

Sealladh a-steach air Pòl ag Ùrnaigh

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Date: 23 November 2023

Preacher: Rev James Maciver

[0 : 0 0] The redena LOUemployees are Suyarv Sohefina which Vera■■■■ with her■■■■, That Lebanese syntax also an rhy rum and that other guessed it really into aiyoruz and there is now a question from our goals In google's commissioned for as a location whom Samuel ■■■■■■■■, he does the same.

these things are also in pink thanks a lot These things cannot be written andfunds the stories they all would say . . .

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.....

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[1 : 5 0]

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Without fixing them, thanks to our own culture and our community for fishing, Rw escrang same reach... The language is particularly younger.

Friends anyone's heritage among others joined us with empathy and the help of these people will be very close. The same means it can be hard to do the best sexual Harley sport in the world.

[2 : 5 0] It was a great day to talk to all the universe in the next year, when choo-jee, and I will be able, before we bring the next year to our youth so we can börjate satisfied creation or second, this time, this year we can wait for a year's day change to our youth.

Once we do that, Here has aurous ■■■■■■■■ when Harry was in heaven and discussed it... On the note, we were also released in 1865, so were the forcible challenges of gambling and religion.

And then in New South Wales we expected to be doing a numbers of days under Ay■. We were therefore coming now to provide Sniö X.

and host Ern charter, on the Easter ■■■■ komori St closet and Physical Presasting, and Noiwa Vandang congratulations on being on scottish, Je let us call in the way we are called to seekPor and who thereby They will of course provide fear that we are all effled out from our body.

[4 : 4 8] And as I said, if the book comes back in■ notre ilique prism, Et IINERING A MED adopted volumes. Women would always work with women, women would just use as such such little couple of things, but especially women would simply come up with the economy.

But they liked the knowledge that we grabbed another sword. He surveilled all the And gives the three questions that he would have chosen before.

There is a question that we are the ones that came to take. First of all, we saw the soup that it was order by complete. Come say, I have unfair money, I happen to grow so the trots well I have securedarny what take you intocerex And I can't wait for you to take short dearest because I havente audience and concert here will be even look after that it will be but yes it will influence that and you get you going to get that what is that change as that where then live the says live and out the other person who is now are analys

Calvin Augustine 1 1 2 So we weren't together, not to be as 66 as Gose on the Selv■s.

[7 : 3 6] The balance■ is again Gose fell in him and did not do anything, and we came back from the "size's", then the Aides.

We dream interested ifhas many of us did no matter what Creed■■■■■■■■ were, and we bring in the great tradition. So did I Whilst your chapter puts the ph Não sharing this apo for the Zlib of 1921 or 1921 in football or 1921 and PCs since 8023 it is traditionally called the the city of Forbit Eurasia diaspora And learned the work of some famous Quite like the town in Singapore on this trip.

And often recently I've somethings through these as hist ■ews Let's say we are in his 2nd... Right across the world... the more than you are in the 44th chapter... We aren't speaking clearly. or it has been sort of answered that answer to about 10 times and then we will have a lesson The theme is the territory of a país and the travelled of God, which Matter of month.

a napstil a ríaf anna ng halose. Chael a paul a ríaf anna ng halose. Chael ban trefól a chai a eglis a fanna so si a hyoach ych ijr a rísa ijr a chle epafus agos cwtjillam a cwtjillam a cwtjill a fa tort cwtjwch ych aas yn mar ynghywnt a ganamach y epafus anna si a ganamach ychys a chythchabjar anna si maen y chwnnys hyn syr si chychys gy hwyrad o epafus a napstil y moly gaf syn y chymal a chythchabjar am chas ac ac y mae■ syr si fyn yw a hen uw anna si au ate aER And kings■■ been and out of Giants

[10:22] And many of them envisioned the next place in Hierapolis Because of Wiham and Athén And yet there was a remind epitherry While this was the Lord's castle You face the church planter Where he'd beenzymvon Even with the old divren And the mhabt■ his castle And yet there was a veryimat coloring There was another temple So this was a village And a new crepe to the whole world together in the world.

Still invited him not only to come but he was aoud of great people, the■■, the Menna programme echoed him again. So, he wasfacing upon him, however that he was pulling together as he was ■■, he liked a song he did Oedphus after being aäng artifacts of a song and riding, calvinia and a samurai.

Then the soul Stack Skeeter threw pride out for a large migrant Whoops.

But that's how the situation started. and then backwards But that's the truth of God. Well, you must go to the ledges – but it's evil that you've healed from.

And all things went viral. So unfortunately, it's in very vamp both form. So 2010 happened in a skid, although you veteran.

[12:05] You tell me thank God. So thank God God. The reason why those were Samhcs were sleeping avait the same thing like that and the Clintus' history and a belief that polluted dort with him in Irish.

This was what the spoke often... Of course there's also a kind of created a piece of literature by people occuring and also realised in a lot of them and ■■■■ life that they don't have yet Belgian relatively small Belgium.

■igated to renew my children's work in the first film. For instance The girls didn't like walls and they wouldn't spend much in one time how to transform their heart and then exterior And it's the fact that I've hadions to■ch the fact that women who haven't had such lives don't push it away.

But there are no sorts of reasons we have our students to get back to treasury. We talk to them so let them know about the time coming back to visit maisons, That must be true.

Life is veryanting for greater than lives and man or chronic conditions. And I tell that the matter how was this God viewpointed!

[13:40] He was so musstUT. Long enough honey memorized or even that sound using And geez was too murky and And I, think for now, actually I'll take one another post.

Because I was just thinking about three or more things, interesting comments about three works slowly expanding with one Tollier.

And human beings, Spiritual. And people are includingww Those were welcomed.

them in the okps' miserably talking. The only lesson for us is spiritual as it usually is true it becomes true is doubtful can be there to suddenly occur by the boundaries from each other life gor There are no cambKIELS and normalçu spirits.

Look at this. Do you have camb ammunition on each other? Do you have it? Do you have pracy on each other? Do you have it? If there's all that you are looking for people to keep your ressigence?

[16:07] Do you have to change your spirits? Do you have it? Do you■le■ci a ■■■ screenshot of this VIRI interviewing■ Griffith, do you survive? Yes. and therefore you will be inclined to move across a little■ this staphy clinic here.

That said, But what you have said, But these years, So they are revealed to theologetic Of A asked that and verb.

They have sent that. His even intentionMbtions The word Allah radiates in both the ranks.

The cause of the miraculous will be transformed into bl ■■■■ Revels Holy when Eles will come back into Black Mail. Now this was born. Not getting a nopeion story in fact.

He's not praying that they will be given new knowledge.

[17 : 39] He's not praying that they will be given new knowledge.

He's not praying that they will be given new knowledge.

He's not praying that they will be given new knowledge.

He's not praying that they will be given new knowledge. He's not praying that they will be given new knowledge. He's not praying that they will be given new knowledge.

And the spiritual understanding, especially, is that they will be given new knowledge. And he's not praying that they will be given new knowledge.

[19 : 41] And he's not praying that they will be given new knowledge. And he's not praying that they will be given new knowledge.

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And he's not praying that they will be given new knowledge. And he's not praying that they will be given new knowledge. And he's not praying that they will be given new knowledge.

I can't enter into the tenth verse.

[21 : 07] But through the door of the ninth verse.

And that's why I can't enter into the ninth verse. And that's why I can't enter into the ninth verse.

And that's why I can't enter into the ninth verse.

And that's why I can't enter into the ninth verse. And that's why I can't enter into the ninth verse.

Worthy of the Lord.

That you actually would walk worthy of the Lord. And that's why I can't enter into the ninth verse.

[23 : 23] And that's why I can't enter into the ninth verse. And that's why I can't enter into the ninth verse.

And that's why I can't enter into the ninth verse. And that's why I can't enter into the ninth verse.

And that's why I can't enter into the ninth verse.

And so I can't enter into the ninth verse. And that's why I can't enter into the ninth verse.

This is the end. With a UK world in different tastes drawn through stars... From days where they'd be like... ...and they've advocated in criminal justice...

...whats apart of it like the fishermen instead of religious ucult appears. They've also referred in for quite a few people before... ...2018, respectively. That's a sidecarhy we played together...

[24 : 30] ■oda But ■■■bvid tend to let the suits you Philips all the way he presents.

... And everything had been broken, lost him, But with all protection, ... and being able to protect himself, ... and on it partnering purposes...

... No richCon holders asked you, ... we couldn't mention you what kind of works. Damn William Tha

The book The book came from She bra to provide social justice to help Ajah have you done this?

they are quite passionate and blessed to come back. There is much peace there, much to follow.

We hear well, world of gutenberg i.e. We're still in a dream of God.

[26 : 40] We're still in a dream of a sport living leading gears. Sarah dah the That's not what he said.

It won't be a bit off. Not just y' class, but it did not give up in one example. We saw the decreasing power for months. This is one I thought. We knew from this.

against Habstouls Cujux and there were a lot of people who came in the jam■■■ to help them but there was no action so they'd have no action nothing OK but here we were there and there and

there didn't to towards all pleasing towards all pleasing towards all pleasing and you know you know you know with the desire with the aim of pleasing God pleasing Christ and you

know I've got to say as a cherub capital

I've got to say as a cherub capital from the Narnia in the future I've got to say I've got to say I've got to say I've got to say and I've got to say I've got to say and I've got to say six but now it's I've got to say monarch.

My■■■ biliš ne idfomni ma ti vajizar nešnjih dua, nebredt ons droj van az ne ovaj i g ■■■■i nania natala.

[29 : 05] Musil stne nj bitup ■■■■ ki boj ja njog kontrolin programme viseh nyingi with German relief fears in Spain, with German relief fears in Taiwan.

When I am given to the reader, I have heard experiência here following Universe in Italy, It is not coming yet.

uchi and whatever Zeal Lincoln used to that and put their put on hand in hand. They told me he had provided them here.

In■■■■pt. So the world following the information they had ran without what they were. It is inside ■■■■■ possible that Jesus is meeting with us if we'd ■ that balloon, just on the chevai'm ready... And who would stay here Now what I would say, What did I tellueprint people to know when I Snap Popes and streaming ■■ get And what I tell people to know What did I call First You tellünst keep That decision But You look at the right And the knowledge I think, this is Aminualus James that was foresighted, andardoor Dragon did prove her to talk about it?

[31 : 46] huh J.O. I.P fac? J.O.P fac you'd already build a whippin-face you guys on the big fan have the same ■■■■■ nuts andladifs and stuff It's a Wrong show Take around Peace The core of faith I'm strong This core of faith the core of faith That's what we call the gospel.

We call it the gospel. Bearing fruit in every good work and growing through the knowledge of God. We call it the gospel.

We call it the gospel. The gospel is the gospel. We call it the gospel. The gospel is the gospel. We call it the gospel.

We call it the gospel.

We call it the gospel. We call it the gospel. We call it the gospel. And we call it the gospel.

[33 : 51] But if you have turned around, you might not know why.

But that's how it werd. According to Ezra, it was impossible to stop him. This was time for a staff. There was a çal■■■atry precautionary that gave up as much used Sunlight. And at this point, blessings on dir ■■■■■ What you mean. You feel Ronaldo. You feel radiokapitati are you the same. people are telling us not to like Xiomara in protest, but not to Thank you.

The fact is just a big word. Time to work before the church and when the church is brought, we'll start, what we bring towards the church and our church ishall.

[35 : 11] Well, in the first Marian, we were a bit one that decided to, and I said, oh, it's about sterile! And I said, oh, it's about sterile!

And I say, oh, you know... I appreciate that! And I'm going to take... And, second... And, I said so, you can practice that in your way, and you can teach that we are in true and different abilities and friends Then nutri■■■■■, intimately nobleake unto you.

Resp Powell in the baptised future. Yes, my son, I couldlege tree tree tree in the shot of the dawn where I saw a night that would go on at the vale of my times and I wasücks which took off my night. It was quite so difficult to give my way, because I forced to say the whole thing happened to the perspective pensionostake.

It was I had to think of myself that for whom I was tired of my life. I understood this in a UKI and I kind of tried to fairest-keeping that I wasn't themselves fromlled to, I'll see you buddy.

[36 : 29] We will talk about it for churchies. My titles and colleagues will return other to teachers. This is the earth.

Now you can't beited. It would be wonderful Bandcamp on the land. Then let go! Thank you.

Thank you.

Thank you.

Thank you.

[38 : 50] Thank you.

Thank you.

Thank you.

Thank you. Thank you. Amen.