

....

.....

..... You and the most came in it to your divine Master ofume Gita ?

[26 : 13] You couldn't ■■■■ ■ 60 sins Mrs. Hadla .

■■■■ is le saves al well hearts glass Tut glass glass glass gras h pl rempl moment.

.....

...

...

[27 : 32]

.. with what he ■ conse to him to take away from himslides and grief in his peace came into fear and he said to dance with whom Let you allcio on the gesh.

If anyone else or not, there's no one else.

I'll see you next time.

I'll see you next time.

[29 : 59] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

[32 : 31] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time.

[39 : 13] I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time.

[40 : 37] I'll see you next time. I'll see you next time. I'll see you next time.

yuh Wor what doing I'll see you next time.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who triumphs gloriously over death.

And every hellish power that was arisen against him. Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

[43 : 00] Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Even if he cries out, he cries out, but one who has been robbed of life by death by death, that is not how he cries out, but one who has been robbed of life by death, that is not how he cries out.

[44 : 18] oh journey This is 19.

Is. Decommissioned Yes, sheenet, agis ahtje, boi, sondrichtje, avanasho.

Ashi, er boi, a chasna gaif. Agis marho, er kanuk a boi, a chasna gaif.

Walchis, oen, gara, gara, gara, sgrubtar, e tog, gain. Ha, yuchri, yan, eifrin, agis ahtha, aga, shak.

Shobbara, hai, oen, chokh, gain, ha, un, sgrubtar. O, ur, sagus, kuaak, hig, ya, harish. Hir, hir, baas.

[46 : 05] O, khaner, chiyonis, nismong. Ekevaas, er loor. Sush, er, kastash.

O, uwa, ma, shabash. O, khaner, shalit, yuk, yuk, yuk, yuk, na, khanishu, tri, shabash. Nam, shalat.

O, khanishu, tri, shabash.

Vas, koag, baj, familia amala. O, khanishu, tri, shabash Leah, jica, ypat siwa, thankama, ikisi.

Horhaishna, who agree. Ho, khaner, poi. Ungi, hoe stringan, and quantati. Chino, ho, khaishin.

August, ey Japan. Aquari. olnia, geut.

Soaring. Every summer it surrounded all these ideals of the world he and our future are you're with

Parents My own I believe more who is is Ma Sta for a book boy

[48 : 00] How wonderful. The length is, It will only be married for one another.