

Matthew 27:50-53

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Preacher: Rev Murdo Alex Macleod

[0 : 00] The Gospel according to Matthew chapter 27, reading at verse 50.

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The Gospel according to Matthew chapter 27, reading at verse 50.

The Gospel according to Matthew chapter 28, reading at verse 50.

[2 : 29] The Gospel according to Matthew chapter 28, reading at verse 50. The Gospel according to Matthew chapter 28. The Gospel according to Matthew chapter 28. The Gospel according to Matthew chapter 28.

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May the Lord speak, when we please between the ■ Knights and the saints...

podcast is effected by the Creator... Master by Queen Christian, and we must have a new life in the Lord.

This feeling has been a creating our world and.: Thank you.

[4 : 16] Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Sí.

[6 : 45] and the mass of it, there is an hole, the cell of the word, the gun of the night, and the mass of the wind.

And, in the prayer, in the night, the house of the word, and the orange hole, the way, the sun, the coming of the word of our ■ini.

One, the ■■■■, and the shade, the blue line, the high grim and the ■. Thank you, the other 4. If you have seen the thick barfinger on go home, even after finishing his height.

I feel the solid But, the back FRID. Thehill straightforward hcockians as I'm This speaks of believers in a Quandoelle thatients the anthony Network, Everything that you learn from his words, when the Euan of the Wean was born on the holiday, You could speak back in the fucking hours and show up on the holidays, That was one thing big enough.

underworld world clothes normal physically Now then there was half a complete sentence frame that just Hobbs took half a piece of nothinσ and then he's told no ■ fishing and, if you want to court here, you see the punishment.

[9 : 10] the shaw. A roa dr yaddochr. A dr y chri hawaafn y goaach ac baas chrius agus y chri hawaafn a hagoa laach y new an ngwj y gathioch an an hw.

A gus e ffrigwrt y cestio hana sion goroo. Or s e bawnach myn ar fai a goaach ac baas chrius.

A gus garaad gata haroutyn faild gw mea fylechus da yon nambraaing krihaafn y wog naataroch.

Ba hrihaafn y fan y sio ba anghrinoch y fan y sio sfa skulciug y fan y sio atrialli gtjw.

Ry krihaafn y nori skulciug y lly y waaatyr y y fronu nw asig eyn. De fag a gynnu atrialli gtjw. Nw caat y fynchgjw nw atrialli gtjw.

Nw caat ychynna hana sion. Wel, chii an meganar hi sylwis ychyn dagoaach agus dagoaach. Ma'n lefus dyn iiri chanyl i maragagagagd eith gyngoaach agach aach ngrihaafn.

[10 : 28] Nw da fasi creast fech rhebwg bradrainghau'n bila wloch iach sgrinig an alw agus sgulciug na cregan agus gosfa na huaion. Agus hasi an tugelfa maht agus ng gos gos gwaaach chymichill idna naach chymichill idna chymichill aach chymichill a gulgogt a hén nw chymichill a th calvary hén.

Nishu manna isa gu paanthuwe moich dyr Jerusalem. Paanthuwe moich aga ne jæht chynfattaro gulgogta.

Chayasin echudha maach e tomuich krioichun ewaale chynfararoa edychukapaas agus san fone naartishan asaroe edychukapaas san assen naartishan y gheat y stiach gan y falen uf.

gheat y stiach tonyet y Jerusalem. Gan y falen uf. Agus asyn yn tóg alfo ymwishun gyngoaachri halafi■ gyngoa aach chymichill idd aach ychryn chesi he.

Nishu a fysa gu gafil fwygi nhau y fysa gra gyr echri halafi■ yr ebyn hánpul. Grabay nini hánpul. Gheat yhow chha peayn.

[11 : 58] Ch envadade she asyn yo Thexycheia Sse o hen ganna gotiuh aach rathishan j slopu usn acha guach gana at yg ni hánpul miach arra guda Yani cgyi halafi■ He said grove in the campaign said, also grove in Britain.

They are dying. It is not just the government cuz he is. It is God.

He is talking to itscurrently farmer, What do you think?

What do you think?

What do you think?

[14 : 13] What do you think? What do you think? What do you think? What do you think? What do you think? What do you think?

What do you think? What do you think? What do you think? What do you think? What do you think?

What do you think?

What do you think? What do you think? What do you think? What do you think? What do you think?

What do you think?

What do you think? What do you think? What do you think? What do you think? What do you think?

What do you think?

What do you think? What do you think? Maybe you think Ah, what do you think? You should think Oh, that is what is Am I.

[15 : 13] On any other time had known that different people didn't feel fine.

Where happened was changed, even drift changed The word of the church, the flesh that says leaving paper, ■ untold with a person called the church.

The nossa heterocidal racism, is veryburgers in■ compelling ways,EOCAHENEWSchEL ■

■■■■■■ianism writes primary thoughts of it, vita o' nunca pensé... None of that was imagined of— There was also a key truth in whichigne has been granted.

Let us live in the world out of any other words. when being a ■ Center, flip over his left-hand surface, and of course on the Azure Earth.

that makes Him light does not make the grid every time Him They don't for people withoutyioks!

[17 : 18] Well, while the Bible morning they arrive right in the middle of us.

Then let him pause to remind them to hear of radio English.

Here that I bring for David I am a friend, And then, he told you that that would be basically sür■ine It is further in step 2 and then that is what the idea of Absolutely You cankommen host diesem Harith remained angular his mother.

And the Apartments said that he was Sryiúf this is faithsing with our God.

■ ■■ sip Actually, then NXT is bad.

[19 : 36] settle in the middle of the teaching. This is how practice you are all to enjoy, teaching, reading with the wing of the churchwhat are when you are in the sun.

Man, watching Leute are the meal. They call haben the family.

They callral peace joy and joy. They call them in the evening and they they call each other, they call family a member that is young is young has come drop rope fix candus lo Oh good, I guess it's a very nice way.

But my son. Cool. This on the show. You listen to the new version of the source. This is the spirit and love.

Cool. This is a good one. Cool. Cool. I guess. Cool. Cool. Coolu's a sad shit.

[21 : 13] I don't want a year of evil. I ain't Awesome. I wish to be here next because won't you know that. Cool. But I just ate lovely to eat city and Oh God means there's gonna be beautiful cavity and fingers■ nice and smoothness.

AndCh Everyone Not Not Just Not Just Honestly What do you say about a dadoke tárchirg veic', solidly sood, m or what reason 00 had beenavened the most escapes at some of that hann,

Svathggaata's fatenä■ duasuud , And this is the Father I told you.
 It was a ritual, dinn, dinn, dinn, dinn, dinn Trururoros naar Genesis, minst tron pas af bo■ van een hyau, wat je zo is.
 for she you're in a – there was no way to the East. It was a few people, in every entry at the middle of the highland time.
 Others came, but had such ard and admired. has group already I have a second in the show for the script.
 [23 : 30] I have a second in the show for the script.
 I have a second in the show for the script.
 I have a second in the show for the script.
 I have a second in the show for the script.
 I have a second in the show.
 [26 : 02] I have a second in the show for the script. I have a second in the show for the script.
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 I have a second in the show for the script.
 [27 : 56] Artemdi 3000 However people in the works are worth of jobs, like ours, and we will keep those jobs and us as everything they know, and that's the hardest one.
 Unisir saving his neighbor and his brother, slept through The fuath I didn't write on aielle The■■■ I didn't complain on to matter to?
 Does not understand, those would be the same which would naturally fall in which are... And once I've learned this new time...
 moderatory i i and Is he going to start believing the meg Abbott?
 See, see, tell you, See, He was..
 [30 : 31] He had the uncle's hatchability toble the lawn, And another group of the collectors had thislings, What he was actually seeing when the father was Starlight.
 Or something like, How to finish to the ■■■■ness of the grass, grounds of the of the church, League party.
 Now, here, we have a couple of cooking, but you may have heard about how many when things are Sagittling these comun CCF these are the trick ..
 A couple vitamins Once so the preacher or the person oversees Puglik and if you are a inhabitants more responsible than your order, he is an idol.
 and if you have a place to go or or or or or or or or or or or what even can I did you know .
 [32 : 43] also i and what he Svah lavat ish an uoi an amas a uoi.
 So the chisht chun an aptly chisht ooi. Kaatje wilt a uoi. O wasch kaatje wilt a ga. Agus shepas chrisht.
 A hukke vujh von a nuoi. Agus shepas chrisht a hukke ga. As a vas. As a mheke ga havas. Svahse chas an peke. Manu kohle ish numara as u ga faal af. A mheke. U ga faal af. Ga loog. Na vashe. Agus vajimus shun. An amas a vink. A lavat. Tis a nuoi. Kjust chafir.
 [33 : 47] Agus a ha krius teen. Nidhi hikari t'u lavat. Sa gwvike t'u lshchch gann huoyen. Agus an huoyen.
 Agus an huoyen. Agus an huoyen t'u lshvun. Gwvike s eiriad. As a vas. Agus. Agus. Agus. Agus.
 Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus.
 Agus. Agus. Agus. Agus. Agus. GOne. Agus.
 Marab.oles and the ■■■■ima daddyAlex the over the US internet .
 Take three to twenty ■■■■Americans and I need to muscle evolution.
 [35 : 16] This is his masterpiece. This is the previous part of his self- Teresa and that is not his virtue. My nature is because of whenimoicing the music to it.
 I'm wrong. I'm wrong.

people are just demanding names, people stand where they're going before they went, when they gave up, they were very gentle in the field they■y bacham?

Oh you gave up they let's go yeah not what you said didn't I call you Soga haning huud e leit ge Kuvit e nu shureva ska Aning huud e ju Aning o nog gahan Agus huven nye gynne vanne scha Föge gynne vas fehu Di feil chokhug Injar af husbaga vanne scha Nye gynne manne va Manne va ane As njapole fehu di swan Gynne huur Ah well De ghe te huud e rott De ghe te chon eke rott Yerichat Hasnig kredshin Agasiri chriest Sghe te stjech Gynne valenu Kogunigat Kali isegin Ach gefanggesat Le muur De hultat Kali isegin Kali isegin

Ach Ames minyuchu Gynne gha kete chigin Iwitug an scha Fone nasiri Wegin dynne vanne scha Samanachas Nachat Nachat Nachat Nachat Cud Fhiachin Ngolligat Vanna chile sgript Dyr ghaar tón Ach Chag Dynne valenu Si Dynne ■ autre, or are his applicable Because I thought of quite a way, a way I fully respond to, and why the darkness I needed.

[38 : 23] Be false. Every chapter, you have people hear. But it is lost.

You create this dream of n■j tomboy and an arlo seffen up that you are finally due to the exam. Look for the cheering and the shouting, best Tao's life and these are just so long all I love to Lynn Ganninudrishe nuoy, Agus rishe baas.

Agus, Va asari chreost, O gruningsha, Nach ro kaala hon, Wat to be chum ala das, Gullo genish, Vo erile boe jateen, Us kion baas, Agus hui, Eri asen, Anangriost, Agus, Agus, Nach plasat baas, T widgets, Agus years, Eriat, Anangri, Inoi.

Ach, Die perfect Walking. GAn Vaheic is a nai, Nax, Tfular raas,■■■■■, Anasch, Anasch, Anaschter, An mogelijik.

[40 : 32] GUN theme, AV,headed, Gassari grst, Gn. this will pursue this the Anna mom againizing gae shaus ■■■■■ Rev.

In ancient fällt, when your soul is in sin, the church says, system we land with wealthy losses Sá kú na te cháin na kúnta chríních nha lú. Sá kú na te cháin na kúnta góst ná huyóén. Sá kú na te cháin na kúnta gérich ná múlh.

Sá fóinach sá gúnta. Na chríníchú hén fó gújén. Sá kú fóinach gúnta. Na góst gúnta gúnta.

Na chríníchú hén a ná múlh. Sá kúnta gúnta. Na chríníchú hén a ná múlh.

Cúachg á sári chríníchú. Ní sá kánimú smúnyach a gúmna kíischn chín rá gúlíchú fhrochart.

Kánimú smúnyach a gúmna. Gúúlhú hén gúúh hén húrnás ná hásh gúm.

[42 : 23] Na, a tu chungxú ná múlh■ á gúmna kúúmna kúúmna kúú ma hú.

Así kemúin a múlh angú, né múlhá a gúmna kúúmna. What does people do Look at those tribe if the guards are in trouble who heard the evolutionary process of happiness how God is around 1 to 3Yi will read all Orghts 19 quti yen here institutional

Ya mi ch'■n. Ya na nout ch'all. Kotte tu haiñc■ye U fhosa Ak-, U nou já se runa tywhene Nua sent yo saiak einen hua U ya■ fuek, Boa yo skoank a Tet Saniwb collabman jezmane cpilat Seelh u doeg barbecue st Du ngil guus k ■■■naish techon fuel a good sale The enormously varied Holcastle of the Olment terror transmission of nicas...

ahl. Marguin, marguin, e chai hocal fo na mwada, le koonach ge graas.

Haan si nye lan chritchi gungu ganyagin vanna shaw imara, kailchagin te nimara ge hukat. E th koonach gany huarnu na nyachtri. Si nye lan chritchi gungu ganyagin. Si nye lan chritchi gungu ganyagin hwala moaran nimara ge hukat.

[45 : 50] Ach nye satya na si nchannurin nye ganyagin ganyagol. Deee chritchchat na te vuyagatara chanir kaili ganyagin. Chanir ganyagin buuny shunal. Ach buuny shogin.

Deee vuyagas hushgial in yevyanitj a tordostse anisho nog. Stenaeva soru shesum tishishishusbada vanisho.

A gluulig gumo suksuos spirit. A vilpas chritchchat at di an mwog vorku tees.

Nye gud. Nuhu te helen ishap. Paj jye amin chritchchat. Janir van huul rarish finn. A gluulig ganyagin.

A gluulig ganyagin.

A gluulig ganyagin. A gluulig ganyagin.