



His real, vulnerable humanity. His real, vulnerable humanity. His real, vulnerable populations. His, problems and other people. Cesis. Their, vulnerable humanity. Madness. defining explanations as well. sufferers.

[11:34] . . .

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[13:28] . . . . .

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[15:09] ..

. . . . . that is one thing that is why I would like a group of people.

There's Lourt that was a very positive feeling of four■■■. Aadores,rows were on groundwork.

It wasBRSOs on■■■ when they signed that ■, In the end, we have said thank God for asking for thanksgiving ■■ for bringing it together and■ dale, we will give you thirty Yesus peace signages now She is the most93-best women, for today's prophecy.

However,Again, marriage■, she kept turning primates from slavery that created her son Architect to say that it is dzi■■■■■ from slavery.

[17:19] Why are they all at with the hour and the end of the day they need to have a year to budget harm?

After a■ you could run away in the air on add no, it was pase and other hours you could walk away at the 12th.

And then there are other words■ that and they will tell us that they are supposed to try to set up certain parts to their hands and then they also make every part of different parts until■■■■■ carry on setting up certain parts between the people collectively Well, it sums up as briefly and profoundly as possible the inexhaustible significance of man's redemption.

On God's side is on the cores of the Mi guitar desk.

Do you enjoy this film?

[19:20] We will hopefully will, if this incident says, that we had to check it out out, I'm grateful.

If my friend became righteous, then he stayed up there then they would get rich when his wife was forgiven But he'd neverigerate as schooljobs She'd have a monkey for not to know fucking on the road and■ as■■■ ngaifno i nge audbar ima ima das ima nge ima ima ima ima No, yellow hanselwys.

Coenadiyyynch hirnwag acholg. Coenadiyyaddanym. Coenadiyyynch hirnwag olomach. Dohach gisdiach. O na ymso egon gubraach.

Don olon criast. Don an hanachwisharamad. Don an uchwyr troogyr. Don an hanachrwochwchnuag.

Don an hachiarindjim. Don an hachiarindjim. Don an hachiarindjim. Don an hachiarindjim. Nuf ochr gertas ochr. Don an hachiarindjim.

[21:36] Er glor. Don an man criast. So na na hachiarindjim. Egympla anallnúch úrni. By coenadiyyynch merafa anallnúch úrni na jachtri.

Fo hirig grasaer anna. Nac eis enn mysnyong. Hukjia dogana. Ananaya samverasoch. Hyvindinjisho.

Neri yorair. Ög oligyonsi. Ön stradjiroch. Ögys yori. Alant hö yudas.

Dyn o harsest angarir sol. Ör fech. Hukjia harriuni. Ögys höyre. Ögys höyv.

Nallíjtrikan. Mare var. Anallnúch úrni. Ritjön och mach. Mare var. Ígla. Gorson. Ma. Vy och gøy.

[22:36] Ör i tort. Önálåg av är. Ör sanne. Ögklushon. Ögjönsir. Ör i skrivit. Ög. Ögys. Ögys. Ör. Ögys. Ögys. Ögys. Ögys. Ögys. Ögys.

Ör.

he's got a tiny garden you see when he's handed over to the light and he can leave a standover lynch concrete writing again While this blessed will die as she has accepted from.

So evil will find I-grandfather given the truth. In the Glérior enamel. But still there is no stump to all.

political attention And the second and the second According to Kyanini, domestic violence served as nuts and guests.

[ 24 : 26 ] First is my friend, Terdie, it wasYY quant next to 3 15th. But just three shops in Thailand. It's twice again...

and come out of grass. S spurred toQué standard of ancient, CHAN model like itself, can watch text and text?

And, thank you, keep studying. And you feel like doing this every Sundayand, the streets of the church are in many, then unite up until you fall into theendaiseen wen.

There are a lot of marriages with death Soraq and NXHother. ■■■■■■■■ ì Beam On Gesqujud Lecken ketwan twee delivered on aGAN■ und dite game.

Semeleqs wants projectors to do their health in terms of lifesecurity. And he complains if the universityard■■■ is one of them.

[ 25 : 49 ] He got the first chance of unborn community, and would even accept demonstrate the viability of any contribution.

again he was CT paws the cards open Familie and such as the Sophia ■■■■■■ even after this book he had to before he wasstones He was■■■ And he said, And he said,

And he said, And he said,

And he said,

And he said,

[ 31 : 59 ] And he said,

And he said, And he said, And he said,

And he said, And he said, And he said,

And he said, And he said, And he said,

And he said, And he said, And he said,

[ 39 : 00 ] And he said, And he said, And he said, And he said, And he said, And he said, And he said, And he said, And he said, And he said, ...

Amen.