

Crìosd a' Tarraing Thuige Fhèin

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[0 : 00] It's me who comes after 22 mahi to Atlassian.

18 year 12 This year, the Emmanuel Nicodiancover's 19 week 32 And the firesd way to turn the equipment forth in our homes.

Climate change got matière, or trouble I had■■■ The text was quite small and The text was not used as much asbl■■■.

She had feel like there is no words But it would be a thought that Was ich e bas y golloch ar iddiw, bas ych ryn cesu.

Y gos y hy ffodd yng ys corp yr ych aneol y sefyd bas awn y ha chw pi andol ddeis. Si e bas awn y ha anioch gfor.

[1 : 38] Y gos borob. Y gos hili gos ych aneol y gaf y chanian cef yachan.

Addiw gos gogach odamach aneolwag gafsh. Maer baas e gaf mâldaelit■. Aneol, ddiw ddiw dd reforme aeolwag gafsh. Y ny e, y aneolw e■ a e ní■ uhan ngheren ych e.

So they can read that down to the Bible or the word error happens to them. And so those who need to learn things that After this chapter, they can learn from young people to learn the word.

So they know things that will come to me, year of course on and the Hebrew mean . noch eich Eich do in rightsbeing and sex In Bas a ha siwn.

Chafu yw sy'n mi, ag dynia sy'n mi, as nôl yn sy'n ach dynia fa yw mi alaniach gawd nhw'n cw sy'n cwlliant yr i Bas. Ach yna ti siwn, ha si'n y ffeithio'n slwg yn arf a dyn nharn y doi yr oed o hechynch chi, chan nhw'n llani ar cest a ha siol.

[3 : 16] Egoes, chypachor gan y siyn y fi na ian y gain, ma ha si'n iol o'ch ydbryd yn christ.

O'r rhan esin a hyn, gle haliad, gyron mor siyn y fi. Egoes, rhan e'n seilad, a sy'n njarin siwr, hans yng, ddylo'r hwantrys began, a dyfandyn siwr, yn dar a'r yng jir gyron nhw'n nichid am y, dar a'r hebdjal jir gyron nhw'n gosgielion.

Egoes, y mysio, mae hwgwr suas o'n talwydw me, tarang ymyn y hwlygainu am yw sy. Nysio, a creaston sy'n o bryng ma yun a fydd y hwgwr suas.

Egoes, chanielyn, hwgwr suas sy'n o bryng ydd slaniad ydd ardochw gyd jeslai fy naeth. Gyd a'r ffysagyn gyfylaeth ardochw.

Egoes, chanielyn, y njarin siwr, bryng y fawr o'ch gydd, asyr i christ, da fi o'r hwgwr suas o'n ymyrraeth. Gyd a'r ffysagyn gyfylaeth o hwgwr suas o'n ymyrraeth.

[4 : 28] Gyd a'r ffysagyn gyfylaeth o'ch, achanon ar y sôn a'r njarin siwr y gama ysidr. Sa'n a'r njarin siwr, agos creaston sy'n o lawerd rann y sôn, achan o lawerd, mae'n o chesag yw a'r ffysagyn a echdry.

Gyd a'r ffysagyn sy'n o'r chrawn. A chanon sy'n o'r cwchynach ysidr ysyn, gyd a'r hyn ymbasion chywamysoch, y ganyn sy'n o'r cwch gtarrangoch, cwch yswn tarrang gyny, ond sy'n fawr sy'n o'r chran gysi.

Gyd a'r hyn y dyl cael o'ch ynau, dyl smenioch i gyny. Gyd a'r hyn y dyl cael o'ch ynau, agos na amgys ynau, dyl cael o'ch ynau.

Ach y ganyn sy'n, sy'n o'ch yw o'ch ys cynioch, a'r hyn y dyl cael o'ch ynau, y dyl cael o'ch ynau, chanon tlaanir siwr, ych a'r chesag.

Ach yng cwch gtarrang siwr, a'r jynawyr fw ynau, hyn y hialdwag yw, cymyr fwy y bys jy a, y gaharwchych byhe, ynau, y gys cymyr y bys a, y gaharwchych y niwyradus, y hannan gread ynau.

[6 : 01] Ach a hygsin y, cymyr y bys siwr na goeal aach. Ach a chyri yw, rwydyn, cwchiaant yw yw byd y spirit, ynau y siwr na chw'r yngen y higs'i'n, ach a ffys a gyngel fel at y goeal aach.

Ach a am bwai, ach a chyn sy'n syl yw ydry eich. Car mar y, chy siwr na bwai y gau, y gaf na ffynch siwr na gau hyn.

Ach a gaf siwr na gaf cychydr ydyn, coheadj ydi, cawn hhesi chri yst, nwyddi, nwyddi hasi'n gan tixing trechraddiw, had y tord bwai ynddoch, ydyr nanym.

Egon, gydna chasin y tixing obydd jyn y byd y spirit, hasi'n mwchochol, yddi ma'r a hannwyrdyn sy'n gaf tarwng, y yw sy chri yst. Egoes ydy faddyg siwr, mae eich o'n tri, roedd yn symud i jy hwgal, coheadj ydi, ysie yn tarwng iantoch, haig obydd yn llani ar y ddyn chran chiesi, ar y ddwag.

Egoes, hana wyrni, ac ym syniw, ac yw, nwyddi, nwyddi, nwyddi, ac y pen, at y bydyn ni mea roch ag ydysio, gymysi'n mwchochol, yddi, yddi, yddi, ysbryd, o'r nwyddi, yw sy'n chri yst.

[7 : 29] Yn yw'r ffaimol ydy sy'n, ffaim y sy'n, yn tylu yddi, yn tylu yddi, yddi, yddi, yddi, yddi, yddi, yddi, annawn yn ychyddiad y cyffro, yddi yna siwedlau de managers, ac'r pan ddiig "n padn hy'n gilydd".

Fel y W HardCH'n gynnu yw elwellyn nhw'n gilydd giliau'r hyn, o'r sy'n gilydd gilydd gilsio'n dech geld i chi, of the choice I have mentioned is an omniproenter tuvo falcon.

There are three elements to whew the Northernans do speaking to learn about the smells serot ■■■ idealen the pure love being state on the ■th and the pure love for■■■ He says, is there a kiss previous came here?

It sounds interesting too. And it's another lovely boy But if we have stuffed customers gloom, gave us pictures on the drugs, they said they created cōtê like that.

When they chose moles the key, to be treated like that. When it comes to family, the United States gave us their cholesterol value.

[9 : 06] The substitute will be created as they■■■ivat it. Before weocat with emotions, everything pops up. with the kneeboard show and the different thefyn with the kneeboard had uly a newchgwain wrth so much and it's a newchgwain had newchgwain gyfl marafoloch spiritual awn a funysgain a funysgain a funysgain a funysgain or asynish graas ie chaniel singin ddod hy hen go criast chad jigshing go criast maen o by graas ie medd siwler nanim wasyn marafoloch nyechorstyn agus an an pechion gus an da húrych graas ie orn gus an gus an danig an saurag a chan na ar nechdry wasyn na ar traagant an fechgwin agus a sainish coag sum bi is an ar charnag heen wasyn feemochod slantio wasyn feemochod syrug agus wasyn feemochod nech a heseog fechor ie asyr ie agus chosyn ie bwrt chriast ad a chrawn chosyn a sain o le ad ar son agus y gafsyn a cha yr hyn go iol o sain o'r chriast hanig ad go fi tixing gwa fi chriast y nym nech yswyrn na feemol och yna syn chyniwchw agus y fie cynniwchw gynnu feemon sy'n yddgoi a yw ylw goli eith fwyntio agus fe bwai tarin chriast o'n cwngach goch gwa'r tarin hyd i heim agon angen ciald yn nad yr adyr dyni hi syn ni a car colw chrisio e gamon yn ffaer mi nech awn agus gwrs mi yn grag o'n chosna o'n eich olyw hwrw wad stoch fyw smynioch o'n nech sian ma'r gyffedig adn fi ma'r ben post ma'r er post ac a hannig adn chyniwchw yn ffaer ro yn grag o'n nech sian o'n chosna o'n fyncan ma'r hwnny esys a lyw Above

Meg 4 i dwi a maddi a hys Our friends were bornugell and we returned homeoooo We were a father and home After a bus crisis, we took close We saw the warinha comport and that one night we had fun A great family celebration.

Maxwell was culminated at healing. Lamentations had to live Michaels. He believed, in recent years, the Lord the Lord builds his life.

He would curse him. He gratifies his blades. He wasupa of them. someone gets the prender you the other than the ■■ or you be friends you are the lazy and you are a helper you are the same now but I will not destroy the same because but it won't let them it won't let them I am feeling that of■■■ faith.

Or again that's what the change■■■ guidance is about what the truth was. And it comes up with drama to Cal.

[13 : 57] And it comes up with a lot of frustration, and it's been about a lot of frustration and throughout hours .

For then the shakes and the waves we hope. And every acts of every standing■■■ and we will golpe in front and surrender.

We will report to intentional Your heart Unterschied, life, who wants you to read about a goal And in cuando his plans will■■■■ And then he learns the key in it She's And And Heina for the■.

I started to break over my hip■■th rooted in the process and I think we need to do the work where the nature of RPG and all the spiritual questions about this complex started with the core and the urgent and trying to train and everything will be wonderful and I just felt like his chair came in So, I still have no sense Just you hulture decompaid heel of a gosh and is it had what happened

Pach feim ar son bianoch eges ar son behochw spyrihol. Eges ha' creast ydy hwgal s■as ydy chrown ma'r edyr fiannair, ha' siesw fa chon riei edyr son.

[16:44] Ma'r yn ag yr nuag. Ma'r rhwch gyddi yn gônant yr. Mae'r rhwch gyddi yn gônant yr.

and he explained it he oven grew up there, taking over the horses singing and getting there in Israel That's what she said to a new customer.

She was secretary of dancers. Every time I got axen their life. They all put me in love and ■üt me. Then I will close the meeting because there is room. And you will be able to share each inform here. And the time you go see each other and host like this, you can teach each other And you are not perhaps concerned about that but then you have a consistent answer And you want to have to go through the Then after that of meeting our presentation, m■i given to just over the past 15 years old.

[19:17] And so we had thetatel in the right diary and we were going to play the chapter in this video and I saw him with that from thisona kind of hour...

no even telling church anybody who thought church was twice as close as the church And forming sh Kenneth's original administration That each day something was half of church And the level of .. soon because we are sending the Evolution to be captured. What should happen to you?

Today they are sending the rightwill to be content and we are told that there are ■■■■■■

Friedrichs not yet , because they came into the 24th bed, and, they lived in the kore ummim That why I gave the thumbs up from the audience to the little bit of■■■.

And make my eyes out of the point. There will be a success when I gave the online audience to myself.

[20:56] I think today I be coming to listen as a gig. And so, common to Gian was the Ye'en Logue.

And bone Uh Cell, The Hades lye g■nte an Tobe, It was the Hmong thru■■■■s It felt like showing blownequin And i was the shock of tiannaver scripts And we forgot to read it and practice of things Let the entire pathability and all I need is one from the reservoir When hitting down my direction you can see the one being at all He was located on The link to what he hired on the American to come together

I repeat, I make all the rip a glee gyn ylu has ing a fein road motion wangasoch tarinioch agos yn chwmysry grag christ chanolwch sy'n o'ch grag glefag achan grag y christ ha iallt o'ch môr achan grag sior siori agos ha ffeilsiochog awbod christ y ffeilsiochog yn grag a chai ywiochog a wnt sy'n hiorioch agos ha rwtalu ma geen yngraeg sior ag aga yannunas iantych y bwloch awr hai bheersynta pan bholus gatw arwt rainya iantoch agos gatjaraf ari vondigus on a rainya achar o yallt ffeersynta at yw ywioch nid o'ch gyrpa gydw i glee achar o yallt ffeersynta ag christ y ydychol y yn cael ddog a'r teraec yn y chymallat y ddw You hawn awr

Here's the greatest thing but along inside, Hear, share, tumblers of What ■■ over me and keep surviving getting a little bit his life has to be replaced I feltATA coat an arts john Awareness.

Zac Agnes Fadilly? Gwyleg e Ancr technologies o pythnu nadio hyn fer y llwag gen y llwag sen y llwag y llwag gen y llwag felly a llwag gen ...and c pewners...

[25:39] ...you deserve the everest courage in the land. No matter what they take, all year old chains.

You deserve the everest courage that these things take. And we■■■■ love them.

And what is the need for that ego? making a dramatic narrative and feeling■ in CIS Cordip■.

A strange signfica has been a puissance a puissance waves either has beenängt and is kind of ...and you acute through purchasing the grace of the Deiris.

Outdoor with ourselves, and in our house house... ...and within ourselves, we are kept following ourselves...

[26:59] ...■■■'s mind... There are pressures of tension. The rest there is degradation of■— !!

But yes... That speaksrawelsius with Magi delhi And they suggest how to kill you How■■■■ is your house And out there With lot of love I would like to believe that we would like to have UN ■■■■■■ to live playing in college, and that i got a meet with each other and one person.

I would like to believe that we would like to have questions This is Jesus Bill 11 inches He went off right between his passing When he touched his up, in the garden He reminded me that he died He showed me so much Amen I've never understood And nearly a month, we will get to the end of this morning, sir.

Another when the first morning is the end of this morning. Jehovah, beannichem geeraard, gach amasher is gach tra, ychluus yvoldig an am vel, gach hymradioch ygná.

Nysa hwns yn cioner othyn, ni mann am uall ysgwór, ni dyn y sienf, trachlyn yssyth, ni gartochus gymur. Chiarwch salam, tjech harinichyd, egtoshoch yn halam.

[28 : 58] Jehovah, beannichem geeraard, gach amasher is gach tra. Jehovah, beannichem geeraard, Jehovah, beannichem geeraard, gach hymradioch yng,

Jehovah, beannichem geeraard, gach hymradioch yng, Cysew, beannichem geeraard, gach hymradioch yng, Jehovah, beannichem geeraard, gach hymradioch yng, The Lord is coming to you, God bless you.

God bless you.

God bless you.

God bless you.