

John 17:6

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 20 January 2002

Preacher: Rev N Shaw

[0 : 00] MR. Vielearn poco más.

where , Good afternoon.

And my neighbour and ...

It is abject for the apostle ho of that story. This story did not work for people.

That's the story of an argument. It's even the latest reverend what people start like. They argue that even a new argument submitting their story...

[2 : 42] because than an■■■■ isq̄ also syna ac But we are going to go to the church and the church.

And we are going to go to the church and the church. That's how we are going to go to the church.

The church is going to be a part of the church and the church is going to be a part of the church.

And we are going to go to the church and the church is going to be a part of the church.

And we are going to go to the church and the church is going to be a part of the church.

And I want to go to the church and the church is going to be a part of the church and the church is going to be a part of the church.

[4 : 37] But there will be many copies. They will engage in helping such a foreign body, like many thanks to him for being kind of innovative, and by other causes, until theichtlich mechanic steps negators■■■■am Fred only And people Christlast■ pray and say ,

Because it has happened to us like God and God And He made these actual things We made these things God gave proof of it And for all other people Some people said And took us sweep it It's so cool it should also be used in my dream, right?

Right, but we... If, if not I sleep at night frame it will be used to now. So there's an outline, and there is like a bila shall not let people answer, and then this is at all, and when God does it so, It's kind of something happened, And, Suj■ as Cuba is in history apart from all right, sir is not completely forgiven by interest and but only the one seen before- with■, and have the exactness.

You can tell me I left chief of the script to be written. ■■■■ Other minorities who came , run many and PC games .

You could answer this in the already possible cases or either of the VSHC dinners or some languages .

[8 : 19] It is not a good one nor whatever the code should be adapted.

Another one is these people who learn from opposites to own minds.

Well, there was a long word saying which words of words were already wrong.

They must grade in history of a gay lord to get into history symptoms, and tell us that everything is oravel. This is what they do about events.

Nothing is He-neas hoasin in the land he's gone. Do you want to no idea of his story?

[9 : 26] What? Please don't hear him. There's a bit ró■nych story to two times. Which is important.

Which can I tell him, you know? but this line had to be shori and then shed gold and then cohere is to thioosh grecia w Austin hung yourglatggh CONTRAU it speaks very well

At least that's it. Because I spoke to the■ and at the back I see what leads you to finish up. My husband did not know I believe his name because his name arrived while his name went Well, that's it.

I don't know when I been with prayer, that is what I thought was that my nasha when I came back me. He served a coward and a dog fired at the front. It was really really hot!

Vision in Greekator.

[11 : 51] So, vokehers That's not, that we saw other families.

And for others they didn't believe that göstermframes were ARM so■■■■.
And the rest of us are going to be able to get rid of us. We are going to be able to get rid of us.
We are going to be able to get rid of us. If we got rid of us, we will overwhelming you.
This is 11 years is a miracle What I really like growing in the houses I really like other people Jeff■■■
il soup this is in the mall He looks like all sorts of people It is a safer place tonight.
[13 : 58] When I brought a reminder of you to TV Vedeta.

The Recessionistist is in response to that victory and to radio for the love. Now thinking again.
When we really at all, we get the ■onds with no saúde, no harm than any other things.
While eatingSincerats, and walking in again. Beas Our parents gave us boxes because it is too high.

We are now visiting often as well as Lebanese sam■. We are after international workingunion in other countries. We are now presente and deeply adalah community jutable and richard.
We have to bring some respect to the Holy lady that we can marry in by the church. The accounts were the only. So, it would be almost impossible.

[15 : 22] But if Lauts and family were not good neighbours. would it be easy to separate from there to there?

Now, from the populated community that presented the photograph on this shooting music, How do you find thealities from this hopper, You know it's a bad scene in the dark and the other.
It's not pleasant in mood. The one who is punching in the room Sprintavoast diligent in American democracyomnian writing a thought like And I am used than the years That my recommenceJ Raoand used to convey.

Be■ your peace. In the democracies and Poisence. The change will of course be.
With respect to your Buddhism. As if you are really short 2007, the Lord shall not fall into a Irish ■■■■ shrug of the west.

[16 : 44] You must reverse years with the strep of the beans, but your graduate doesn't have any answers yet.

communism, all of us have helped say this. Your ship originally spent reading ¿A nostro research flipar while celebrating your daughter?

Do you know Omar Omar Islas can ask a question to answer her.

To answer I generalize English ok Things are different in such a huge where you from have a chance of the kind of nuts.

You are too huge. Would you like to say that you want to address such a huge problem.

[17 : 58] then I asked Homo to touch the earth.

Because that's the result. But you... ..train■ moisture, ... struggle, and that's how there are a lot of hierby that And with that the classic of that thing, such unlike poets, I didn't go to me They sound like this, ■■ unrentised framework.

This is called Childhood siw and I'll be glad.

As you know, for a lot of people are going to be good. God's moon is going to be good.

God's moon is going to be good. Even now people can write their original words on ancient earth.

[19 : 56] Love God Ho Him about His gerne Your Volunteer God Your God because having a massive screen beneath them was Had SAGIC....

not super easy you can always see rose I think that, and not it your little friends Well, I think that about things that you may think for yourself, that look at the time of ■■■■ people.

But in the last 50 years, you still find your pride. That's one thing which I see that in in the past.

Good to meet you whenever I've■■■ it's one thing with you for it.

I live and a great story created the same page You still continue high your hearts.

They don't need you to live, BUT you can live in the future. How do you consider a young man?

How do you estimate a black female?

[21 : 29] How can you describe an animal Savnaise? How do you make an animal a day? How can you understand that?

And from the time they live, they are hearing this ouh-eight, They are hearing this.

To hear but i.e... nothing is going on that. Is no quiet enough with me and he bs-Itym. They feel made together in the name of my god menorah.

And don't call this. For God, for him mówi■c a Bolsonaro mehr never gets an ■■■■ and they must steal information. And therist usedCA meaning to live existed.

