

The Fall

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Date: 04 December 2016

Preacher: Rev James Maciver

[0 : 00] A person never forget to call on to the three one at the room. A personäänmedeliary hiper■ Hann bl shame.

Kan apartments for 4 kids and 6 kids from the jail, Fyre Captain himself, can you preach the band to plug in personally to give you the bands to take you pen?

That is, so many of you, come across from the world in Latin, and open in our open up. And what is ■■■■ meaning to the kolay text behind the top one, one we think until the end, and no one was being cleanly, no stall when it was préfenteen.

He had a giant dream when he was born, and he refused to come out. He definitely didn't see any footage and he had a huge downtown in Israel in Unifiedwater, and Job Services really learned that he was a brilliant lesson in Israel.

He was Swift music to church because everything in theominable world y'know all they were feeling and how another family was changed by the youth and it was a part of it because there was noSQL what way they were doing.

[1 : 33] And there it was noSQL in brook already, what was make the decision-making, what happened when livable. There has no reason for this information as many other people oh.

But if the result of outst■■■ lifestyle as recent renewal And there is one thought by the end, Although the 9th day of dayday Eve um half done...

We probably Okay,■■■■ have theirráMax.

The serpent's attack of these humans. The serpent's attack of these humans.

The serpent's attack of these humans.

[3 : 55] The serpent's attack of these humans.

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[5 : 49] The serpent's attack of these humans. The serpent's attack of these humans.

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[6 : 49] The serpent's attack of these humans. The serpent's attack of these humans. The serpent's attack of these humans. The serpent's attack of these humans. The serpent's attack of these humans.

And its region. The ■■■■■ings. And the serpent's attack of them. And it's the serpent quickly. The serpent's attack. by telling I'm 000 James I've been talking like Listen sometimes talk The I This is our own home introduced.

We told them, And he said, He said,

He said,

[17 : 13] He said,

He said,

He said,

He said,

[28 : 19] He said,

He said, He said,

He said, He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, just exploiting the advertising of our consumerism and the drives of our acquisitive society like the serpent the advertising of this society like the serpent seduce us into believing that there are securities for us apart from the reality of God it seduce us advertising it seduce us to look for security other than in the reality of God

It's the truth It's the truth it's the truth it's the truth it's the truth it's the truth Instead of saying for manhood, there's capital to ■ again.

[33 : 50] Good morning!

And th estimated that 12 cuerpo wanted to collapse. But all Pleasins build up the earth for us, and all thelauf they wanted to resurrect, because they are changing.

You actually need to rebuild the earth. You can ■■■■ itself in shape.'tr. You have to tear everything together.

we're talking about as our hearts as ourselves milli out of that folded land 1 golden women native Galatianic hew sin gamae sylwyr anna sin garae creas da heyn gusonhorit ju bair iawlt anna siol a bi diogadhan y tordanam ganna siol bwchynad ar hannigat chan annaam the proto-evangelium as y njarniaan anna siol the first gospel first gospel announcement agus nachal aturd nachal aturd imeraag iont ochr nachal aturd ye agus gusonhorit e'r graas ye gyanich chaloas jai twythiam yn hynny gaelol gairdbeth o anachal sy'n taiont ysgwch di ni chab eidjir gynn gog gydyn hiwr nymacha agus y canterisg welsdoch gynni gbehw gyd ueddigin fe mis mewnioch gynny sy'n siin is ym mwynhwch mas dy gag angarag fa ffwam yn hosgalt na chlwys hig dy hiol na naroch adnymna agus brwyan cawn na naroch anna maas greeaste gai sy'n gholanag gair eiddu agus sy'n arwyddu skorgen a waroch gyrra guddu gydag a choddu kalilu hortumach as a chabtial hanesol haa kytramoch gydhintig du twythiam yn nynni snaad ar buodag e'n nynni lysion naad sgan higig sy'n mahenlich oldu fegig sgar peggioch sa choddu kalilu hanesion ach sy'n rwyddu skoedramig a hortumach as a chabtial anesion gael ddogan hyo'n ar beha as yn nyeraf hyo'ch ag y fanesion sansgeal aneinoroch o'ch teisafhegig sallus aneinorch gael a chafrach gydgwlwain gydag o'ch anein sannleision naad gydirannoch a chaisn ychol aneinig maen nhw hwtsin agus nesem nes mwynhig sannleisioch fwysin gydhintig aneinig o'ch gydhintig aneinig o'ch gydhintig aneinig o'ch gydhintig aneinig o'ch gydhintig aneinig o'ch gydhintig aneinig o'ch gydhintig ddu-gedejner the dust of death behoef ddi ger aneinig o'ch900 ga y weir as Heath aneinig o'ch gydhintig a nawio'ch gydhintig a lawry■■■■ aneinig o'ch gydhintig ddim eBYG

Channol lefi fuddoch guddig ar y vas, ach lefi fulg y mas y y gafrych sin agos y høyl sin.

[38 : 52] Gwhyr vas, to the dust of death you've brought me. Fa yusen amdhu oi. Haiongach hwthmwshon.

Wyrnt agle iontoch i a he, na fe mishin sgwydhann, iodder i gols sychad. Haiongach hwthmwshon, jai baas chryos dy ymyr ag y fyru syn. Manna chai yn oor syn y ghorb y hortle i losef o Aramatea agos ly, le Nicodemus.

Agos y ngu a yfansyn yr uloch y ghasnach rwydyn i'r eaf ydw chwithran yn syn. Yn syn, gawlde gathniwch chi'n ysgwydhau. Nach laiantoch na gathch chi'n ysgwydhau.

Nis nwyr daig i'r chwydhau ysg yn ysgwydhau. Nid yw'r ddod gan ysgwydhau gywrw fysrach chi'n, anna ym persiwydh gynhach chi'n ysgwydhau.

Nid yw'r ddod gan yw'r fysg o iir y gyrwyr a'r eir anach chi'n. Agos, siar fachol ma yw yw. Yw ydyddwch hantyn, mwyswnt gydyll.

[39 : 56] Cechoedog yw fyypil, ceechoedog fyri'n i'e. Gel at■■■chwyr le'n gadarhwg, schecoeh'r ranhwg, les paar høchle'n gwyd faculty fysg o'r day, E ne Gaergh, sut ay gael â hyn ychlywch ywchyllt Midoriadi ó.

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[41 : 10]

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