

What do you think about this? What do you think about this? What do you think about this? What do you think about this?

What do you think about this? What do you think about this? There seems to be people who have their thinking, they Propheal do have their thinking.

[9 : 12] When aORE is taught the world■■■ ■■■oudment a hard time to say something about them, and there seem to be people who have their expectations saying we should never let's say nothing and we should should My grace is sufficient for thee.

My grace is sufficient for thee. My grace is sufficient for thee. What the God of Lord is with dational and amnesty ye.

And our Board of Child is highest ænd we have nuestra grant,■.

Shh a fullerh.

kampanjivh ...

[10 : 55] ...

... Ashrats Isaac A Ashr.

GFC We really GitHub our city and the■ rushe , the itself, but it's so big, of course , within 1 minute.

Now I think the teacher has a great thing to go and run according to world 17 child the declaration between the The Kolmwire name is 21 The Kolmwire The Kolmwire Some fabric CharacesYU Their finishing technique is exactly what to do.

The groundwork is each other, each other, each other. His dance here is a very effective movement.

[13 : 25] And will get into it. well within the day it Utley says I'm watching everybody as a united states, thus we are and we are winning fairies on the land of here.

His newness and his freshness did not depart from him.

A isa ku kurocherelu kutioch kaniamar as a scripted arson sen. I can tell you the bread received from Israel, not all that he's reading and nibbled from his brain.

62. 92. 92. 6. Every now believer of the montean brother you know whatever that country is. We are going to talk in Israel about what 300 yearsΣ so the broth have recoo us.

And he says, And he says,

[17 : 59] And he says,

And he says,

And he says,

And he says, And he says,