

# Aig Bòrd An Làthair Dhè

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Preacher: Rev James Maciver

[ 0 : 00 ] Well Thank you Hello Hello Welcome to Exeter And the Jashu This is IDs and Now And Aaron is And With With Israel And Again Israel Tut Now Opar to chloich hafer, agus mart na neven feen an a seiltje, agus er nijf chloon, er maith af chloon Israël, ghat a chloon alaf, agus chunik at dje, agus jichat, agus gholat.

Hamur corriko a ditucant rayedlgoor Exotus, gireis oan Early furzokein lat, garons dhe ghat a chloon, er maith af chloon m'nami, agus garons dhe gein at 19 En ala Opar to chloon, er maith af chloon, er maith af chloon, er maith af chloon, er maith af chloon, er maith af chloon, er maith af chloon, er maithaf chloon.

parents to conclude with their own interest on income Christ. We work in our ■■■■■■■■■■ a lot of compassion... and we help in our own way.

Children have to craft and ■■■■■■■■■■ by pushing touch to our pilgrims and Mulberry...birders, ethnic bubblegums, pro-cost, civil servants and opportunities because they are present for their illuminated.

north, east, east, south, north of GREEN OOr, east of UN Church of sl ense Micheloyle'd at the time looks like a refugee, anything but any other way audio was game ■ind.

[ 2 : 11 ] listen to Gildesvoth, big fern break on Hagrid. And Micheloyle next time traz Gmail.

have said a round oftti while there is always one of the most Honour in Russia, and■■■ centrists, studios and weird chansons on the fly them all and major generationswinning other outlets.

But what happened to me is that most of the stuff we could not have to do with the COUNJ, SLOWE QEDToday, High Lattern, low 1964 hwns had a camelli 840 to 512 had any time to come up with schools Deep and 2012 Then how she will shine Avvyan Cunoxon and Penaskovician■■■oy Ariston9 own gospel actually It was thought we were did this monument.

Such a niceüorum Going the Exodus ... Guys, let me read the name of some.... ... Major crossing the moment ... What was important for my writing it was Hallelujah It was all about the Kindnesso cláss...

So, we all do a good job for that. So when I photograph my own theatre, let me and I talk to you about some Azureκε, I thought a thing... ...is like Morrissey for me... ...continuous VVM, like Brother William Freeman andIL, ...aer you're speaking to me.

[ 4 : 04 ] Always go oxygen on our way to normal food... ...and this is another thing, theagle hat ■ztyl that's called ■INCon. It's such thing you can still haven't made knowledge on ■■ funding.

be■ge■■■ for your footando The Ex■■■■ We sent Dr. Richard How to get out of time Time to get out of action After his whole time I should have noticed on Friday called genauso perhaps and welcome We're going to take elevators He spoke very carefully to the Lord sure to speak Russian which is troisième start to speak Russian He still asked themwhat so.

He must cleanse the Lord. He has Bertrand remember yes His objetivo is meant to seem Russian ■ was to have suffered He Pilat is not pani It is confirmed, celebrated.

It looks like geocly, the way that theadanos were too late.

It will just be impressive to see improvements lightweight, ■■■■ and leg■ wurd and also In ayud for them both Será the Beijing or Beijing. May it be one and the other team join them.

[ 6 : 23 ] Back in the 19th century and he told us that the songs and songs where he abaists found together.

They were fighting A Laersirasia. Nereds there, where the two top areas were found, He had GPSs learned that that was so frightening, and he needed different ways of passing the Book of God.

Thanks to all these■■■■■ in the depth, , that theäv that they did, that they could see the trump that kept the Ag ■■■ , things were given by him which he was alive "...gare un score," "...aypartig in the

court... " ...HHH,...

"...ciness." Well, in that word slowly... ...God it is about completely... ... ■ amis! Like again every one's head of spirit!

...eines how the foundations... Tell me and tell me, you cannot find me, it is the darkness and that is where I can hear my words, And where I should remain.

[ 7 : 50 ] So that is my name. Whatever happens to you today, he will always tell me that. So I will tell you that underwear are sixty-fourth.

After we reached that, at abilities that we were students who applied great payments. How many more continents did theyitti their cafe.

I was very happy about that in essence. And that was the last quick process.

hurdles and conflicts with■■rics is not broken but you walk in as you show between your masterwork and teachers.

The for national intelligence may be mentioned before, and indeed as it's a Prime in the 2020s, After all, it was grim to do one by one day.

[ 8 : 59 ] both or anotherakis, that person is looking fullyparable and tiny something.

I have the sameOOOOOOOOO Street. Although here are all■■s or mo been relevant the song. They can only turn on a mic. Then you have to And comprehend that licence.

Well then imagine a powerful Dzi■■kuj■■ law, and it's in the United States related welfare. It's the next relative discrimination for example.

So at the quandaire's Aubran, it's set to move to Camp■■ Berlin They wasn't It won't go anywhere full irl■■r irl behavior.

[ 10 : 37 ] And a heart's tremble themselves a Tour of■■■■ Wonderful work.

We are with them. Our hope is ■■■ actor and product.

while making his dream■■ má Delicious jerk hâ Tagen hôn hôn That was the truth for me in New Walls.

Still have some■■■■ with Ehboans for the new world. My whole life began to■■ enough, inside of a RecentENAN.

these were the ones that I earlier did. When I received, I received a marker from through my Jared, that people sent me away from Etow.

[ 12 : 21 ] When I got married ... I started playing the violin And I lived it all the time And I thought ...

While I created■■■■ But ... hull-done why the rhythm of showing hek mishe agus shesami eri charik fatighoonse agus gato tu lát agus boolato charik sik inski machastu had jya ga unig heen risi charik under a footatou hamten jya jya jya charik waga jya jya jya gaur te hemerson agus as lahtav an a lai vins as as lahtav a saunloch kongach di an the penas nyo anna brehulnes gusonri ti wan hu gaf breher nyefaj hu gaf breher istiochun avu rui magus gyniach a skultug hu gaf breher amaleg as anu kairunna hana suna sun hiachgu kapta diag lishan tlaht sun aru kumal su as fursing gion agus hana sio mara bae klachge gus lachgris slachtri sgharik agus as a saunloch och skultug anangrius ta heen gand rani gimhenna sun irisen a fyrir haunloch a fjús anu skultug a huf trellug yn dheidjar anna gymach ffwl agus insge anna gymach da guspa unna gafoilseach ag rwaetje agus y fyrrly gafoilseach ag glanag s cockf■■ gyma ■■■u'r .

...

.. when my dogío par■■ goes on. On a table with a certain boundary while my heart is being muffled and this roadmap contains andSL.

That's not that bad. courtroom Mo■■ David whus you close the door, myself, forgot, yet, He■■ he like

But when the people who coach looked up they never ■■■■■ed out.

[ 16 : 28 ] if not, it's that one and that one's won't be done. This is the Before-An Universe.

Roohg. And that show, there's people who but this would end until very well went in Ville and you did did you know N when K you drew When He was realized, he was born or used to it for him.

In anger, don't take a word of anger and not ½ meal at night.

But how méd d'm not onleživ umelnLook in time. So there is an angel. There's an angel. There's an angel that comes from the angel. There's an angel.

There's an angel. There's an angel called the angel to remove from the angel.

[ 18 : 19 ] That's the angel. There's an angel that comes from heaven for you. There's an angel,

Björn So it's theouch material used for but And I was told like, All of me was sometimes found out,

calling as a chief of fanners today, and she got to look in her husband.

I was told it was a big dream, that I was a blast I felt, in here in this world. Listen to somebody, a person, a person, and they're all alive here alone.

If you might think that he is at the heart of both hands, then you have to move forward and get hold, get hold, get hold, get hold, get hold.

and instead you have to look to where you are, or get hold. On the buffalo, please.

And from that town called meek, and I have to wait an hour, I don't want to wait until my head is able to wait, you see your heart and mind you're saying, But, Sometimes someone said come together to whom someone is well owned by the king MUR.

[ 20 : 33 ] Always 46 professional, co-NET, throne... be privileged, God? It's from the latin!

And for some opportunities, whoever wants an in their page, Incredible one as well, Heashaun. This happened before, He brushed his teeth Perfect Obsurdian traditional Aus tours Heque Him teu Him sameuta Ham and if we Bye earlier going on, right?

Full, e gibt, mong. That's what I'm saying. I'm going in the mong. Who's going to have an MOV?

Downs they are?

What is going on there? Maybe not. Hopefully, you'll see the wollen. Which ones are, why they will not these wives, why they work these wives, Gha ead suas agus chunikat jia Israel, Sbo cha sef, waa mar kemig oport ach laich hafer, Mar n'y ewe ansion feen agus ehrmaaf chlan Israel chatochur alaam agus chunikat.

Aga ghatin taa huad chunikat jia, agus jichat agus galat. Habus aginachach kat jia, as anaya se wil jia garidu na vi heen, Anur intain jia einkin smart in pio, Mar ha jia garidu awn heen, bar ha ar haunloch ag maraba erin a noas ar ewein agus nab mar henna jiaant lustio ghanishan.

[ 22 : 22 ] Aga yag haagraa gus eilar chunikat a. Chunikat kodju ianwaite, saunluge. Chunikat n'y eesonhur ehtu avadjanu anehtu ghaif goro jia heen anna shid.

Goro laahadog anna shid. Chunikat jia Israel. Agus fytu thins anna chantin, tronamian anna hadjir hort gud. Faggol agus sakramadjif.

Agus meunichir, nairut a hannu shun a faggol agus sakramadjif baad in hiornu chun, gos eilu, as an tachartus shun a, ruta ha tachart ag bort in hiornu.

Gabuf se, ichif, is he so mo'n gharps. Gabuf se, hefri isi gyrrir son. Is he, y cwchban si, ynghonchihaald nguan, nguag, awna mülse.

Jo, ma'na cwchgan ys osgal gachur, mahta agus, agus marc. Is he, si, mülse ynghonchihaald nguag, nguan chiistianas nguag, nguanach nguag.

[ 23 : 25 ] Sialdru ta hannu shun, di hau fengen. Hau fengen litur örg spyrutal. Varogar ota hau fengen litur örg naduroch.

Hau fengen aran agus cwpan fion, g naduroch. Agh litur örg spyrutal, hau fengen kriast. Hau fengen jya. Hau lakaltu hulir jya heen. As a náishan as a vila gachumal fatu chónnd, as na sauldi anshan.

Sian rwtig anna ba, sy'n dach anasio gaif kutioch ar tliya, as a fachgat jya, a cioldoch ymwyschwun ca fachgat jya. Sia, anasio tgaifach, wal gudu tg hantun gara roflasad ar nyefa van gaf.

Náia sa vila, anasio ga, gana mwchug smar chwni gata fachasaf. Agh ranasian ba, marg ymwyschwun ober dachloch hafyr.

As ma'r nyefa'n hen anasio ysia. As hafyr na gorom syljar. Agh ys rwtig anna siol fachasyn, as yfiolys e fachgat jlpef ment a hana.

[ 24 : 31 ] A staran fachasyn. As i roch rwtig a marhialwg e'r jya. Agh ys gai ygya ghaidja nw anit i garae jya hen a hana siol. Agh ys salarach agh ys a un dacha anasio.

Magh ymwyschwun oogh nyefa'n hen. Taach nyefa'n, taach gorom nyefa'n. Agh anasio, marg nyefa'n hen anasio. Agh ysioch gaif.

Anasio sata siya anasio agh bort, ir an draf, sa giche agh ysigol. Agh ys at a fengkintia as an daa ysila ar eilchch agh anasio. Agh rwtig anasio. Agh ysioch gaif.

Agh ysioch gaif. Agh duanye anasioch ghe. Agh ysioch ghe ghe baard. Agh ysioch ghe a chanchi althri ghe. Agh ys at anu silearach gneaf hên.

Agh ysioch ghe a. Agh ys anasioch fanghond. Agh ys a harsd fwos yng hhewn. Ghe a nis. Sa anera chhasan a hagar a hath graan a seo. Ghe a ghaif hh ysioch ghe a phwos yng hhewn haast.

[ 25 : 26 ] Agh ysioch ghe a ghe a phwos yng hhwon hhaast. Agh ysioch ghe a ghe a ghe a sioch ghe a nye. Agh ysioch ghe a nye. Agh ysioch hig e h nye.

Agh ysioch ghe a hchn een score. Agh ysioch ge anw hyn his triest. Agh ysioch ghe a hain. Agh ysioch chhaf ys ho xoai hn he. Agh ysioch ghe a ghew assanne chanchi althri ghe a ghewn hain anish. Agh ysioch ghe a ghea ghe a ghe a ghe a sioch ghe a gheest.

Agh ysioch e a hinvest en chancha ghe a ghe am hn seo. Agh ysioch ghe a ghe a ghe ad. Agh ysioch ghe a ghe a ghevad. although interesting, but I am not a dream. They are a dream.

Decept n n v n incrível. What a dream is within a dream. This is our dream. It is to come to dream and to dream life.

The dream is to And he told me, there are aba that when He is dying from the church, there are abaos, by Minxingat, in our life.

[ 26 : 46 ] And it was Stitching where He had to go and go find Israele. Know, they are loudührt up with them, essential un grinding, they put their fingers over theeau on the endlessly, it's all fit and Isabella .

Monit W. Considionalistic Leston Pom Cotton's Skinny M. and He isuje in God's garments that is limiting everything.

He should leave Talk to for the days, and the Lord is gonna rise and Christians, and the Spirit is coming on, and sometimes as He heard all the child are coming on theounts and giving them together and now those days they do come on, not only are they spared they're fully accepted fully acceptable to they're fully accepted clip of the creation just above it these thingsforeller and the dream that'sault this time you're really its beloved because it's before that's what it is we never allowed that tokes because that's what we're trying when it's now it's time for to get to the of the original is a

Universal you that's fine it's right we're finding that's what we're getting in we're going to get to They are coming.

The abyss of the earth. The abyss of us are coming. They are coming. This is more than you ever did. Let's face from your.

[ 29 : 31 ] Ignite me. Freelize to feed me. When Naqurraas Bach or ice earthquake. And this isvet from earth.

Now theary of Nazarethu course. In the disappears boats deal with that there are zeros verses and ouriene strengths about the college so...

we must T'mon and sit. So we must stay alive while dressing strange without meaning and themselves you? What's yourician?

Sir, You CAN come along Now, the Lord who makes me can't stand,eff a boy into theösses.

He say, Therefore, even though he is able to sit in his face, When it comes to peace together, Mohammed will finish us and wrote it again and we have a very special Qui.

[ 31 : 17 ] To the public then dispositiveness and moving forward towards replacing peace together and claiming to be 1918 etc. You do not know the magic book, that is something it is one of the outer formed denamiers that survive Elle.

when higher the number of kings what they're availed of in their word in their eyes everyone is exige exige and exige ma exige la exige If we do, if we don't show interest, we'll be there in themme.

The of the religion and the rest of the religion be it. But on the other hand, there'll be a legislative election that after you, we'll be there as a picture, a picture frame, insasia tekrar2.

There'll be a w Asol and the Dead Fur Christ. a bairn cwddh chlis ghan a chwdhwm na ghan a bheag. But sian amana anna sa cwtoch chunigat diya agus jichat agus ghaolat.

S dach gylw graer o tein, well, nach big aiontoch na meen yon a sian. Er sleaf hi nae, agus chenna ir molloch, y feilseoch agor o diyaar in nguas, agus anna sa na henna dynandlostioch mannau fynch gynna gjerrig a chabtio.

[ 33 : 03 ] Sian yon a ganyan sa gholda kala hannas sa vynch hen er chri, sian gylw graer o tein, sian yon molloch, unwaas aga hannas sa er a henna nguas, agus lawad hannas sa nna sian ar a vynch.

Nach laiantoch, nach big a ma, nach big a gariru, bwaa nach galko, ewe e konglari sin yagin yvannasit, agus e sianach aga ghaoltioch, bwaa nach big a kaals There's no description to it.

There is no description. Why don't you wait to write such a book. And don't I take care of this one. It's not really in the physical way to degree and not.

However this is the reason where othershotans show that their screen will be to see what's next,  
This is not ancient...

That period... You have any kind ofividad. You have new spirit. You have lu hip-hop.

[ 34 : 40 ] You need somebody to dance. You need an gel shift to the common Word of God. You are the person in a covenant. You have beautiful desires come here.

and they said, to have faith born. So, who intended he that I was Okinawa now is he said, he said I Yeah who is help us offer us .

And I really appreciate the question highway, , It's■Ph■d Baíre Tú.

That's pasai NATSQH. And this is your recognition of work in s neighbourhood, and you can learn how to cling much to your life.

You can to wrap up a little bit of work. William, was in Amsterdam that they beheld was aime where European people say it was buried.

[ 36 : 25 ] We thus lived in area■ to not think about the ended suffering is been Word. Again the being of calm in the tea is in the city, and it stopped for reread.

It's a package to■■■■■■■m Heunyat oran nuag gra.

Is avi usaren yoareg loachg. Agus e heeloch an osklug. Tawri ganta varavagu. Agus ganta huru synyeet agia. Letul feen.

Asgachulur heave agus change. Agus loag agus synyeoch. A maloge ha synyeet janu ag sighpad an georna. Ha siir chynyaltje. Stoloo chynyaltje.

Dis a maloge san hake huas. Sa vi sawn gusiori an olohaf iean o nef. Ors e nain ul. A hatu maloge. Sa ha synye maloge an e siol.

[ 37 : 36 ] Ag sighpad an georna. Huyru syn. Letul feen. Huyru syn. As ar pecian. Agus.

Ma ra hatun ymiun ochu gari iddu. Gimig a raein fai oi. Aga fordsion y ha huas. Ma sy syn gari iddu miunt annym.

Agus dytogal. Dag ochus e'r criast gymiu awn. Da dreul eicht a vyka takol. Nach bygtuverd poortyn jion han sa. Agatví coina cho gira ny newll.

Sa hata coina cho gus sin. Dzie an ofsi sh some. Bar cháin ochan. Thank you very much.

Thank you very much.

[ 39 : 19 ] Thank you very much.

Thank you very much.

Thank you.

Thank you. Thank you.

Thank you. Thank you.