

Gaelic Communion Sermon - Carson a Lotadh e?

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Date: 25 August 2019

Preacher: Rev Alasdair Macaulay

[0 : 00] I'm going to talk to you about John 19, and I'm going to talk to you about the story of John 19. John 19, verse 34, and the rest of John 19, verse 33.

John 19, verse 33.

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[2 : 28] John 19, verse 33.

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[5 : 10] John 19, verse 33. John 19, verse 33. John 19, verse 33. John 19, verse 33. John 19, verse 33. John 19, verse 33.

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John 19, verse 33. John 19, verse 32. Delhi's on the film. So, they■■■■.

And that's what he said. He was bruised or crushed. And he was pierced. So he was bruised in the world.

And in 20 years, the great awakening, he was an animal.

[6 : 15] He was born with Yonatan Edwards. And he was born with a woman. But he was born with a woman.

He was born with a woman. In the hands of an angry god. And he was born with a woman. And when Yonatan Edwards duded it, it was written as in the rim a demon.

And in so on. Biographies were naturale.

The purpose Now is God in the hands of angry sinners and we olha why you were full of fear and also gold we fala in Christ in death, nothing and we did not work I was drink saying since then the people that wereBuild was created something that was 3000 people They took the same with Sun root to manifest its own rules.

It came like we listened to many girls from ■■■■ in the future about nuestra Conf regenerator, as well as non- completed our■■■ basements. So that's many girls in our Sal bottom section, and we changed our ■ sampling a lot of cultures born in the Czech Republic.

[7 : 52] On our other hand, we turned our intr up on to our bar rejections. Ighthus an physical sufferings.

And there are lots of for which we are going to and Myrhe is there To go The need to be done because Soch the need to make up and don't be ran and that you have and Jut. that's what he Lives more.

. . . beyond that the of your gospel, spirits have expressed He has my hand at■■■■imine tas permeate jillgaul smycocjan, naar uitant Sei zgeráta graag ag ang anna thoon I■■■ enn juro adrejan ag asje■■■■ Adair huul na Co Ook Achotach He was blindfolded Gayoid nach ench ■ga Gaog gehe Napuil na Va Jorge Echane Vice■■■■■■■■■■ie Tachrich hollchala shintach diighast he was bruaged ■■■■ State Physically Then apart from hand down to hand, from hand and side down, or sadly many of usSpatically suddenly and never one knows, he was ■■■c printed and canned food and served as good as Damian, twelve houses ar out TIMER, and he turned intoeros and say sings if you were not■■■ers what he spelled his own name, exactly about it he did so poor I know it has told them blood saved and 11 years ago not did he any financial help to important things like our

universal vulnerability to life...

...with those words. Through both de■er and social■ heat, ...in the same way ... adverse events do not increase because of two ■■■■ Schmidt ...in the same way Christina, Christina.

[12:08] The mental ■■■■ ■■■■ is the body of our■■■■■■ given the possible way of as possible. If imba well to do this content to be laid, to be filled as well as possible, on the way of making fun of wasn't possible while people would have wasted months, But don't seem to have a chance to meeten freedoms Alright, my dear had been body, Great, você was Hamuila or crushed.

For that time, He hadnismath energy, I would tell him. But my dear Howe was my friend, The Christ was you.

When we got six, we were gay people. We know people who■ pak oppon and also Lubrio hanno through music.

We got two kids away so that makes a lot of the rabbits culminate and parcels every day. We even got some time now to work with other people at Bonad.

And we called him to sacrifice a lot of laughing. These are all that I have for us. And the Lord's p esfuerzo, on behalf of the Ba claro■■■o.

[13:46] And it's about the past in your life. In verse 28.

We had the one last couple. ihrem Ingky his successor and that's why let's not start reading parchi so there's a class not really teaching read.

Well, when I heard about studying parchi it started reading parchi not like how the sedatives and your thinking is passed It became a■■■ig and adelante.

It almost surprised The Lord should be used for thebedingt. On thatprés içind to avoid it and they were healthy. So after the Kaufman Snocks members had part of fire.

For their hearts and their hearts people they praises. They won't be there anyway. But they speak everything, do instructions to speak.

[15:24] In verses 28, it may be shown clearly in the future.

You need to know, you need to know, you need to know a little bit. Try it, try it. If you don't even care about it, you will be able to know something...

...■ taught you about it... We don't know all of this people... We have a few people... ...that they■■■... ...they ask you to ask Orria...

Talking about you, Sweden, Sweden... ...reckles their own garden... ...anduate getting andans...

...and the days of Matan. I haven't seen these in life but they do really enjoy us... ...really think there was something...

[16:25] ...or aessump got hired... Three years later this day, my soul memories And my hope is gone that you receive one of those Because during the next talk I've been seen someone to be honest on the two scores on an estimated that beaze fame and corporate. This is the only one of the seven sayings where he draws attention to his physical suffering. But I don't know what that is. I don't know what that is. I don't know what that is.

I don't know what that is. I don't know what that is. But I don't know what that is. Which makes me young people, and I would love the stich is■ Dakota there.

and whether United■ said he'd Heved or whether the way the defence would have settled on when he'd won? It was Eva's■, she had a victory not a defeat and that I was three people of things at all, I was a rich man, even though I kept away We see the platform as we guess Geoff can deliver any actors to Mars, more often within his own children.

At the same time we experience a works with means that you arePHEQU ■■■■ BMW has one, and nsafei pret orario, 2020.

What he tells you ME IS HE CEOSCHE dizendo. These two persons were found to be saved. But I had bis to a school. I noticed I had to be pretty... I have to be a high school or not, but every year I am the one at church are■■■ furnishing pictures.

[18:50] But my prejudice was the same as the idea of his socks. The generation opportunity segment is a moment to see more questions.

That they approached about the following show. He immediately published■■■ the news, Oliver PickPLE and wasu going inoculated 13 on 17wor Particularly 12. That lo good for all these places.

Or else it went past, being presented directly to the two, from 13 life ■■■, 7to-38.

Eovgrost to the women was funded by terminus Py■■■ ■■■■■■q. Still a whole spectrum of that.

Running from the consciousness front, there were many, to be honest in ours.

Our friend Christ lived with men and women and women and, our friend is going to talk to people every concept and to listen to us.

Yet Jesus talks to an united. More than you may have any abstraction.

[20 : 33] Those two What does it talk about?

Those will this, you will realize it's so few rather than just popals Well, that does anything to run by And in the beginning of that joy you'll find out That you forward everythingthrough of your actions The ways of your behalf See now Portugal I see worship On the three things I've remembered should be Development And that's how they shake you, not only the hot Wolverine welche will look during all foods, but at the same time...

if I haven't heard enough dlou■■■■. It's like these soy dogs can't be tån again, because they will little Lilly was originally in the ■■■■ angular authentic tradition... They took their fly into various foods and they willICK and then turn them all over.

I released a full ■■■■ira, and it became the fact that I rolled to milk into drinks.

But they kids like overnight. But, when you're working on this credit, we will say about this point, it will define a ton of influence, not your But he got hurt that rann diferent than his absolute life and Sahdouazir and He made those all upset at that time.

[23 : 09] and i oang y tarniaeth nabasch yn y si erbawl y ■acwl ac ac y■od chån a nos hyrach leach cych ■ach chi Kylie all at once han eg y phwl agis yn efallai y foi si y mach ag as y ffon y halles i si a mi smynio i chi gymancgorgin i ficatr i si mae'r rot mer stallach seych roid me cyrch From all the generations to theattach.

So that's done with Abbaiki's book tool. Except on this book. Will you tell myself... Samarys are on this tab.

A deseio shall down... to make sure that aquaers... to the rest of the the people Really reduzors Related Conrad Me Fade It's not half an hour...

They don't think of me... The other way the othersAULT is going to ask us... And ask us...

Whenührers hurt their teeth...

They're left behind with, and they're sent to help you miss them. Very bad, eben yet.

[24 : 59] They said, they were Dazu laughing on the short crossover. That's not exactly what the hell they were named or else.

They heard what so many years ago. They think the trouble is for your sacrifice. It wasn't all because they had other words is the fuck to you and you're the one who is airline.

In January 36. But also in southern France a CEO I've seen Ahh, people■ realm, man who was a spiritualist doing things inside the convertingling■■ moved away, or to think about it because there is a thing that came from■zx being exposed to our own chapter.

Usually that is as many words here, such as the Karamasroid. Another script, in youtube, a nyaand■ , Well, while scratching just come down on a remarkable mermaid■■ style.

There's a lot of comida itself like Sich arrestedrika. All the yoga products would allow them to be carved less. Well, it's normal to use this was over yourteilufromanica village.

[26 : 56] and bring a place that take ■■■■■■ or the joystick but the heat the wind It's come from Null, suffice.

Well... This is given a description of Edition. The authorization will return it.

Confirm it for the new state to be able to turn it. Otherwise, they will return it. They will be parted up either of us as one ladly.

And in this way, we might rather ask not to fill out the Deborah's lifetime. But in this way, it depends on the fact that they're given wisdom or ■■■■■■■■ on, but it depends on the person who's involved in storytelling and■lute, and the fact that they're giving truth.

It's not true, it is not true, it's not true. Whatever it means, it depends on the fact that they're given wisdom.

[28 : 17] That's not a big school. That's not a big thing. That's a big thing. But it's a big fountain.

A fountain. That's a big fountain. That's a big fountain. And there's a big fountain.

That's a big fountain A sudden flow of blood and water.

And that's all, it's a little bit. But it's not that you can do it. It's a little bit. It's a little bit. It's a little bit.

It's a little bit. It's a little bit.

And it's a little bit. For sin and uncleanness. And after that, it's a little bit.

[29 : 39] But, it's a little bit so that it'll melt. It's a little bit ofiness. I've not been.

Telling me that's the point where you can't see where all of you live against. So, it's not even if there are any with you or whatever it may be, but that's the point.

But I'm not. I'm not. I'm going to try this out. I have to ruin that. I have to keep it. Like the 15th, like their needle till the digital pieces caused the fillable of the 100 s for the vase. What the well is something that something is an desire. Faith never recorded no or whatever March just July Justification We're justified through the blood.

We're justified through the blood. We're justified through the blood.

We're justified through the blood. We're justified through the blood.

[31 : 26] We're justified through the blood. You can hear the blood. You can hear the blood. You can hear the blood.

Augustus Toplady Let the water and the blood from thy riven side which float be of sin the double cure. Cleanse me from its guilt and power.

Yes, the bitch. Gwanech for hyunt agus for chumach the feci. Gwanech for chumach the feci.

Chumach the feci. An the plan of year faus is on gwanech douse at the hyarn. Gwanech for chumach agwanech douse at the lus.

Gwanech for chumach agus gwanech douse agwanech douse gwanech douse druage agus loht agwanech.

[32 : 43] Well, chunys in raste as hiaw salam ciyok and hia an ou salam haras shere frifichet am tullich. Sam 69 agus aga nishit arwaan at vash 20.

Sam 69 at vash 20. Letoffum hamol chriabrist as mi guheirganach. Iyr mil loht trous as kammerstak as yuv chad as nech.

Sam agwanech douse go mar veig sam mietig huk fiend geir mar jangich gaif go rohan board as mar rip an ag gul lir. Nih jahre nishit gen nishit nishit nishit nishit am 69 at vash 20.

Letoffum hamol chriabrist as mi guheirganach. ? ?

z nishit m si as hir nishit km di Thank you.

[34 : 40] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.