

Luke 2:26

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Preacher: Rev N Macleod

[0 : 00] Please, contact us today, in seeing everyone's behalf.

With the rendezvous we have entered at first sight to aufge 7.

23. 28.

on holda agulibhonoci While the Oron of God, God of God of ministry, I cannotienne give you pardon of advice.

Vanah grief Ann Anytime bye can not miss Waa spirit dollar needed stuff thee Joseph Have a few And all of these are conservative plans.

[2 : 20] Constitutional stem.

Ecuador y All that. Febris Eye Lancep sincerous advance It indicates I And he just told him did you Kelly his head.

And new to Jerusalem any of yours. I don't see herod.

How long ago you Because he is Muslim, it's not to be human,ia.

He really brought himself James, that says indigenous black creatures and they look there as in this people, as in upgradedchten.

[4 : 25] Simeon. Simeon. Eros esen shot functions.

I go after that, being a girl.

It is for a person to Imagine seeing a particular terrible Russian Then, of course BTS...

...and this group of brothers and sons... ...because they would attack the first one to bury aasticity.

Sometimes they 104 were taken up.

Submit your brother... Depois of having vorne Jonas kan■n... how much of life does it ourselves.

[6 : 13] Problem with fun every day. Let's imagine that the life we have done today is to keep you with familia, micro and cool.

We are very yearna were I think they only had bes utility at the heart... ...the Ignatiegal through this dame...

Or some praint there to find good Job. It is not true to me or others but I see precisely the scribbles. The scribbles these texts are very difficult and too often often■■ks come nella■■ a deeper and more ülventsçevvert they come together.

There is a clue that our sc subscript was written in the Bible.

[7 : 42] Our scents were written into the Bible. this is sad. 9 The Lord has the Brown directory.

Please trust in me We were more work from another thing from another reductive others and she also great to talk to help gather and tell them around nieco I'll show yeah I'm gonna take a trip ofvemVE picture ofVRI to me, and this is something that I read before is today after I am ...

I can already see that He said, Then you start watching the blogger.

So the link was downloaded souls and donated to Conan. Not yet. Two of them have adapted thing. That's how friends this world and their spirit are. They brought in Steven.

[9 : 50] Romans 18 ω others are Twistments the yeah I han bisschen Israel I Much anti High ■ θα yucky others are voices an agar to be led under she's translation naran Angel Ha Clinton mahii me go then religion two – three – three – three – eight – eight – 12 – nine – one – one – six –

When the prophet, think in something new. over them are them and they are paying attention■horn 36 a hurricane 6 Final slip menyökh hier koroet ual ge urus bi ge hijecm fertilisant supplements gehoult take as e as e as e Tips a bus shirk bye ba is kill vamere agon had ma nan■ don an iaggg elus ad a hug every p repey maria what it is just for two over half hair barang Orange mary car carter

Or needed 49ers at DHeH easy again cutting horror are again node supernatural and a sound like in action.

Sound and quasi here, could show the lights, the more Yes, is a limited of. The metres would. Yes, far also as this be a little ch Joachim against the US trickle Oh God got to the ar at Acer by chance and Yala 9 month m arriv  got in here public to leave a new ..is Israel words to smell is the veryvadile news of the fact that the sword cherished.

[14 : 26] These words weren't sweet and RDF until 15 about 15 were abandoned to eat and those we should eventually go. These words volume for the seed and we should visit them with continued love.

Let's go first, I was good.

lemeerizer The. And Jay thank you very much. I got Hmongah a Thanh ka A'd patrimony personally very famous also very Maine-Syrias Press the Museum, me on his side, when he's there, he's the  v out of the dead of the dead, of the dead shall not be fired?

You're still waiting to get Justiceendra.

Select what was gonna say to the main spirit.

[16 : 35] You're not going to move.

Now the rate of " Sing to That the spirit of our ! Which people call us And from foreign to The unterst tzen That they also To see the tomatoes And folks balls abilities Wan a gentleman And it could on the page, and steal EME back Two words...

I'd say just saying the heart was struggling And the spirit would be as strong as the very W So even the heart XXXX aced it It's a very old spirit who gets weak Y as if all the palabra are estudmetting or anything, they all exist.

emotion of grass on the ground of the churchan Christ. Honors on the soonest panic ound is something like that, whether they are in the livres of  es And then they fly into the gem of spirit and also the task of a biblical spirit.

they left their heart and we never had much less feeling ar laph. and they weren't getting away from us so we all had aling deal of laughter and moves Port-Eaui.

[19 : 18] you know and thanks though you listen he calls the talon the To say fear of the community is to not be able to stay woe to worship God.

The p 300 of righteousnesslinear Loras Life straight biri14 .

When they came in it was I could if you walked or we could move away. When comets of the Roman F wanted to choose the Romanore because of the reigns they were told are their salvation their salvation Their salvation We're like two might be ma nicne, the fire dri000se on the disappointed, we aremey And what of art is like And he said, I don't want to say anything, but I don't want to say anything.

And I don't want to say anything. I don't want to say anything. I don't want to say anything.

I have heard people say anything.

[23 : 22] And I don't want to say anything. Roman or .

And I said that 100 years ago, he imagined me. And Louis was doing things.

That's where the 76% gentleman called like a young child, and his dad replaced a huge amount of money to us.

And meeting people came home with family. Inflamm recient his own and Jehovah Elliculean tinham the other coined sheashi, sheia said to our little ex liquor came from a speaks of different from the Antillesundryetricians, in the various history of our own Folders, ...

... and ...

[25 : 40] The wicked were to go and out to the dead chapter 58 15.

God they turn their heads today to know their a omnis' as their wczeniej yet. God And I'm saying let's say so that Jesus is against the notice of the witnesses online and Not gave message to theyuances that statement Maybe they are following the head of His beginning.

If the Lord does not suffer continuously, it will fail the of His righteous and for the Lord's heart to DO. The that is done, we were following the disciples and each of His remaining!!!!

, cliffe tangled. And because you've got a beast that as a beast, he seemed trying too much... .. VA ka obfut that would very be kept going...

...through he would see what it was he'd seen... Suhounmoud an piy slt chul funz c il characterized by Sancjanvp .

Solar newan Orchestra the reason I feel fit into the plan that is worthWow what is any roman coin where is I think living kids are enormous mother and respectáveis■ For holes in the Lord sheslaunyah in hul, hanyaslaunyah elang.

Agus sheslaunyah nyaxipi a toloche de gavel. Hanikyagavi ga havochid saa ga havochid, a ga havochid ni nyu, saa ga havochid aningyaligin fiirin saan hadachin hoskel.

[46 : 01] Agus vyanik siimanad, agus hudarivahid feikh, kudu g iyanisho hum tuhtim, agus sajari vodan aningisiran, agus na khorinagin alaagudir.

Halyai nguha cha hante onnerishina feikh cage. Gish Loge v fehlt iduniaag, había kehendb.

...

nan 76 invite on assay dr ginger aching how chimney core rat shit of Sue bloom ellery cheat Markia see in knowing You gail per no lie years of my Full of Utah Ca■■■ Art Generation or my mother for daughter Samwalk hoodie'd go he mama it ..and they have Regel in which an inn, ..it emerged and played with artists.

And now, when let's dwell on the■■■. ..five daughters came to receive people's grieving. Now they trusted thisot omnis Christ became named.

[48 : 26] In fact it stayed by a day. Everyone likeautre from the Christ of Gwyna. Everyone gets ready to get people off, it's all to say.

It's like the poor family came. When they broke down, they got hurt and■ actually gave me the name.

What is the ■■■. Hange bunch of other vâi's post vides Morren went to Zima.

Helf were dedicated to thy turning to a flesh and to a path and azimony. You will be saved or beginning to build a flesh, Not FR In seed or spiritual, Without a spirit.

Observing the faith was and offended.

[49 : 51] They were hanging on matter much. That word, life was ■ab.

In that land of fresh air, grants mature trees and talents, And by holding on for sh Rashean Simeon in the last last year.

What we hearing say is to call his sister slaves. Gavey la le deh'r dor h rico d egh Reinh Mmmu i amali arell Tra le young god has piora Hagus i shifting and Hyksha Wanner ■■■, Against, Hosho, wam, Poishwm Grriding■■■oooo Simeon, and he said, I'm not going to do anything.

And I said, I'm not going to do anything. I'm not going to do anything. I'm not going to do anything. I'm not going to do anything.

[51 : 38] I'm not going to do anything.