

# Matthew 8:10

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Date: 15 April 2001

Preacher: Rev Kenneth Stewart

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[18:17] .....

Although under the old dispensation I don't think he was permitted to enter the synagogue at all himself, yet he esteemed the privileges he had, and he esteemed God's people so greatly, and the house of God so much that he was willing, of his own wealth, to build this building for them. He looked at us, and said HARCIA To money would afford just couldn't unruly be punished for him performing. If these schools had to be a kind of needle-to-zit, then they would still encourage the

children to take us a Once of the pregnancy, then they would use the.

When the AAIN Spain went up again to dayelrate, few years later it was considered looking in pest verme, For some reason, because it's not a language in modern places, and for some reason it should be a religious priest.

It's difficult to make its rules. And it gives you business meaning, and from those from from Denver, and from there from the Christ, and from there from there from anywhere there.

[ 19 : 56 ] "But living the sea, moon, sun are adventure and concerning this man?' Why do Winnie's fathering hisogrown, his men believe that slaves of course have « cure » , why is he saying that the story of whom he r Okey Ngdom's Journey Magrani for most wan if there is fear that new life and being lost by all two cas therefore, our NEC is lies in don't really need to surrender be like zuil against our reborn More!

My problems aren't resistant yet.

I'm kind. Fut the worst part, I got another love...

I was at curt as my heart, and with my Head pie, I drive to southwest Earth.

They just confuse the shaking puddinately by believing what it was worth or what they would Reading and how everything that was so difficult for their lives is and then the whole thing would be forgive.

[ 21 : 52 ] And he's got a lot of things. He's got a lot of things. And he's got a lot of things.

And he's got a lot of things. His humility comes out in his own awareness of his unworthiness. And at the same time, his awareness of the worthiness and power of the Lord Jesus Christ.

So he goes, he's got an unwanted reason for that. He's got a rollercoaster, he can moves towards the end of his life. But even if that when people start oscillating then he'd walk a verticalicular.

I will tell you about some things you keep than your life. I thought this was very unusual. He sent this message through the elders of the synagogue.

He was actually a teacher of the law amongst the elders in Capernaum.

[ 23 : 36 ] He was actually a teacher of the elders in Capernaum. He was a teacher of the elders in Capernaum.

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[ 24 : 46 ] He was a teacher of the elders in Capernaum. He was a teacher of the elders in Capernaum. I was a teacher of the elders in Capernaum.

And they were a teacher of the elders in Capernaum. And they were trained with Capernaum. Apart from you, Lord. How are the of the elders?

And they said the people of the elders in those ARE beautiful. We didn't come to him jesman atán. this. This is the first example of a 12-year district, doomes, chính for Austin, the neighbor, Cause trenttonipa he is old orates new.

He is ... ... Zaindna chaindkin he nye'll ni komun en ana nye a di.

[ 26 : 32 ] em Choan elipension de loakemanas amen Na duny96 beale vana For now, Hng eerstester len Robt ll A way is good And it's the thing that we must say, to death and let us see the language inside our tongue, and then we do that very initially.

This word, to say, and to live alone and bring us up to ground Dentdo, that any element of worthiness or pride in your Christian service will immediately mar your faith and it will mar your Christian life.

Siowl, ba my ti ddech o mohoch o siow my diw hen. Hacryn echw nwod efa cdiost o siow co ac echis echis yn ac ebyl syddab echyd chytreg ac eich sychannis ddech yn ddechyd a chynwyd gatyn eich ddech hig ag y sysio ac eich sychannis a chyftab eich.

Na ctoch asesn e rade ish njedhavish a dosioch ulych ní gaas myshkos eichbeth. Kthyslhy hên agys figha rgo gus e nich agys onalmi agys në gjoj shen eich agys aletusen.

Ndod e asesn buioch s ton e njedhavish shen ddech yn ddech yn ddech yn ddech nene nynich yn chan e gosht eich gaf. Hacryrmi asesn gandhafet. Ma shen shishy un oed njësiv nukhul anich nnega'n ygyv apriv ish shedha vashith nioch hra vachshen adren shen yvain anii u patlich vnivyan.

[ 29 : 07 ] We are unprofitable servants. We have done that which was only our duty to do. Nes seo o tae yntech miyna nhe hranion shen sgatibonwch miyach gondwch yn ddech shesho grod anadaif di kredio.

It was in the context of faith and the strength of faith that Christ was speaking. Ha nhe hranion hran a shesho grod hushna hapstol lish mætich ar kredio.

En krisse ur faith. Sursh kthiast anabhaggu kredio margraania shield mustard. Sneshvamme kupetis iti un treesach anemasonagul hadish edhi is itinabhaggu kredio margraania shield mustard. Gredio peo ha sho tidach shield ye. Hedig shildish a chryv sho bierto spian negas agus bierto hiach Jordyn ko haza shek evel se ethave shek treo somo shana dourst sunwode visju desyal apriig et se ethave he restart neall her hay amosh mara ishid bluh che Antes Strach agus side of her shame The degree of our faith is intimately related to our awareness of what we are as unprofitable servants.

The kolay line you had the synergy of one child.

[ 30 : 41 ] Come ESTHRGH and let children come from the children. As always, the only food they could have the same way for them. Does Bristol start crying?

And when you say, you will not kiss Allah. You will not kiss Allah.

I guess, Hafiz is kind. Because you will not kiss Allah. No, because you will not kiss Allah. And you will not kiss Allah.

Well, you will not kiss Allah. I guess, Unto me, Less than the least of all the saints has this grace been given.

And with the equation, correct. So, Less than the least of all the saints.

[ 31 : 47 ] I guess, I guess, I guess, I guess, I guess, I guess, I guess, I guess, I guess, I guess, I guess, I guess, I guess, I guess, I guess, because He who knew, That's why He made us em h speech.

And we just Keynes share will he uslike him. . And my son had us made this life better and more. I guess my gave me a new life on the same day than the evil who are was is.

This is the existence of his life. These words, sound of behind and Ter n. Instead of ignoring this speaking just when your father and daughter is going through what lies and where the peoplealon—and even if someone uses this that they are our children .

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. . . my guidance respect as If you had been here, my brother would not have died.

[ 34 : 35 ] If you had been here, my brother would not have died.

If you had been here, my brother would not have died.

If you had been here, my brother would not have died.

If you had been here, my brother would not have died. If you had died, my brother would not have died. If you had died, my brother would not have died.

If you had died, my brother would not have died. If you had died, my brother would not have died.

[ 36 : 29 ] If you had died, my brother would not have died. If you had died, my brother would not have died.

If you had died, my brother would not have died. It's the simpler things.

It's the simpler things.

It's the simpler things. It's the simpler things. It's the simpler things. It's the simpler things. It's the simpler things.

It's the simpler things. It's the simpler concepts. It's the simpler thing. Thank you.