

# Sunday Evening - Gaelic

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Date: 16 February 2020

Preacher: Rev Duncan Macleod

[ 0 : 0 0 ] I'm with Neanderthals get married from a people intentionally in their living life, as a life happening with Neanderthal and the new mutants are being in that country, then I spend too much on my own middle net, sometimes with the means of education, and I Remote ■■■■ab ■■■■ ■■■■■■ aldrim ■■ |■■■ the old man at this time, it donates to stop him.

No . Esaar cuts from Webinars sources that are so relevant to manufacturing and computers. at this point, each zaggedlunt in town, or the archangel and under the 2019 year having Yevans in 2013.

If the King wanted to not marry Sieg equitable, there was no one And for h■ that is your■■■■ army? No. Is a desperate moderate part for you and guys.

If you are thinking about these problems, the problems are the problems you got. You can look back and tell you and, Wolf, you have a problem you signed to go e 6 it's get to mine.

[ 2 : 3 8 ] You are tendency to find ways you get things you have. You will get things about things you live. You believe that there is some problems you have.

However, there will be restored to us in our economy of these new ■■■ances. Nothing legal■ which leads to the use of institutions and bring in the world back so there are things that we can do is so, I don't buy names.

I don't buy names. Because I'll be back if theyucker I'll see them and don't.

To bunkers, I'll be there, to give our names we look too with the people of Canadian.

then people relists■■■■■■ all 100IG agains and 50 sort favourstand. 5x to some 6.

[ 3 : 5 3 ] And 100 are more likely because many people're wrongly. But reasons aren't people relist Qualrs na Sepad, who were not ■■■■c sán of them and ■■ wall- Lady ■■ who've passed on now can come out the forbiddo Please asWell tell me how to make me just believe it joy we can write and have here.

He's the great Thuramine.

About Eve. They would give the praise. Just where I had one time once.

We were all in love with Him somebody! But just about Jesus the love of God! They are all about Christ, andWhat the love of Jesus are...

heroes!! Huns\*\*\* nosotros Gre ■■ should live here And as I made enduine and I did it As I Sharing■ ■■ conductivity of the Huabeg■■■, and my puppy is the one ■■■■ and my Bowl and my■ her Gun and God gave usanza■

[ 6 : 2 0 ] And I have said we have blessed people of honourless thaihe to a thousand Wiki when Remembering The Apply No one writes this week ahead of your business and using our mouths, even if you were in trouble all of the faith we must appreciate that from now on to we both Warehouse!!!

so ■■■■'em asked me about closing the Hill Challenge check out all the while at all! Feel welcome! biodeag. of accution on the loudest sea.

Shunny chishtyfus ad trich yfoinach d'o finishtyna. Ciong us accution on the nornach ciong us accution on the stiornach gafi cate yle vechi. Ciong us accution, how are things? By shunny chishtyn chod trich.

Namig ade dhe chishtyn oinach on the loudest sea. By gairad dhe ra accution adol dgwmach o sió. Accution adol magadidhu on the sió.

[ 7 : 4 0 ] Achabad mersun yfacdiost y ffengen y chywsh. Acdiost y gra rysinio glwyssa gymanig a y hoibry nach rwy ynnychwch ffwr nio che.

Sagra rwy bialym gymyd y ffwr nio che. Ach ffwnachul? Ffwnachaw mi y bla? Ach ffwnachul ynnychwch ffwr nio che sgei hi miw mach asmobil.

Sa ffus ymhacdiost y gra rysinio glwyssa nach eich siwn i miall gagod o'r styn. Dau sy'n gra amd y ein hyn ha si o ham i biastoch. Ygys yr ffas am y cybris.

Sganyl ffemag ym i ddrwts y mi. Sgdiost y gra sganyl ysagod gyfyl o dwr inio. Ygys trwag yw'r ffwrdd. Ygys boch, yw'r stald, yw'r slymanoch.

Ygys anna bydd taart y lein sinabdea yw'n yyglwys. Chanwyd yn achbyg moer antaochus an gataf. Ach ha. Ar si a sioch yglwys a chdiost ar y graagwchag.

[ 8 : 44 ] Ygys a sioch yglwys gamar chdiost y taart caanw. Sa chdiost y graa riyo. Caanwchim gwiwt ar y chanwch oomse. E da jarabwg sinhenu.

Ach haem kum miu sywwet. Agus eit o'ch gjaad ach haem kum hontig uru. Agus na gbyn naad ta dominoch gwi pobashoch. Agus ang ta hoeld lesaap hoeld ach haem gyrjeergoed.

Sgha chan a hagraa sin hae chanwchim gwiwt aga graagochag. Weet is annaoch minhle. Hamig kranochag agus smaagochag.

Ömishin begagetse chesgraag agus janadachos. Nulilililagraa sin annaoch. Deem yagge haag nyoorni annaoch amisho.

Marhyeabtus gdiost. Agshhechist eskutrimike deem yagge haag sin annaoch. Chyonsa gdiost gair fengi. Fyta wikwil a lavertrin annaoch.

[ 9 : 46 ] Marhloog agus lavertrin ca persynta. Agus atortu lehi so aghye oorni. Nabiyu fwyr nyo chae agh biu luan chesgraag ngunsa.

Gabur awbsa. Gabur isa chulakal a hamisho atadachig a hamihin edo chosnag agus san asa chyagis ghanishin a ha bryadun artyan chyagish dam fwyte.

Fygh gdiost graa risin yagge chyag r■san aga chyag zr■san yag yagge nakhro gaj chyag luaibh r■san a b■ny gha agus r■san nakhb■ny gha luaibh r■san a chyag dyni e bannin nabin slau te seha agus luaibh risa chyag dyni a has doi an a nakhg agus gfea ast an hosh a sant tarch a gha cout rham a chyag gha gha gha gha gha gha e gha a nakhesu adj anoraz fheech hagra hodh anadha gha nakhshu anakshu gha mi agus anakshu gha gha gha gha e am newsletter a anakshu am ach brand a arh a ple anakshu adj h tre haven't decided.

That's what Viele did. He put his foot in the place in church, that he put his foot in the place, quite as little as everything he Bar asleep.

What is his lesson for? Not because of it. But you can tell it about him. rim ghuíamos to come from and to come from or to come.

[ 12 : 40 ] America ba I am am the three and I and willjack and will come and come and come together And they are not talking to Sarah.

And Longachian says, that we were talking about the church. You could be talking about those in Christ. You could be talking about those in Christ, but not many who are talking about their church and broken on the Mar scars.

And we're talking about the church now. And that's it. My fatherfolk follows. Must Consessions of Thank you.

Both will kneel to a young student proposer. Thank you.

I'll see you backwards. My son or brother Stackhouse is clear for me to listen to your friend. it's and when you open the door and you're just ■ you're screaming it's like hey you're driving you're driving you're explosions and keep trackpoint you're driving you're driving you're driving and I hang and I'm trying It would be hard to make a translation then, not that way.

[ 14 : 36 ] But it's perfect for you to learn.

■■■m Remember that they were down the ground, and as a result of one thing we would have married would with the blessing of adalah avad.

Instead even speaking, the ones who would have ■■■■ or befriend would be picked up against them the land and bread could dress out and put in their minds as you were telling us and be ■■■ quite as soon as after The están malpourses en el Salvador.

Si eres el líder de los allenados, sus pathos para mantenerlas, nuestras nuestras vidas■. Y si no se acuerdes, pues Estados Unidos. E si no se acuerdes, que te dirija tus lineas.

Porque con ■■■■ en las vidas y■■■■■ un barato hullabal. Porque Ng Finally N■■■ con un control de la resurrección. But suddenly, I found just a ■■■. I mean I try nothing but said't that.

[ 16 : 20 ] If you want to talk to God again. I mean I know I can speak to God again. I feel nothing but 330. I feel nothing but FDP again.

And yet I find that nothing but said, in the world, I believe that something is called. Hasdashese cam.

I love my heart. I love my heart. I love my heart. I love my heart.

I love my heart. You won't go that much. Your heart. Last-best basis of our Past Croosis and worship.

And, in V and A. , now we are suffering for them.

[ 17 : 29 ] And this was incredible from a song and eric He was rabundin.

Before he would come to Pius, say στης e ygemi'un Haddi Gwyn Oacombefi. By also life alone in Gio Yoach Eddi Canhurst and the twenty-cent.

Each home of us had visited many things, taking care of the most inage of God. This woman was in Laodoarlosvilleern and we wereaite. The man who was in church was put in and was ill word out of jail so that we must get itista Jason stands corner to say blind fell Cr hinten Like parlours at three point where thousands of Bye, they say goodbye and sent them and I say i could die with a, I impossible to have those thoughts either because some actually don't have a fail, the storyaca had only led by some amigo But this is a well-knowable that is not too true Because the calling Abraham wrapped up his tua and it is in comes from Y Japanese and it But how he fought Guys, this are things that amused.

Here are things, that say Noticias woes that form.

Well, I'll see you next week.

[ 19 : 54 ] ... ..

... ..

... .. on his singers and his.....

found he. he.

kyeshMad taas he tys importante The third part stood for your book.

[ 21 : 47 ] ...and you'll find them smiling ... Hi perhaps the Queen Victoria... ..I thought I saw you.

I thought... ..but I read the Commissioner ... ..what in my house did I take to college? I thought it would be nice to explain.

But before I decided... Seem like radio 1. So that you could say to God, that like in Him, in whatever way, you could think your thoughts would win.

And by the way, you'd love to visit the church and let you guide. And when you go through these thoughts, you'll find the thoughts around the church where you see the judgment person and say in the word Smray build the flow of ab that girl B I carried it after hunting.

But in that method, I saw a ér and they said there were no more lying about the ps4.

[ 23 : 42 ] And I said what've bad i t covenant of the waste I love, I love I love, I love a project and I peace even in my day And there are so many finite lö vitamines and his viel fortена in French.

fluoride he was standing together for a healthy life worship all as others.

Because you make it. You see just talking to each other, you should mention something.

for how many are we currently.... and I brainaches, Brigham and blockchain are interesting.

There are many other ways people No one knew me was in a if all I knew first last year and even

last last time passed as Shre n write and all is either questa must take Sgungada thuychbath

mairish Agus eshin mairishin Hidmi ysdia ch daeusi Nishamahawna d'r chdiostean ysioon o'ch

caffisagud Nachiluaddiad gynnychiga pothchle Ma rohudan nhamar ti od y farsitachud Coochid

ywmsi chdiostach ynnychiga Sachud lawr aga pachuld Y gobrychid gynnychidhafasoch iddlanachud

Be hudan ma yin hên

[ 26 : 21 ] Chanyl mishadi ba dyniilgra groaaddi Ach bebiach hên Nachroa addi edgyinti gdioste

Ysdia chfuch le Agud sinim yach gus coad biad ychwb gdioste Idh hên Sori hên Ach nach Nihihah

iontu Gyrannish gdiachfuch le Mwyintir nachil a bheilg Ach angdioste hannisho Roiion uch A bheir e

chyn Hâldawit anna shommer hoj Nih yaglis Aga aga aga mwy yedh stasi Agus rithuuny na chil a

tarte naachig ha Ab skórch aeth Abitort gha Yaglis aga sloog Nihil a di Giyag haa kráirish a chulutu

nye Giyag aga aga aga sglusan aras Gyni gya hên njshkdiach ganyansi Higya shkdiach gobi

kondar hên Higya shkdiach gobi

Ötachgai fébbi mjaltën Ghochom mëmbrysh The truth has told your Maps about your sins, another into its own God bless you, Hosea.

God bless you, Hosea. But typically, my own sight was goddess was.

If each, when you worship them the truth will prove them from when they are saying people will hear from their young people carried than perhaps they keyboard to move their arse through their got a better way an cev solar clockman was able to then a clyde on a guitar an echo from there an echo of theuuu And that's to me being His health.

And that's to me being His mother. And reels in this former world. And that's to me to become Really. And that's to me being His mother.

[ 29 : 18 ] When the Ch Dumbo came, we ended up making a light current. It says that we have to go into the world. And that's to be the Ancient Who of começou.

and he was behind struggle he became are jé-s their in one way from nothing used to do with these people.

Some means... ...they are not involved in men such sons and children. First enough to stand, you can make it your turn before you very happy. First enough to help others stand as an untie-lementer as a part of this life.

But now I have hurt you, and I have to think of it and write it up into your se achtergrants'. Of course nothing must be able to see Having stakeholder itions today Autism. lukge, ngow pazh ya ra hujafi, audala magh, touga sa away, i ag angh anda sa na sa hudie7 ing ko yoach zawi khen nam gwa i nank fukeri a gabale hviag bad kawanari Fecha los Cpanthers de.

[ 31 : 16 ] Bobanmas, Bobanmas, Bobanmas, Bobanmas, Bobanmas, Time for worship.

the guest becomes the host It's also worthy to worship jeffekillis, God worship JeJust when it comes to you.

And to speak, I'm looking forward to that Jesus will receive God's coming in aanny-st bluntly b ROI of heifa is to speak like Peterson because he can breathe lots to speak He's even going to know this and that he's all going to do it for his turnover He's saying I've told you to marry God in a Transfer von and give you life without writers and writing.

That's why everything has changed the in here to write everything about us and what it is about us It's about how DVDs are going to dust through horrible things out there and I'll read, and see if you can, or just write the stone before you like it.

When I'm writing everything I was saying it you can definitely think of at the same place. But now I want to tell you what God does not have near you, but now what is the way God has to have?

[ 34 : 12 ] So now, it will go to His Holy Holy. So now just let other Zwei to normalincere and now you change now. Now, I love God, but now I'm gonna make some Reghoel people and you are nothing that I got to have.

Everyone cannot have anything to do with you and so I should go to Germ Schl. Someone who created a word was written for you, and they have the same way to live.

And even after that, persons and sisters who have honored you today on the earth, as they say this. But finally, he met him. There's nothing to put in the Spirit into itself.

Out of breath. The other way, your lives are the enviraged... Both cares and your sins. Except for the conversations...

...and we're dealing with the political issues in particular. I was able to smoke I was able to hide from what the gingers told me I had to get the ghost to that.

[ 35 : 33 ] I scared to do that, so I how I am going. I was able to face it on eight feetance on the canada I Veigeliot route EVERY LGod called Grace Coo quite well it happens In D or C Codes D v Hilltradi Like the red paint in Portrait Right?

It takes a while to be alone. This is another one who has come and have straighteners. It's a good morning. It's sunlit to the hospitals.

This is the same where we come from. This is fine. It will be many times before I startDE.

It's in a troricio. Inh whole the hands, both Meine Kaille hieg sa shua I deny this When the daughter wen they take on the Soul, there's no age to have speech about him, He both except for the time of letter, As a boy wearing that doesn't forget to write off I attach to her to my high school tiempo erstmal we had directions andidan it has led them to indes Silent mind they weren't used to the we all did not let them in that are just grazing were only making on ground they were looking at the distance but we'd call end

The Micron.

[ 38 : 11 ] Overwhelming which will receive the new none like this. We need to perish ■■■■aste themselves and embrace their hearts and concern.

Orumpy to make us a society even so patient in our lives dusk for us to divert these events. Or maybe Von Hierby in our lives which are about us Christ, or!" We pray there will be any events that you've asked.

We pray for them, as we worship. We pray for them, as I say as we worship. We50 we pray for them and who worship.

We pray for them. Amen.

In the last few words, we have 5 words here. So, Psalm 107, verse 8.

[ 39 : 50 ] Psalm 107, verse 8. Psalm 107, verse 8. Psalm 107, verse 9.

Psalm 107, verse 8. Thank you.

Thank you.

Thank you.

Thank you. Thank you.

[ 42 : 47 ] Thank you. Thank you.

Thank you.