

Ar Dia Neo-choimeasach

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Preacher: Rev James Maciver

[0 : 00] It's gonna be a competition. Of Letterman, although does it sound like a date? I schnell just finished .

It toured to my sister, it totally and it started to go to church. It was a way, and I oh the best of friends is happy with her, I have not that understand why David did a Jewish story.

I saw his way before him MARTA GASSAN. And why?

If we if we will, we are lucky some live women you ask regarding service. Secondly here the things we won't do nature is to find.

Once other Spring is green, we will have Nochar reducericky. And we will have a great competition and a great competition.

[1 : 22] my co-ordinated wife thedies to live here are stories. But from there, I won't be worried about writing about my family because I've triedficiency now and they've ended up working something, but I won't keep up with my Lauren.

gjorde some pretty responsibilities and I'll go home next weekend after all. I want to share with you why I didn't know. But I wanted to share with you before thinking about my voice.

Even it's 31 years old. We are here in discipline for how much people do that each one, Hehah.

And I not to PR and if you rememe. If you want to rule things Catiseer, I hope I rememe you to! What I remember, is to understand you can stand on meth and The Lord will be healed.

And finally, we learn about the Lord from what we had Two days ago, the Lord from disperses and Exodus from what they experience and God We have grown So, we came from my friend who built ourULCO men again and searching for the same work sought to negate how to help.

[2 : 50] While the preacher, he used to Their Swampy and his Bibbys... ..or his boss and his friend... ..and he had a smalldzie to know how to help her as an roommate.

There everything came from them and since he didn't have any in what he wanted. And when assembling these villages, it became good money to strip and get.

The same thing as we started doing a massive street or conventional illegal realise. In the current church, apartheid wants to spread and disciple elsewhere, when she comes to Sheldon and Culloch.

explanaq i thousand bill readingyor incense 1 6 s 18 20 21 22 and thereby holding on the Secretary of Water, he gained a medical someplace that they used.

conservative Disbands als In a clear statement , very práition and cross-LOG and all als that was in DRF and sometimes being very playable, without hell Frankly speaking to us like Meir, prayer, in the name of His mind, He meals because of Him a good Time in speech If He gives Me skin, children and exercise like Meisra mindor Our Tomatoes are being made of It Your personaje is not varying If He hasikit conditions, He will be able to tick sensitive By saying the cat into his mouth If that makes it, one hence it means prayer when that talk is called on to praise God.

[5 : 10] Before I said that I'll speak is commanded to go and teach them move withggad.

My own progress until I came to this , this leads to prayer that we went toCD. So that is how the people of Sahara crafts grow. For instance.

So you know. It's about the Gods from the church and Holy Church to you ask yourself. It's about the Duke of Asheville. And you know that many men of Shoe movieP Israel are amazing.

It's called... inequity of our grandma and 2000s. And it's just pourrait us to say that we can remember called the actions of God.

..is the nextuger middle ten atotiateños on pont echinia... as a member of our family to Wellissia.

[6 : 07] Rainier a married husband. It was an exhaustion that we drank in there... ..in Portrait House and schools where in Democrat...

..heves helping him Karl sign with him. He wanted to do it because he was tiny... But they didn't really help me to hear me from walking in the stabilis and abusing everything. And they Tech and I saw my neck inside. I was not allowed to live in the long way of being a child. Still, there are others like that.

I was allowed to show my relationship in youtube. workflow has numerous different tools that we balls to do in order to work out with.

If we give them a more predictive code to prepare, you know, A year that she learns that cinematic women is drawing a lot, Like this, math, that Unternehmen is drawing acceso.

[7 : 11] And that means that she knows a little bit how about advanced never does it, Like you now residents walk, If they go into the same boat, They go into racing and lengths, And that's what Snow Garden is looking like at cuzong there.

Amazing kerning drama, Oh I haven't seen .. So for example, when youth is not enough to do enough to follow up Like Gotu, Teac and Kaher.

He was gone is me and he is me.

I am what I am.

Who I am. It's not a good thing. It's not a good thing. It's not a good thing. It's not a good thing. It's not a good thing.

[8 : 58] It is not a good thing.

It's not a good thing. It's not a good thing. It's me and he is me. I am who I am, what I am.

And I think that God is the unchangeable of God.

It's me and he is me.

And I think that God is the unchangeable of God.

[10 : 52] And I think that God is the unchangeable of God.

And I think that God is the unchangeable of God.

And I think that God is the unchangeable of God.

And I think that God is the unchangeable of God.

For everyone. And I think that God is the unchangeable of God. And I think that God is the unchangeable of God.

[13 : 04] And I think that God is the unchangeable of God. And I think that God is the unchangeable of God.

And He will make the unchangeable of God. And that God is the unchangeable of God. And He will make the unchangeable of God. And when He will make the unchangeable of God.

In presence of the evangelism, we have all ended many traditions and lovely emotions of all

■■■■ills and avoiding the world are a situation in exhale after all or half or half of population.

Evangelism. Gelehead yro daunni sosgealoch gan hyoor syn. S'ach gafil anna syo. Agus anna nimadach a jara nilig ra. S'e sion diya ngeri fel fheemeg dyn.

S'e sion diya ni fheem gaf. Gar bita eitha sa th■ as a mila. Do eirin a greinu gurig lawin a greinu.

Hachhul a chaatia gana syo fheemoch. Ar anna syo anna chug aipen.

[14 : 14] Agus sanmur syun agus ar syon syn. Hau gan folg as yn hosgeal slid y chae i be. Nau rawn diya raff jas yn yw. Na chael cwsbod y illa awn. Y soryn exodus o hortig ewn i'n mach.

As na ni chi anha gan cymal. Ond ym priso anna fheegi. A chan diya hana syo. S'fara fel ein ia hana syo gynni amoch. Chanwyr yn gan ymheegig sies. Gan y fheegig sies o rish.

Chan hes flaur yn ymhataan rish. Chan ydych chi fyrr deyni. Deirio sio cwach gris y fel. Yn hyo'r na hana syo cynniwch ych. Na nha'rst manny chi eisiau nag ni o boir yn.

Hadol gamrysig. Hadol gael chych chi eid ulwchwnach goch. Fwrs yn cael. A rhaid ych argydd ym. Yn yw hyr i ysd gofi gafonwg.

S'n ychyn ni'n anha syo. Siachgon ysdai, siachgon. Saabonch ysafonch. S'chan ylchyni ffas gie. S'n ychyn ni'n anha syo.

[15 : 13] S'n ychyn ni'n anha syo. S'n ychyn ni'n anha syo. S'n ychyn ni'n anha syo. S'n ychyn ni'n anha syo. Er son gafila biannigti. On yna náy m syo agos gubrach. Er son fwyri gwrig loai grein.

Er son fwyllt a anha syo. Ha chulu calafuniusge anha syo. Er son gafila biannigti. Ha jyn ni'n grong hichri danym.

Nara biach gai stu ar moroch yn hyo. Yn ychyn ni'n anha syo. Dau ach o lwoch fawr a syo. Ry syo. Narn ha chyri eis a dart gany ofer yn.

Yn ychyn ni'n anha syo. Ha diaddoch agor ysyn. As na hiaranyn siasgo jirig yn talams. Yn ychyn ni'n anha syo. Van ychyrig gane syo.

Yr aard o'ch ganyn gynny o'ch ulu. Ha nha chyri os ganyn ni'n glawr. Maes e'n fwyri. Maes e'n anha syo. Yn ychyn ni'n glawr.

[16:10] Er glawr yn gawr yn gawr. Yn ychyn ni'n gawr yn gawr. Ha dwiaddoch agor. Ha glawr yn gawr. Maes e'n anha syo. Aard o'ch ganyn ni'n glawr.

Ychylw nini'n gawr yn gawr. Ha hiyas ffun y glawr a hannas syo. Ha nglawr a hannas syo. Tart baroch gyr. Sa hwtod o'ch amtent gael ychylw nini'n gawr. Gwynch yn gawr.

Ha nha dwiaddoch agor. Hwtod o'ch glawr yn gawr yn ychylw nini. Al na nai eitir â hymellan. Agus kalant. Ach e'n gwaith o'ch as gawr ychylw nini'n gawr. Gawr yn gawr yn gawr.

Gawr yn gawr. Gawr yn gawr yn gawr. A dyrgyrwyr hwgydd. Ngo o'ch gawr. Ngo o'ch gawr. Ngo o'ch gawr. Ngo o'ch gawr. Ngo o'ch gawr. Ngo o'ch gawr. Ngo o'ch gawr.

Gwŷr gawr. Ngo o'ch gawr. Ngo o'ch gawr. Ngo o'ch gawr. Ngo o'ch gawr a■■■ y neid. A dyrgyrwyr o'ch gawr.

[17:35] Ngo o'ch gawr Janou. Ngo o'ch gawr. Gawr. Gawr ein carab. Peiwstyn yn dyn. A dyrgyrwyr. E'n gawr ychyg.

Ac dyrgyrwyr o'ch gawr. He's the only being. Who has absolute significance. Who has among Christians, so hearing from Israel, whatever is there, and when people speak to SAT, it's left to get rid of some related icky animals.

And the day you will be sent, teaching people when they come back and they find them like the dead, and they're stayceive, and the way well you live. If you have seen a skip and find youest argument there you will be this.

And there it is Well, it seems that number didn't be suspicion on Thursday the writing if the writing on Thursday and live allowed a person and a man when I think if I guess I have significant water tidak non-caval knowledge han dan al at mana st some m med you peng switching stop stop stop stop stop don oh don

Ashen yu bi na ri. Sa shen a ha kiol hake songritje. Da ra an hiorna na hudye er a chahad heen.

Agus stolt kosh eke bo chasen. Sa shen an hiorna na ri.

[20:24] Rí gach ag an hiorna. In hiorna maar nech an a art ri. Agus eke ver kod agus shalaf er a chru hake gule.

Ha fos kiaone ne kine is ules fos kiaone di ee hun. Fos kiaone ghoelen nie gru hicha.

Agus moshon e'n malte. Almane wa isaaya. Asa ghaeir an leefshin ghan an hiorin. Agus ha gudam an hiorna an ashen.

Slug eeraas ghan an hiorna. Ngo rish mta as a di a hawlichus si aeth misa. Nioch oom ysarhmi djer an hiorna. Tocaf ar s■■ an a art agus ghiach ag fio chru hichat e se.

Heri cron a chabtjall swls ghan an a si an a brinir a chru hake. Gs ma na cha i syoach ag. Ngoiron na si an a si an a chru hake. Agus ag ademus oly ilan nana.

[21:24] Tra bai d'n arst agus trish a chungach. Chaf i un ar chahul. Ghaim e djer usi o yeaggab sa laurastu o isri el. Hamali e falu iht ju oom an hiorna.

Hamachor ir ar lighig. Ir lighig ar jaramut. Nima jia. Naa chanigu. T'nach kuala tu. Ndiya pi b■■an an hiorna. Nara ir rñijua aur kuriwachi na t■■la Restauri.

Ilegaba jn nani■■■■iti angus chasghihii he. Nanye ter hig saraog a bankshuman. Habrini an ur oorseñ arv ■vy. Diya a tortinizi. Naga jaygon i chudus arabs a aor. Well, that's what I'm saying.

Well, that's what I'm saying.

Coeus na, coed anielach an y grwy, ger e sydw maen ys corgau fi, bianno, syo maen ys corgau fi, angen i ôl o'n hen. A chsia ffer, e ge fel coed si o ri.

[23:11] Agus coed ni o chruwch noch. Ri, y haer caedd ni nefen. Yn hiorna. Nyech na chael y sgii ho. E siol, hanis ychyd nhw as, ond y siol coes cos ffeil dris yn hiorna.

Panachoni hwas. Agus, chanatun roshan banabig yn ghargan yn thalaman, chanatun, al coes rinigol fasg gan aneinach a hannu sgaw. Coes rinigol ffeil dris ychyd chyusbaw.

Ha ha ghael glor ffer awn hên ffos cawn, a chhwle glor illa. Ha ha ar hyoach ag as na nefen marie, ha ha ar y chruwch ag gul. Coes rinigol fasgir.

Nach eim sinigol ffeil dris ychyd. Chasin, ydi isliach is a hên. Goe fi gawr gifn y nichyn a has na nefen yw yw syr'n thalach.

Chalas eich iad a chabrinir, di a byg a iisloch ag hên gofi gwaad urt ni nefen. Ka ti vill ni nefen, ha dyligol gul eif fos di chown hens me chowns, chanatun suas gan a nefen ach diroch gobegan, dag astur.

[24 : 18] Ta ha di a gwad anuasor. Ha di a fos ynghau. Ha di a na aarte os cawn gach cusbath eile. Eegis ya gis dach ag hai n bowei gaw'y ñ begar gain nyn chan tis six eeann halu.

Eegis ya dach gil pinannan nis i an tighen o ■■ay n yse ■■■■■. Eegis ein i17 g■■■■ yr. Ha gwa 230 eirlerb a chollug gha la fiir mahm■■■■h ge clearly ran ang r'ast.

away from them sq uan an a ■■ glórvar nhanl Connay facility means thatörper..

o■■■■uman aue39o yapg on■ or ■bolim Aud said, aahsta siongnad add aunque iad■ in theyarae run ■■ diham ca arào nhan Lasset. Na ■ add ossywe kontin seoile mica surely he a■ ■■ ar Shit o kontin Aurora ■■■■■hard horch tog Fawr taour angelhoUP and Be■cydd O Anth flakeshead ■■■■■ su Nebuación O gennaisesti La chopa fyren UN siege i Lyoo Brown RKN ginaangen y non NEWAS You can understand the distance between God all-glorious and God took what he humbled himself to become in Christ.

This belief that Ycars was and weege 40 billion light years on the light year which has■■■■■■ made 186,000 miles per second inlexia despite the size of a million and behold it would be but the size of a hundred so the size of a minimum would not have lost so the size of a hundred and there would not be there would be some chance that's good and you would never make visible anywhere perdiant or

[27 : 51] Chinese for human besides that soul he used p They are in such a way!

Talk to the Selaz, How dare you compare it back to me. You can compare it back to me. You can compare it back to me. You can compare it back.

When the moon is over, you can compare it back to me. You can change it back away. You can compare it back to me. Oh, no, no, you can GO! You can do this.

You can do this. Oh, no, you can do this! I can do this! Lent went in grass and a great running.

She ■y opened that in a little weary thinking of healing■■■■ but praeathne ■ Washing Paoang.

Without anything he carried up rose of the land who troops■■■ came further.

[29 : 31] ...

... .. so That was not the point in time, like, come on a moment, again.

And77, some of those who can I, the dust of death, is what I experienced. You don't have to wait a minute, to get you guys in the Paul and then the coming of me.

I sang of those you you If you are resting.

Not just to lift them.

[31 : 43] But to lift them to this height. Art uastiv. Luhai. Agus. Ha s'nner hoog alfaar kond. S'n och gukaptel kan roma nix.

Gus son horiitje. S'n jaren jan an s'ne gra. En winter s'ne. Rau anix. S'ra oartig in hionne. Gimigat kochasval. Ri iha vaj ewingt.

Gums gimigashi na chetjen. Ames gmoran vraaden. Gimigat kochasval. Gimigat kochasval. Iha vaj maak je. Ha weertig gud.

Gou aarte. S'n egelang gums. Iwines aarte na s'n. En. Gimigat kongsa minach. Gwara gudder s'n. Hatul s'achetzer me gums.

S'n egel fier. En aarte gaweltje. Gat aarte gud. Na te laante. S'n egeloedog gud. Gat aarte gudder heen.

[33 : 05] Na te laante gudder heen. Aan lewe gang lorog. S'n egeloedog gudder. S'n egeloedog gudder. S'n egeloedog gudder. S'n egeloedog gudder. Maan aarte gudder.

Maan aarte gudder. Maan aarte gudder. S'n egeloedog gudder. Gudder kujtderweer. Dere slog.

Lewe bjagko gudderse. Gimigat kusagge smisje. En aarte maga.

S'n egeloedog. Dere slogge baas. S'n egeloedog gudder.

S'n egeloedog. S'n egeloedog. Dere slogge smisje. S'n egeloedog gudderog. We are entirely insignificant to God. Or in comparison with God.

Well, chaniel sin fyr. Maan a bech diagat dainch. S'n egeloedog gudder. S'n egeloedog gudder. S'n egeloedog gudder. If you didn't matter to God. He wouldn't have bothered saving you.

[34 : 24] Rwaar a fachach rwch an dhúl. Maan a bechad dainch g'n sningrig. Anienewt a hant gaw sningrig. Ani sningrig. Ani sningrig. Ani sgwro adhi ijar.

Hanyelchyn adhi.p A chaniel ch'n singh rachgy Cho'lor. Sh'ach gan nurthwit d'ioche neu'r snpe. Hara law dolga'r fachal ys Bardzo. Strijna dou ei hjarnys dou ei soury.

Gafyr blas gnrnuas. Gofa gaa'r tokal. Gofa gaa'r cúp m'." Gofa gaa'r cúth maleri parson y f'n
Muyben. A chm a whenette n'eile mea gue reg.

Gebraach tyluh. Rwurn hion a begannych hybii s'mu oen. Sortian yn e'raachgol. Yes, Johnson, there was a Hazard'ans ethnic hall.

At the time for, aoda if home can defend there. We have here Ele Tro o Nga.

[35 : 25] However, sir, I am competing against a sod atent , just with fire or through burn out the road like I helped people feel like, Amen.

Psalm 71 at verse 23.

Psalm 71 at verse 23.

Psalm 71 at verse 23.

Psalm 71 at verse 23.

[38 : 06] Psalm 71 at verse 23.

Psalm 71 at verse 23.

Psalm 71 at verse 23.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen.