

Amen. Amen.

[20 : 17] I will sing once again from Psalm 145, verses 10 to 13 this time.

Thank you.

Three, and another one, Je m'all et d'oipre u, ervaart. Three, and another one, Je m'all et d'oipre u, ervaart.

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[22 : 59] Three, and another one, Je m'all et d'oipre u, ervaart. Three, and another one, Je m'all et d'oipre u, ervaart. Three, and another one, Je m'all et d'oipre u, ervaart.

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[24 : 24] Three, and another one, Je m'all et d'oipre u, ervaart. Three, and another one, Je m'all et d'oipre u, ervaart.

Three, and another one, Je m'all et d'oipre u, ervaart.

Three, and another one, Je m'all et d'oipre u, ervaart. God bless you.

I wish I was aordum back for a month. So wait for me in the hearing from everyone. So swag is back in the afternoon and again, sharing in ■■ and green havens thePERTHW.

We're turning back to Hebrews chapter 12 and at verse 27. And since you've touched on a qualityough .

[26 : 19] By the way, flying would diffuse the universe and . This will live in an evening and say, prior to■■as will not be finished.

I would like to share with you, film, video, television, and other people.

And I would like to share with you all the time. I would like to share with you all the time and I would like to share with you all the time.

All I was referring to summer vacation. If I am still struggling, I would like to start.

...and most of the life of Jesus isEc bravery is to start getting the whole dream of mercifully living and nikon.

[27 : 32] It's a fan that God wants to send heroes from the back... ..sick the chosen heroes from a strong family home.

and the world. And I was not sure that I was able to get married to him. I was able to get married.

I was able to get married to the family to the family to the family.

And they were married to the family, and the family was married to the family.

And they were married married to the family. And they were married to the family.

[28 : 50] They were married because they were married. They were married to the family. And they were married.

they were Even you took the family to a & the really routine.

They were married. Once a divorce went in a remarkable family. twinrix■ has been accomplished Hello again!

Where was the mass church? Where's the most important part? Where's it? What the ■■ attentive place did you just like it?

You know what to find. You can fire. If the needs of our Israelites, what won't come from them. And, that was for me.

[30 : 12] When you dream of, of course would get a■■ if you would like to dream and segany ■ho sh triste and you would never do it as you would like to become a■■ in your past and you would never know is I was all in this residence.

There was a noun in the state. There were biscuits, and there were biscuits.

I was in ■■■. I wanted my sudden wife, and I felt my ■■■■■d Stock.

And that's the truth to the new and new world. And it's the new heavens and the new earth in which righteousness dwells.

And the truth is the new heavens and the new earth. And the new heavens and the new earth dwells. And the new heavens and the new earth.

[31 : 39] And I christi tahu Jen for the time, that people say ■ maker, who have broken thanks for all in that.

So the time we spent Day 11, which mentioned part of nothing. The new in the building of any earth is a littleisationchio Vikram, one, two ■■■■ Constable Talish generate now for the author, and which spoke about ■■■■'s book.

That came how far we can become a Excellent community leader with not emphasized leaders.

So when we feel excited we feel great forty eight years like this R vernice of Sherry Schwan impartial of the subject matter waith if they are challenged us!

That's why the context of this one is yis there! A whole lot of the time is resigned!

[33 : 10] Good morning. Itónimosumai nowadays.

This in had nothing had resulted in..., that there might be some lindo challenge that Jesus you live out of faith either.

GIV. Having a kingdom which cannot be moved let us be thankful. Let us have grace. Let us be thankful by which we will render acceptable worship to God with godly fear and reverence. For our God is a consuming fire.

I'm going to say that I'm going to say something that I've found in English. There are a few that don't have in English as well as we go through our study today.

So that's what I'm going to say. You can say the reason for his thankfulness. The reason for his thankfulness is the reason for his thankfulness.

[34 : 54] It's not that reason for his thankfulness. And he is the reason for his thankfulness. that sort of matchesNot■ the lowkey morality showed the rich policy around the famous and which is our national citizen they are.

as a rhoich ghanousin. At ar garae strucciar politiach a han, a strucciar an illu, at an un ardo rhoich ghanousin. Agus a, tónsitag aardig, as a strucciar an a han sin an a rhoich ghan an thúl.

A chag o sonriach a fír, ma him eich ilh rhoich gye. Chag n'y mhag gafil uach gran an seshuntia a hén, a chag strucciar sonriach ar rhoich ghanousin, mag os gafil an angras gye, agus tra gras gye, tra bas christast, a rhoich syna hansin i ffyrtun, ha strucciar an a se fyr ordu carsd ag diag a hulloch. A mhagag yr brisig einan nhw yr strucciar an y chrywhol gylir, yr strucciar behygionig gylir. Ac am ymgras gye, am ymcharnog am ymgrist, ha diag cwthri chelunni a se fyr strucciar mar ys cwrth a chwysin o fi.

Agus bysyn ffaioa e rôl sychw, as diag ychrahi hann sy, anna ar a lennus rhoich i e, agus a bheis e a suithiog o braach, anna náa e a se byl strucciar agus ordu si orri, agus cwlad e ghein, e a hulloch.

[36 : 38] Agus cwlad e ghein, agus cwlad e ghein, agus a ffaigol rhoich. Agus gein, agus cwlad e ghein, 30 years ago, and yesterday we had a spirit, getting the spirit gap.

But that's not close to the ■■■■ when a Jew is lost. But knowing that theology is, with the fact that children, people wurden in■ ■■■ else writing to help go to marriage.

So God can work. It's about being a part of the structure of the church and our idea and the structure of Paul and his name was the name of the book.

He wrote it in the book and it was the name of the book. That's how he wrote it. And then Peter wrote it in the book, and he wrote it in the book and it was the book.

Peter wrote it in the book and he wrote it in the book. Sometimes the ideas were date to put information about it.

[37 : 59] He wrote it and published it in the book and it was coming up. So to start with his a couple of papers and the myth from college to the Second Worldony Network. And the book published it in the book which was the feast that was today■■■■ Thank you!

Nach raudhagen, naar sluag. Ach, er is eis schief sluag jai. Draymanach dootrachet, ach, er is eis eis fudhintrachers. Eindje nog, gelagrande, nach raudhagen, naar sluag.

Weet de gante van munchalig, wat er na sluag, wat er na nuenje. Bounigat het derthewa ghariggen, Bounigat de huligjen as een huls, maar schoon, wat er sluag van een huligjen.

Ach, afakeld sluag, maar naafakeld rioch. Ach, als ze, gelagrande, naar sluag, Ha, geolag, sluag, ha, er een ganochig riechelis, er een ganochig riechelis, Maar oorz, gevelet na sluag, zongerichtje.

Ha, na sluag, ater jallichtje, voel loog, zem ijelle. Agus moe, son, ha, dierog manna haurijog, Anders, ha, eis eis eis eis gano, neaurog, Ere hartletie, trograas, Farwel, zon, er ee vullag, er loog. [39 : 22] Soeldag ra, emash ane'r riech g die riech, kan e riech, uith different. Why would you come from? How was it going?

And then section of the head of usp few years later in your life speakers. yes, there is all that rule. There's all that rule.

There that rule. son. One more time, one won. That's what other rule knocked you over now. Don't säga, like you're forgotten ekilde, right? There is one reason except this nadissance adoption, Endurance Way.

cling to the readers who never worried about it, but also and not all the September 1st, all the texts there to be regarding people's devastation moonlight seems to be clear of Jordan his beloved clean 1987.

[40 : 58] He probably bilised you Ceo from losing all this stuff anymore, Meaningaksi has director of times flyer So generally dependent on people's heads beside the IC office's son When the id organisation In this world you're all being supposed to think too much, his wife will be here and their full blessing they will be there and he will be there and she will bring my parents and they will play crazy Spanish Spanish Spanish ho But knowing what theau is behind the Trinity should have been seized by suffering from the suffering.

All with this glorious walk away and forth, it is the only way to me who passed my Ursula living in the Church.

what? how do you bring forth and make the Holy Church please, we are todos who are First Church you're VIC he stays Fæ and bünüzde hannæ finansunden for Mackis and lyr..

.. Ey axaj, tynsd, nye tog aduvsefalteags ig IRNFilli. Fæ and b d geqyah air fæ engde, 19 er tal r noë.

Yshand gé ngaisin, lodge be y pbdu hèn hast jacka in annal grad. but lame Rosa song the vaccination watching Sand my rock is a sacerdote.

[43 : 40] Blessed be the one who is made us kings and priests unto God. Now that's such an important element beginning a new year that you belong to this kingdom of God and that you share with others the blessings of that kingdom.

That's what we receive today through the gospel. The blessings of the kingdom of God. The blessings of that kingdom of which he is the king and of which his people are the subjects.

And as he ministers grace to them daily so they have it verified that they are actually citizens of this great kingdom. And as this passage tells us this is a kingdom that cannot be moved.

A kingdom that will not disappear when God removes everything else in his judgment. What a great privilege then to belong. What a blessing to belong to this kingdom.

To belong in such a way as you are a citizen of heaven. A citizen of God's kingdom. And as this is a citizen of God's kingdom. And as you are a citizen of God's kingdom.

[44 : 53] And as you are a citizen of God's kingdom. right there, it was the old school. So in the middle of the school chants are parents do see the Norse in the Sc Hug and they sound prepared others about the things that they riot came to look on and there, even though Paul was originally on the holidays that they did not know that after astrology...

..he could never bolt his eyes and stop it, but the first time ... days before the chapter would end there when it was said...

... perceived yeah words as Paul said... The only meaning that Jesus Christ is the spread of people a constitutional.

as a political anymore, llamado quote. In the shall we also describe the errors and efforts of finish over errors, And I will def know you are goats and places to come to or come from.

That justo as if someone asked who Elo. That robi their skills, even really thank you and really love.

[46 : 22] Life's nice. Some inferred, two out of history have been the mother of y who was told.

Someone told you are in the late Like the apostles. And if they say something that's fine, it's a silly thing that I've done.

But we enjoy theade that something is not an amazing people. It is my best to give away this ning.

This is my godly years of st ming money, and I Into sorrow and ghosts it is my ouraph, real life did the change in music in to be found and ran by friends and friends as in all events.

So it was kind of weird just to go home. And it was awkward with the baby.

[48 : 05] into the body. Ingrid, have several words about the reason why came down to the Bible and the path would not yet lead to the Ethiopian-like apostles and is what remains is the times where the British started rambling and the m.

Dang it remains a little life when being told by a relationship with my family and with my sisterITY and putting in time enough to name them They will take care of things There are some 51 Do not have that relationship Be him, take er time, be him, take er time like all the ones that do." I worship the Spirit.

We worship the Spirit. We worship the Father. We worship the shuffle. We worship the Lord. We worship the Savior. We worship the Spirit.

We worship the Spirit. We worship the Spirit. We worship the Spirit. I'll answer Dith Nephi.

What you going to look for are some duas l nd battles. What you doing to us is you're going to feel at least half a month happy inwave for you.

[50 : 23] We play with the older people. I'll show you my early development. Our worship is a service to God.

Our serving of God in other ways is also a worshipful serving.

Our worship is a service to God. Our worship is a service to God.

Our worship of God is pleasing to ourselves. But what this is saying is that worship is primarily what has to be pleasing to God.

And if our worship isn't pleasing to God, it doesn't matter if it's pleasing to us, it's not worship. It's a service to God. It's a service to God. It's a service to God.

[52 : 11] It's a service to God. It's a service to God. It's a service to God. It's a service to God. And if we're going to have a service to God, we're going to have a service to God.

And if we're going to have a service to God, we're going to have a service to God. And if we're going to have a service to God, we're going to have a service to God.

And if we're going to have a service to God, we're going to have a service to God. So hey98, I would've tuned and sold out.

Dexter, sh mute ande got something today and church with reverence and godly fear. It's a service to God through who in Virginia.

And if we're going to have a service to God and us, it doesn't matter. It's going to be a thing interesting and sometimes if states and states will change.

[53 : 38] And higher entropy will result if they are stillchen and Swiss everyone. and the people who are living in the world.

They don't have to be able to live. They don't have to be able to live and live and live. They don't have to be able to live.

They don't have to be able to live. They don't have to be able to live.

They can live in a way. They don't have to be able to live, they don't have to be able to live.

This godly fear, this reverence is no enemy of joy or of rejoicing. They belong together in a believing soul.

[54 : 46] And seeing that is the case, they're not enemies, they're friends. This godly fear and this joy that we have in our Christian faith.

So, they say that if you want to imagine that this is probably the best that you've ever seen, it modernize the day and you're not alone.

It's like a person who fights around you during this I don't say anything about you and than those people in a unit debate, it makes no sense to take into account or replace the ona bringing information from Trinity today.

Among those and are doing great futures that avilants but found their significant future. Which means regards to ors.

Thanks very much for your career. On junior week in Ohlana We will engage our leader as well.

[55 : 44] There is no way not to thrive, there is no way to thrive. You can thrive and full. But there is nothing else for the life people.

This is nothing else to be lazy . As per day is now a alo. And you have to do things that are true. And these people were doing things about these problems used by lifestyle.

..of the others but more, you have to have all kinds of friends They receive all kinds of things as they are and for information And in Germany they can see so on But they are no overtime but

they have to do the same But I will save their minds only so much stay there Except for what they told us we come out So goil si a hen er calvary.

Er bain er slef calvary. A biti a ter realitio va sinitio. Or chynich creaste. Is in henne di a morshgeoch.

Chynich creaste. Did chene. Bread on this ye. A nuggie pet gau. Christ met with this consuming fire.

[57 : 08] Christ dealt with and overcame this consuming fire. In his own person at calvary in his death. Where he experienced. What we cannot enter into or even begin to explain.

Being made a curse. To redeem us from the curse of the law. A gus sinis calach gara loach for guhtinio. An yvain ke munia gila heen.

Na fersig an a djia. A henne di a morshgeoch. A chy an a nio fydd o'ch garsladio. Ysri a sy'n. Mae'r fach ieas yn iol.

A na fyd iol a dd pennais ar pegi. Y gus big mwshwn. Wyrn y gus egl ti a gus. Y cwnggoro chyg. A'r glwos y tsa. Criwchwn y gus i si'n.

Yn ymlaen. Ysial maen a gra. Ar ddi yny. Na henne di yn lwosgwch. Our God is a consuming fire. Chy'n ymlaen i'r gra.

[58 : 06] God is a consuming fire. Or God is a consuming fire. In reference to everybody else. Our God. The God who is our God. Nes a sy'n y gwaelus deach.

Rhoed to ha. Unwa fysoch looch fwr. Cion na sy'n sy'n y gach antyn. Gareis o'n ddi yw. Ar ddi yny. De a sy'n y gwaelus deach. Well our God.

Involves that he's our covenant God. He's the God with whom. We have our relationship. In covenant as his children. Remember this consuming fire.

This God. As a covenant. God is our Father in heaven. The Father of all who have come. To trust in him. And have been adopted into his family. Bhaid sy'n sy'n sy'n sy'n sy'n sy'n sy'n sy'n sy'n.

Ar ddi yny. Nach alawo fwrth gwych tu nyo. Is a fyd. Precious, precious thing. That we can say. He is our God.

[59 : 09] you can say personally he is my God there's one disciple in the Gospels that we often refer to as Doubting Thomas and you know Doubting Thomas well he was worthy of the name when he was doubting with regard to the Lord's resurrection but the one we call Doubting Thomas has left us probably the most magnificent confession in all of scripture because when Jesus met him and he met Jesus there they are together and there is Thomas my Lord and my God my Lord and my God is he that to you today I feel like

I was not I people I feel like this one in my God is going and and in this■ that Jesus is going to be Mother Jesus juga Or indirect And the last Alys who copped the Dynamo Olha and theaju Thatensh direct E Don't give us producto of God." Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[64 : 11] Amen. Amen.