

Iosa Crìosd

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Date: 30 June 2024

Preacher: Rev Kenneth Ferguson

[0 : 00] I just gave in nothing. I was going to lie my name to the■■■■on.

once you have a truth in love that people have was driversist who think the kon Dryis would stop and not be my team. Woche came so and we saw you.

In the country whose de Stopped to stop waiting for un Obrigada farm- Positive Health Company For Mmm Beterson ...

...T Centers for Inclusion andigen, ... cheg will be done, MANAGER ...

... .. It's very important to encourage it to be a woman in front of our campus and to the center of our village.

[1 : 12] The people of life and wealth. And help Can Om draining ■■■■■ lives.

oh ok really especially in this finally with He must be a manful man.

But he had not seen plastic in various cases in the world At that time, one will not get sick but actions He always had Aunquephani gamblers – and in those impacts of laughter when the world formed.

– And we rise across to these how we ■■■■■ and trade zag. – We rise up in light and take■■■■■ from black and black on the earth.

And al-■uha it can impact upon us as a publicist. We rise up in the air. voi is the first several days.

[2 : 55] Watch it if they Titoured there. It can be made short of time toúa goled, and there are three days where they need to computational realizing what could happen to you.

This means whatever awakens the 3 days. walked rein out Thank you.

Thank you.

Thank you.

Thank you. Thank you.

[5 : 22] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[9 : 54] Amen. Amen. Amen.

From the beginning. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Yan a f'ynghrysiwa some. E effeith cwui2020ead. Hea ie bios dyn sont yio naan angoos chufiori u chaotic Na■■■'s god y jaeiksiw Heist cwui2020ead.

O hydraie da■■■a more ut hewrite Finally the previous steps front, and the Afgh window opened back to the house.

[12 : 15] Yet the ■■■ts on riders like the one who nous ■ éx Oh, even abroad in the water she expected to continue to find really well- Mister, except noDB is eligible for it.

When her brother filled her away her again on the road she breathed, The holy spirit.

Ix and when you have a countess of purposes you will cover your arms and the earth you see.

You will give us a second. No matter what the pitch does, there really lies within you where you hold your arms to ■■■■.

Ask yourself and ask, Let the day of heaven turn forward.

[14 : 07] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[19 : 07] Amen. Amen.

Amen. Amen.

Amen. Amen. Amen. Amen. You can hear you end have a And You would listen to this subway mission.

monarch school and You should put up the absence of each other.

MONICA'S CAMERA Seite 18horrent deb fascism and Sh Reed.

[21 : 34] And he came to. Many people from the source are used to think so.

But many people and hopefully they are easy and more than forever.

répond, multiple fibre, olmak, LEY, rewind

envoy Bongand Look, I couldn't breathe loaded And I was able to get a lot of people out there and get a lot of people out there.

So that's what I was trying to do. I was not sure. I was able to get a lot of people out there and get a lot of people out there.

And I was able to get a lot of people out there.

[23 : 14] But I was able to get a lot of people out there. I was able to get a lot of people out there.

And later all the life of God did things like that. I was able to get a lot of people out there. I said to them just because you're alive and you're very stressed.

They were called the 1900s. That's what we all say.

as kids, animals, life, did you write them up because of their lives.

Somebody's writing books are still there all the media that says, Isis bas Bullet Grats?

[24 : 46] At this time we have over 20 years work to," a wonderful woman class in truths.

On the life of Mary's going all right, the beauty of all these truths is that I have been to speak to people and that you tell is just like writing Kingdom Brown ends in the Creating Council and the single community.

in denen voyagin ihr HeFX- niez geschwón chant eta stih dishemetan antussia aspensielt ok enders por la fe hartzahin fetuarov comment zu retorg adrives adrives esh saw ahami balmy Oh y Cavam Kyid Very interesting in his eyes is that he signs her mind towards a mutual wallet.

Did he it didn't realize why with the Even their sons were on purpose and it handed over to them and when they sold an bag took them home half the time we sold them He suddenly knew nothing And he was a recreate of an den were he was car and but that's the case.

So by doing things at his day, But the other one said, I could turn it up when I knew something like a sound.

[27 : 43] I'm not going to stop trying to stop sound. But it wasubly tired right now when I was i was worried, I was worried a lot earlier.

I wanted to hear something about the voice of voice Google Parents agree, look an awful lot with low and low failure, but it's hard to forget, and that will help.

Here it is you listen and pray Tony or anything like a child or whiskey or something tva hile no ni sind pairs And there was another thing we got here or something, which was president of Ablack, he grew up with local.

By bringing workers in Scotland I discussed Druckarten to plant trees in manh farm, the best spirit for goat trees. It's the one that Jorge spoke with his script.

Instead, nobody According to News nada repeated czyli Cacoom. women and Haruaian.

[30 : 00] If you tell me how would you take your concentration in that place, next time a big project where it is kind of hard work, resilient, involved in wurde there Thirdly, cross librements are taken from their pueden, but they are born in healthcare, different places of it or ideas.

Either way, there are so manywinwinwin, as they are born with a long-end leadership leader. Now, I know more than to see what a is, but I also tell people to, as a oosian scholar as an academic guru, and that was just being exercises open, and that would be long, that would be completed.

And substantial changes who experience in people Die gearing and living in the dead But you don't like it gaüsi kh eternit that But she stayed home Not one completely dreamt So it's't much to know Did you see us run away?

And occasionally it is not one thing to be A significant started Gpeut■■■■■■■■ De 5000 but I don't feel like the rest of Khaddame, and when they don't have me*** I play this with Herrn Ulrich because I feel that I love my own but not for me, niego.

There's no value of that. depending on what his child just has given me his prediction To be continued...

[33 : 30] this fruit can help this old spirit and ask that look at the young ■■■■'s experiences and our embarrassed so walking to a house nap it's they were audience how to carry out.

So absolutely wonderful to take the plane home I think ■ bent around me like I thought Iron Tenn I wrist and can come from I did not but I have have a falter who came before he would Orchard. There are people that have to wait to see each other. Ouroke emergencies had very■■ome. It rienades as important as possible. and happened before and gave me the good news about places from that world That wasn't well This is really great it liked it Amatheness them was a great name which I was trying to struggle.

Therefore, they were being over the next city and camp. Therefore, they didn't get through the tranquillity. The traditions suffered.

[35 : 37] At that time, they had to go through the complex forms.■. than it was from the people.

And when they cow, it became â CUG diorosg y Cultural Exodus.

Enjoy the prayer. And I Ma, geiridhw cwtjynhion ydder shwll, se creoch cae behe, glodd ffwrwbison. A mi cwtbwcholwysyn syo, e gafas, gyl anam yf nyn crachfoch, ydy nyn y ffyddu ffwrn nyn nyn ffoch, se do ddr bawl o jwns i glodd.

Se ngwthbwyrgei ddw fysir chynad jiru creast, gwaar ffos yon sny hwain, gos i'n di gandas yri. Se ngwthbwyrgei ddw fachimic pasht gwaen nyn ffarrach i hosht heyn, e ddwrdd, cwynhwthw ydy nyygin yfa cwllaru'd.

[36 : 49] Se fachod jiegi sgag, e shimblachod jiegi iaid. Se hw gwrwt dwfwr, ywsh nato hyn, jyn, sys nato chri, sys nato fe, e ddw. O eil hawgiur i yw yw yw yw yw ffar e felad.

Ma chyll? Ha gwysam gylwgiur i yw yw yw yw yw yw yw yw klias? because of a songDaily. others do not it hurts for they will make Alan Mark H and a chuluk haad a haad a vikraad.

lewis a Christ as a shing. In ye, in you, agus kushyuri. In ye kente. But amakus gil himil sharam an asin a ring shind.

Ghan or uansach beag bentin rout baki. Ach syel me gil in apsil maak gil anasho eith a hatashing a brinia di lewis a Christ. In ye, in you, agus kushyuri.

[38 : 02] Gila maak gil a konga te dash ghan inghiuri och. Sin da oosin e smuanyoch ag ade vee haad loahad. Agus, ma na a krieste kiolach aga amasin.

Agus, sin da oosin kwaan adeud ghan inghiuri och ghavel atal. Agus, ghamal ees a krieste in ye kente.

In ye, in yugis gishiri. Bkana faakun aga e hoge ala e jinn. Hosh och, ees a krieste. Hha fachgol eesu.

Hha eig bryan achgolshin. Fher syri. Si e nui achgol a hawn agus a hagai inhiamynhwg a son y giosiwa.

Agus e fher syri. Slog eifan yn giosiwa. Agus, aga e bowd aga It had not been a yield for many years, myths and things will reflect myself as Israel is on earth, I think so.

[39 : 33] Those are coming out of hand. And one thing is, Christ, Christ. God He is out of hand. God, He is out of hand. God, He is out of hand.

It is rich to the Practical This is 21 years old because for the sake of the money, this will be done with god complexity in your uncle.

had the chudadilie bo heurioch ys ondryach chunghwri jid man a fysagw bo heugus gyn nyscriptor fa ganchiallig jig ag ianw as nheurioch adar na persochon perso ynaad samag agus nspirit new as a fiul cannyatish the covenant of redemption as nachord persochon nytryanaj go fi y cwthcriasd ydillie marad ar fiain ar yluo agus marcamiig ca yngg gmarcin go fi chyn anon yn colo nyn gynna masir go fi gael corp fyr agus anym gai hyngsi hen agus syn rhaenia nyech a hannig go fi ydy fyr bo nyn o ym bodd chynniach lawn yfa na i o hyrry y hyb y fyrshire ag funding

Yes, but my verses out of year, November 18 but, it's an extremely serious question.

like a the old idea the old two■■ and there are many ladies but far away because I flat Computer I am using young ladies who are living with a■ I act with a little dolphins and yourselves And yet the politicians come from the heads of their heads are the same.

[42 : 52] And I think Christians make up until their English Total Music 20.

In the name of Genesis and his capture, he said, He said, He said, And in the name of Genesis and his capture, He said, He said, He said, He said, Let this be his captain, He said, What is your him? He said, Some reagents told us that our macros were given and only or or years with God.

But I will explain the name and the bread of God is broken . fishing with his voice.

■■ Christian autopsies ■■■ him him come time The ■■■ document was authored by coffee.

[45 : 04] the meaning you have spoken in faith. The meaning of the meaning Sem renowned■■ to do mo■li warfare and the education during thating by the■■■■ Prophet, the stabbing Hebrews 7pm and disperation therefore there was no doubt there thereref BURE pi■k S tworNT you The mother wishes stooly for armour tobre her.

■■■atic. It may not be seen but you die once. And so you can see how you shine.

Your brain are following his life, and his life, so you can hear your love and embrace it between two and four years.

borg correlated its The promise itselfsplashed Memphis, a new story, to pass the further away and a new shared with regard to garages because we support the Church for■■ated■■... .. Brady means we should take what we are going home...

...and do not to fill them together. The Church Peter had many years ago... ..withnamers, a lot to die, children and children.

[47 : 37] the ■■■■■ well did and the Hadre■ Jienen.

As Selelehil. New Israelites. My favorite Like he said, or, Just ohh...

Just didn't even thinkin that the day people met some one of us God's radius are within an wounded Jewish. You act like this, well, Here's how we treat everyone.

And what I see is a long time ago. This is to say wrong, the Sof ■■■ at the bat end is looking in different forms, This means brothers and sisters and sisters What happened is itaçãobal brought to Holy Testament to the■ but it was a cosmopolitan he continued at the state but it was no it was He came to me.

He came to me.

[50 : 52] He came to me.

He came to me.

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[53 : 22] He came to me.

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