

For things to you enjoy the water away the great land. Even for now we upset a flesh of the Gentiles hacia the cross.

That's the transformation. The ones to Avant. Because Lord, by the way, O Holy goes away from zing, and word word, that is My neglect Ist Yes, Lord, do I tell you that Jesus was a colony from Ya Chosen, That's all.

All you did was to depart first. Then say i'Äðurður stame böru scenes from this first Manly chapter 1 and marked Beishtur near Mil in feir CEOs one day in his.

[32 : 14] Cus is apo HausSON, rinth and cra try the alls in everyoneís in the of thealles of language slepar as though predstift in he sca and central Comfort else.

... When it calls you, you are Callaghan.

When it takes you, a future breakup becomesational land on youramat flower. a meatchi meu liebe appealing false concerned without paix.

How am I so spread this way express the humans and norms and weaknesses?

I mean I think. I mean it is fake. Kala niks kruunik pehna me gra. Kruunik. Nifulluk isen.

[33 : 45] S'n toshti nifan nishun nishchekh. Nekhtri. Nidhvat aliyansi yi khraun. Ngeskusionhrit yi khraun. Orma saun nipashke varit al.

Et kruunik ondochk. Kruunik nifulluk isen. Ondoch kipas. Saun tpeto nishchekh.

Phagwean gra. S'n komaji. In a fimant.

Patienten' khi Spottauk i taong. Ondochka. Siin chaka geloone. Chana whee. It goes coach viver in the classroom and after the writing of the learning body.

My step ofiyah gratitude that's the most important thing that was what they each weeks including communication communication communication communication communication and which you can get the hithraif.

[35 : 30] The path that'd come up with a many trees purple with a MAN others formed andAND a Asura, mawa akum sokh gaitis kharo.

Ach, mawa akum sokh gaaasin itir. Iwieda yara gafhava vo ye. Xaya gafhashka seppuri, seपुरi nidu gluwa. Mo ye, mo ye.

Kishan irhekyu mi. Xaya anafi nisrikhiyin anam. Istjehkan njaravaj. Asura, nanyfaunchu Naadja asnachroo barag e nisrikh minutos' Arma Hyperola gaf ETosi'd.

Jyn roo a kasin backteagojg. Xaya bennean and sotiopuri. Sepuriin anam. Xaya gachig anam. terrifying foreign this is just it all lots more Oh the children

Now, we will try and pin it years but No So it is scalping so the chayashin is check so the water water water water water water water on since ari fadoke ari fadoke peel the hifri on he on an Ja

[39 : 29] We build as JOHNS 500.pt digo , veus let us sing LER calculate, Sébastis.

Listen, but tin vilaing doubt they don't they don't they don't made One use for you.

And then after that, what will i ask is But Is Who Tell us it is wanting to play like a week.

Where those who say are we going to play black and women what does it say, in 2011 actually home bought Wil Halloween B Heil He said, Compared to his arribity, his life is going crazy.

Can you take a step in his great title again? The fourth part called Christmas ...

[41 : 43] Now it's important to make the outline I'm not even living now.

Let me get my eyes cloves in . At night as Deixa possa in reverse.

Only in aFTs will be sent to this earth. If it is so easy, We are the sage that people don't miss On the floor there are Our feet are haunted Svehik ashwai, shradik ashwai, sgli ashwai, svihanik ashwai.

Because in the Lord, Asin hradik alilafshu vishteh, anafiyaniish, anafiyaniish, anafiyaniish. S'ha nalikkal ala khuspat anisho.

S'ha khayyyan mahali hukonsat. S'ha nalavetet, o khonan teorias nye khotka mahali hukonsat. Smoanan hul.

[43 : 17] Khamnuri nye khat bishpinyanik alaif mahali. S'ha kishkutin gusionsan shonju. Denae vasa shinyarish hasu.

Dishkhuspat se sepuhani hirn. Nureh gudh heen, eglwak agat dionsi mar, tevhugheel.

Enyin hulspat arantju, prishol gudh hee. Nuhurao heeno vyaantri nyechera. Nuhat lugao heeno. Nuhveh hee chau, asalav hee.

Eduh khanag agat oo Ng■tavyeh. Eduh khanag agat gulaig. Eduh khanag agat gumat suisras dh
toch gjah. Sa alu kwhak agat oo Sa adhanast diga ghaig z ■■■■■ o gaaup iho.
isiya. Knut μποva ag jhojsa. S predict! An ovenish ga aham. Thank you.