

So on, that's true to me, ..öyleuntoono.. ..

happened to France and they turned out a little bit so I was so sad but now we'll distill The more sin is indulged, the more it is desired.

That day they came from the end, the minute they came from it. You might see it from being late when it took a victory when it is trans 98 to ■ bagus. And he told me, that was very good to hear my father's voice.

[11 : 21] the work, the best or even better of things, in this field, and action will listen and accept the golcbron.

Itsacles will come in ■■ ■ age. And it will even be the start, even within a world ever.

My father had a term with me on him, I started off every day.

His world is beginnen and we're done too. It's all good and it's well that make me single.

You know what happened?forward for mules, post the the X Queens symptomatic Insurance The issue Trib window

[13 : 17] Our Yeah, from there these forms of dream progress, and that they can't believe that any of them memory will be saved.

And... Oops, my brother... Hi, ... Of course... His daddy's original life was sponsored by something peaceful and peaceful and Spanish people.

There's a bit of\$0 karma and healthier and frozen land. Only if you look good at this time, Cosfell Rh■ hen, ha iadson yniad, agus gachnech y jarabys asty.

Agus yw rwt oindin o'ch a hamna sian, ynyny ha tord adi gan y fhegig, s y rwnd gan y fhegig.

Garbide, ynoia sial sian yr eilsoch ych naf eigol o chorigin ag y sloch gare ddiroch ynyny hen.

A cha doldnus coher i si nisyn gafil a gyrwg. Ma ha gen rwnd gan y fhegig, nio t'y gigol o'r yg nary t'mysun. A cha dold hw eilig anach eus, yna nye biannig y sa na ha diag goproch ag naf eisyn.

[14 : 29] Agus y rwnd a hegyn hiorna, s ma na ha tot rwnd galua gudioch. E fi colochri diag heen. E fi colochri si chriast asyn an alani ar gai, ssys n rwnd a heg diag anaf eigar carnag.

Sysy n y hrioch e gis lwag biannig y si. E nyini biannig y si, nid nyini biannig y si. Ma da hag anha old a macha se fhegig, ssys n y colochri se fhegig sin.

Gafil at janu syrweg as, hag a suyoch ag anna naivri shen. As yw lroon sin egisen, agus koregort at a sin ssys ron aga gyn nyini hirig jarnag. Gim e a colochri criast.

Agus ssys n ywis egi fai oj. Ors e sio, e dda e ggia henn fo hús ma himi hild gym e gafil. Rhi efa i fie gafil. Gafil me gus gym e gafil.

Na chetion an ymysg moran vræðun. Sanjal Calan, nysy ninti chi na syntu gyni. Aga fi lor akiast yr eyn, yr eyn marfheggoch, ssys r dda e marflaniar.

[15 : 30] Gym e gafil ma himi hild fai oj. Gila gafil koloch di eynabai vikie. Conformity to the image of God's own son.

Ta se sion. In yaraf ní vunyus gannin nyini biann ehtiu. Agus sion nyn gan rútan heru o alas tiach. Sna bich naad samihaid sion atiochú. Or a firma te himichil.

Nabich l'esg samihaid sion. Arta mach fachóth gyni. Gara shog ar iidu a hunat. Gara shos ar dyni hunat. Gara shos ar eurad as a hannas o a hirtanam. Chag o a s■l hrish.

Havis aeitur isan. Chag higge s■la chanur inna. Agh ta fheymanthus a eilseachug. Sna bich naad samihaid sion eurseachug. Sbigt anoch gagat gael eilseachug.

Gara shoa raint jia gúch. Gara shoa jia jainu nata behu. Gara luwart marhaartin anu nata gyni biannig jau. Sra gara jólis agad ar criasgu slantjal. Sra gara arta hort maach a sliun yfegg.

[16 : 29] Aghast dhug eur an lia shen as a vil. E lia heen as a vil neafog gai joris galantin jau.

Nagh ar o t gara j■t piannig jau han. Tug aneas m■niu. Eki wel garaag to loog jie. Gaa nu adun garaag a vannas jen.

Garaag aeitin j■t loog jie. Tug aachantin jie. Tug heistis jie. Gaspite fachgal e chrachgastu. Kha nu adun garaag a vannas jen. Sla gara o gari du urum agat ghaaard ganna naghgul.

F■ rukuktu. Trói høgis ghaan eikorst na t■gju. Sgullu kalahannas jen. Fyut i urum gari du uvegtin jau. Ganna naghgul. Farnu nh■mui. Sannu náy fyrhamell. Sghaan eil k■l kiarrus jen.

Skar ut ma charnu xan. A g Theatre o garaag tu logche. Loghe gait gakur srestu vin n■f. Kan hannid jien caraag a vannas jen. Hannik ganna grharchin hionet of Yiachk.

[17 : 29] Ganna gara ur creërti hufs tux. Ganna ganna ur creëtrin jau ti annam. G lovely god eintjen. Gauh partially ne hik 2017. Nea ourtroklog augegly e n■ fachg.

Sle klanut. Sle kach-fsaloch grixehyn. Hra g evitar sa just ko godsna mise. ...but something even didn't work next toühli "...and support us in afinitely evil fight and filthy ■." Suddenly, lists- exchange that refer to Al juegos and cultures...

...and his homeowners are married to a few weeks... Everything is a cultural thing. There are new situations we hope... ... ■■ that of the Bible we hope for others...

...for the marriage and of the marriage. No marriage but centers, or areas of abrir■■ together. See what things swing, what things cross the basketball ■■■■.

A few days after a Darcan should receive music... thy strength and groan going in an important time my wifeible father gave me my laissez-de- restart Dit ist in the Ettore butcard so beyond my earth In all this JonOOM isrieben...

[19 : 04] Placed with the Mount of Scholarship... ...And the world is capturing and the text from a page...

...And the■■■ made that his slides... ...On the 1960s... It requires dignity to purpose. It requires singing and■■■■ re■.

It requires dignity. The notion of sin was clear. You find that while Hey, even guys getting a mother■■ I just met her dad he said H patriot rys in hell Riddler That's what Lord■■ Donna Riddler Riddler■■ It's mostly purs oops, chapter 22 andMuslims.

So let's write ■ely Jung Einar says, that Jesus loves you later in his■■■dae because of his Venture wilderness.

Well, however, we don't even share how we will receive light honesty over living i imbalance and not using Leaving us in the field sets of doors I could handle that block paid.

[21 : 15] In addition, we would make master's roles and rest akan to sense. We'd like to broaden his voice to the student with his knowledge.

What can it be while difficult and reach■■■ war.

But before this month, the Lord however came to this day.

of anotheristic religion, so it connects to how difficult a life. You were like if it were difficult to do things by designing without having hyvin a story of life?

You cannot explain this story how the vernacular is going on further practice but not ■ without fabulous century■ It doesn't make ...

[23 : 14] And this will happen to be an author. I have created the program to determine And tin Section 4 of their personal life's story to people just ask themselves to let them stand.

I am thinking that we are told with people getting pregnant so I'll imagine that they know that they can.

And memory of a god. Justimo. Jerry revealed he who had another God. But then, will Jesus remdes?

Because of your God in peace,■ hundreds of thousands of friends into enter into enter into ■■■■avutous into enter into enter into enter into enter into enter.

He who burned God, He who knocked to enter enter into entereurs Glant, Sintri, Sintri, Sintri, Sintri, Nyeraf, Yalaba, Hangshin, Ulukeleer, Aling, Ghaif, A, Naghil, Ingrieste, Hangshin, Aling, Na, Himala, Noch, Byl, Kalaun, Go, Aling, Rishishin, Byl, Kuspada, A, Na, Hadjarsig, Gho, Briaari, Krieste, Na, Ne, Fog, Guit, Sintri, Naghil, Sintri, Sintri, Au noch Lihau■ grad Sintri, Sintri, Naghil,

[25 : 06] Naghil, Naghil, Nadhil, Galuh, Physi,ordeleer, Valrulle, Indrab, Dwa e Also, Yan g Riote, Ac yna roi vogli, Nid, That's what I mean.

That's what I mean.

That's what I mean.

That's what I mean.

That's what I mean. That's what I mean. That's what I mean.

[27 : 37] That's what I mean. That's what I mean. That's what I mean.

That's what I mean. That's what I mean. That's what I mean.

That's what I mean. That's what I mean. That's what I mean.

That's what I mean. That's what I mean. That's what I mean.

That's what I mean. That's what I mean. I mean, that's what I mean.

[28 : 55] I would like to ask any of those people, and any of that and if they were asked. Some of them said, there are a few tips from schoolco cheer experiences that a month received from New Year'skesh to learn the language, not only the grandsons had created dancing, we had to go to

Jerusalem.

That wooing took a grand forward in the process of spreading. We could start dropping and bending, It's not just that it prohibits the taking of life.

It very much requires the protection of life. While using their own irgendwie put in place like that they would przedstaw to children, Now I want to tell people how Errland was getting married who folklore...

Be glad Mike did that... But here Stubbs came from the interior... Like wait in rec artists after rep
■ers.

If we wanted to buy their friends as a person and that and their family tradition... But we want to learn them and you gave these friends...

[31 : 22] But it also believe that we'requetb332 Today, Old■■■■balme The Old ■■■■ Today, New normal Because we have set our Empire And we θα life We love the technology We love our country Somewhere we are We always That's the ■■ Goin.

Goin. you think that you have to do the anything you never take anything at the point today if the words say anything that you are teaching larger leaders at knowing the targets crash at the point .

. !

They ■ Android to ■■ death, hy Sisterly ran to his death, and started in an ■st in place.

Anson. And I think this is our understanding of what the Bible says. They tend to rhyme with the■es that are■■■■ called to take Giami.

[33 : 43] I am your servant.

Willingly. I am your servant.

I am your servant.

I am your servant.

I am your servant.

[36 : 10] I am your servant.

I am your servant.

I am your servant.

I am your servant.

I am your servant.

[38 : 40] I am your servant.

I am your servant.

I am your servant.

I am your servant.

I am your servant.