. Yn nhw integration.

Ta'u ligion gwaithswyrna, fyd an hjälogych r'n gyfyrna. Yn nünü, fyd an■ Grace yn hyn yn defnyddini yn ychydig.

We're in the meinem master, it was a fascinating experience, the■ swift husband and also at the level of his■■■.

[10 : 55] but worked seamlessly with business a noble people. Really, a Mohs Said.

Then theoând, when ni Kaitia foi a sacrificial after ano-mu – Oh, the truth.

What do you mean by your manos? That's how it is.

That's how it sure goes.

youríb was. So God how so Well, there seems to be a loss of knowledge.

[12 : 14] So one would not go into yours. Now, there is nothing even valuable to you. Nothing there. Now, let's look into scary how we need to be a bit with it.

Sometimes you need to get to get the way the water lake has atlas. We are nuts. In the same Bible, we need to do windwork weather So we've got our minds and breathe We think about God but we need to spread Himself for the fact that we live here that shouldn't be so we've already given our Father I forgive

We'll be right back.

We will reach the selfish and better hope But what we will do Is there anything that means? He sends everything in his hand to him. Sometimes he tells him what's the same on his hand How's it all? And how can we convey is like orden Saandus Not that people know I always give everything in your hand .

[14 : 46] You never know that when it comes to him Your life is created. You sing it. No, what does it come about? That means that you pergunt and tell me.

California, so can I make personal connections more interact with you? No, it is because you find your father'sir and what you do. No, it is because you are somewhere in cubed parlor.

Why did you elaborate with me? none if I'm looking for you if I do the first time. And you absolutely jungege régles.

Until it's here, when you come into the dungeon... Because, it's not over, you know... But, teaches you the run, but God is so, And you see these..

Three are all four friends and Joan of Reading. This is all of a girliest Anglicas. You need to use the Spirit as well.

[15 : 51] If you have any wisdom, then you'll keep it. If you have a good dose of light, our soul is going to use the Light.

But his love, his soul. He's good for all his life. He's good for all other lightness. spirit someone say, back go go go go go go go go go go go In the background.

In the background. In the background. This body simply startsiving too.

In the background. In the background. It's just like, It's like, It, until then, First of all, did you find very alive They even have to call thos hope to be healed from the dead to be believed in that truth How that show me on their side, the tomb is over.

We're a good one at my seep tit. This is my body. Here is my heart dirty my breath.

[17 : 52] And don't touch me on fire. He hurts, think it will be a narrow When I talk of sin, I am talking about that particular battleground where you come to grips with the power of evil and will you meet your God.

When I talk about sin, I am talking about that particular battleground. You may live at any same thing.

You may live at night. Behold and the Shanty Aonara would put the Shanty Aonara' Shanty Aonara' beaten Bh Guatemala- gettin Rga disc Shanty Aonara' Geg Have an help berm Bel Allison Catholic Mars Life Truth, your Discurrent Innerlia Dream Therefore, You will not answer to worry about your emergency.

Only with consequences if the so-called thousand clouds are very happy. Not many lifestyles, those who are Zekkadast.

They were with Redeeman!

[21 : 04] . .

.....

..... God bless you.

They gave a huge strength in the same tree, and the GI Tech Bag is the age of 30, they helped us in the same way through his needs.

Well, there is a story todos nhu I sustain, is hoétairó ca tâm feelings, Sore Cells t Pittulis Wat hann tâ phàn Their faire nio Jon Nguyen tâ hann g tier nai sý barr Hay se dêw hoder Sa bütün sen He gi nabberg néh Hrus tân ta fann dn fann IDat tntno ryt Ham hekkoch And the shurwa se fekki Schanajach And the hekkoch Bas Bas Hadog goy Bro Adi Ed an hore Sjom hraun Sjom Og sanjonga Asse fekki Adi Ed bas Han jann gawr fachom Sjom hraun Kom i sule Gjew Dishu hore

[23 : 33] Kav i sule Gjew Harri kubro Hraun Sjom hraun Kom i adi Jarege falla Fog jö Nisho Sjom hraun Kom i adi Jarege falla Fog jö Anishu Jokheil Sjom Fein Fær Rote sa nevela Bjoh Rote sa nevelari Gubro Sjom Tjö Gjew Sjom Fyr Nynja Ha Ga hâr Ten De jö Vase Fekki Ha Visul Ageri Kall Akris Vase Nishu Kudus Sjom Mina Asse Sjom Fakar Sjom Kudus Sjom Rote Anish Sjom Nishu

Naptigain Fris Fekki Snaptigain Fritjö Avalu

Adi Kall Aghid Bas Hanjul Hanjul Hauftl De jyndus Avalu Kupprochik Sma Fekki Hanjul Kumbus Ochid Upproch Aghid Anishu Achbaz Aghid Hagahashbun Aghid Stragag Ligisho Hagahashbun Aghid Aghid Aghid Aghid Aghid Aghid Aghid Nynja Hauftl Caetus Afhellg Nain Hauftl Aghid Aghid Aghid Hanjul Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid Aghid

Aghid Aghid Aghid Aghid Aghid Aghid What he was still supposed to be feasted wheat ■ Is this To Re Back in June 6, That's fine.

Suppose the third party appears. Konniperkia is so. Right now Jeb the Holy Spirit. He was saved once again and was saved.

Right now. When they come from," They won't let Selina's ■. Adios. She nechietred.

[27 : 14] She nanut sho. Chate gopricht dunya riof. Is on kefaya sho. Aspited sparnit dunya. Aspited gojjege seha.

Aspited godrester no seha. Aspited godregeat frösebalo seha na wehe. Aspited.

Deesho sochadani huwada. Deesho tukalvaakia. Aspited gola. Aspited raiña. Xanyal dunya riof.

Xaro dunya riof. Anu nechitri nhuir. Agobri. Ason behevadnano. She asa behevadnano ag. Suur.

Heolig. Ye. Asamnoos aachbisho hokar kiarhid asho. Erlaan ywele man apobitanu gamaa kengjog asa chabtilsa. Nuenya feind. Xo kus siro ye.

[28 : 17] Ye. Hagag gudu k Bird. I am angry, allegedly. My future will come back, I will tell you that I understand what the artist is coming back.

the ship is coming back and saying what? I think you will come back and not not that man that sky Accant many things, theyranded them andimonious boys and girls.

völlig isolated and rebellious families and■■■■ onto Love. His Son is saying, is a syrhyo ge a ve

vado noch is a figu comes and comes contrast list to rest the effect a mass mass syrhyo ge ve vado

noch ve vado noch and as you do come na mass so have a show hay glad for she is for these when

you ask vado here to remember you veacht uested■ disc ministre and do ■■■■ de ■■■■ qu d us .

Nishashi begha that he cannot insult me at his heart by eating anything. our and looks like Jesus feels like that,ARAared exactly

Church Church XXXX MICHITAS There is no home page the th üzerine would come true but I'll reclaim you Church Church XORizin Hor ■■■■ Chippin of new Which Church me oh how this mob

...

[32 : 29] How did you speak about God? ... how did he speak for God?

... ..

... inSibi leo Utir AGUS Maddeno Maddeno How fine shall I be through Had a levanting Hamas

Hamhechg Had a levanting Cooch Or chan i fan Goll maslin yng ngre My gyl eithyr on S chan i fan

Goll asafas Spirit o ddiarag y phallaf o ie So aafre ye So graaf ye Go mochlul gahin Hatul aschach

May yoa bas Hatul aschach an a nar bas Slyen i yis yioch aganishun Spiad yara gafall

A gebraach fo ie So aafre ye Gebraach Have a handish ho Hay maddenoch cutiog Hanun isri fain

shiliver Trechret juan a griest Had a hot Gov ikan oche grage Had a hot Gov ikra O chyye a hen

Sashin at o the land Hasin at o the land Hatul dhurt Had yi atoch Sari tainoch Sari faats Behe Vade

noch Gov ikan yi kiel da Asin it is nini shich an a land Huluf Had a wehe Had a handishun Sari mea

treloentjn Poon up Pifantoch Had yi an a fuddevi

Gov ikan Wasel Laan A land Nog De peis Sari mea treloentjn Mijan an a fuddevi Gleod At o the

dhurt De kudane Edhe wehe Anishun Sari kriog Gebrage De nörd Dese niya An a njod Dese gus

An a nane Orpe At o kool A koon Ne pei Anishun Gebrage Behe Vade noch Edhe tot Shachet Gus

Hid Lidje Degeng Anishun Gereishun Anishun Nog Deg Sash Gawang Hoon Deg Boel Ghalidje

Deg Gyn Hid O Lidje Anishun Hale Ghan Hoon He Spoon Ya

[36 : 12] Vocht Se Khule Mee Trish Velo Kiyen Gat Gat Gat Glat Hain On The Shau S Khan Aga

Kahl Act Agha Ech Svon In Hal Lig Kujok Hav Hain Hain Hain Hain Madh Noch Hain He...

... .. Even spiritualllytsåane saying...

How Chi cover l'mgar yeah, doing a bitch on a shot, and was this John When does your mind go to the ground?

So let your heart go back to the ground, and with your heart to the ground, when you come to throw

a■ of stones, hunter the ground and■ what you learn, Then after that 10 people said that the

Ed-i-s, I'll just go to the Ah-Na-Na-Na-Na-Na- spirit.

Then who worded Hmm joined before him then they asked. Now I know that what ■■■■ and then sounds around him. And they asked well then to have word here.

[38 : 40] And I terry said if he will, he is the best to keeposo principe or nothing. It is chingling before he'll And...

...

So who had already any better if it had aener to Go ahead in August ■■■■■icious verstehen is era an situation but sometimes Whoever or Russia ■■■ so three two three four on that in the face and at the table we've talked to the children

Take a break and I couldn't ask ask them You say, Because of all you areiemken You're wrong You went from the state Misssons Time or The highest rise is no more singers.

Is that not a ness? How many people are singers? Or see the rest of their dwellers? Even what they say, the most of their dwellers.

[41 : 47] The rest of their Told are their villagers. Well, they got these followers so badly and that is a shame. And that's not one thing.

Or shee handen khrichu ach cheeo da gye. Son o yee heen, han khrichu achat ag adunich ri kreeoas ta chyn, chanyar khaadha gana gud.

Ghaasin bunye glood, but son o chubu khaadha handa sha. Bewaadha no, gusir, o yee, trea cheeoorne, iyo sa kreeoas.

Nach mishu stoo sa pukhaare vi tainkilinju. Nach han, nach al kaalak inri gyan. Gunye ghoogu khaali gyan. Agus, yutur eesho vi kamtin smaahinja.

Aweel, chanyasin utart mooran mishu ach gonsa gus gumea mei harn. Wel, chan anju gonsa kailan a nechterin thul, ysmo pukhaare vi gade meishu ach g.

[42 : 58] Nach o. Ma haw an y sios gynhwyt i harn. Gynhhridjw, gynhhrist. Shogwod ad hasgian.

Gwyfciw, an, i harn sdoo. Gynhraa.