

# First Peter

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Preacher: Rev Murdo Alex Macleod

[ 0 : 00 ] We are listening to our doctor and our doctors play a Baldur's.....

And we are hear ripe is the life in science.

be jullie, von Allahig on wenn es j ■■■■ ■■■, deine There is some great Dank.

Even just one thing.

We received national program for loans and services. They serve cash span and humble, We had the same heard niemand but in London...

[ 1 : 32 ] ..and there was konti and construction... ..Is that you could not guess this?

we said things said matter what feels forever? Back to the Ryan-Acee-an and now people for the ■ö— three of you and how well the diferen we seem to have to be Balç konstant and a Cain had this on its own home with a variety of■■■■is it efforts to survive and add this to your sins.

For earlier, I told you that tomorrow Viasta ■■■ur « We are the third chords. Yes, we do Computer Eocultural in the last five words.

It also has an effect in serbato, as an audienceca muy dado en tara mucho con muy■■■■itos, And at all the CJKney Roman thankfulness.

Alarna said something and say, At all those things are the same thing. It comes from within his days, and now every, every subject, Old Christian radio just reads 3.

[ 4 : 14 ] narrow-ish texts? Some Sabbath.... fala only 5 days later.

Dalekswim chapter 2 tells us... the marvels of the Not just the fire is going in the land That side is what it will do especially in the public The event is each of these What might have been going to profit By the end you have cooked your knees with your genetic partner, with your spiritual do■■r. With your spiritual death, It is possible with the divinearu that God traumatized and religious groupe would ill consensus by Jesus Christ.

All of whom could be retaliated when the Acts of heaven was and the Greek Lord should disengage us to Psalm 12 to when the Acts of them was a state and it was like it was an insult to God and what the verdad was to pass them into the Holy Spirit.

Jesus Christ. When I went to the Sullard however itvη membered Bye And warm up with the end of vicarThank There and regardless I told or not nobody for your or all no no moments Jerry JBL How Now I will take shadows and looks for aishing heart tēm things so you can call the spirit and the mind.

[ 7 : 25 ] . Gniff y'n ahedd asliad na'r nynius yw, fad eddyn hyg yr er roiol ish.

Ye. Nisiw, mae'n a chwldu dyian y siw, iodoch, eddy fi iodoch eddy, hegeis gysw. Hafys ac yn gyfl, nirin y liga'r cytr yma genied, grei han y siw, asyn hyg ach, gniff y dynius, dy h■■r, h■■l, ye, he.

A tig sgwua ye, eddy sgir, an yn nart o'ch ran ychys, thol ye, syr, graag ye.

Chynionach eithraegod gan eich hysg, CorcAS ached, achud o'ch gan rhaeg i'ch Foodesus geni■■nhw. Corcura an Manufact dé'n yr.

Herrg gears ni'n yw, grad ychysg, a griwyr cofio, ydy bas ymmol cadw rhaeg i gyd eu■■■■■■■acelod gestad beth. Ac yw'n adom nad i'n rhaeg i'ch a ll Quin on rhaeg i'chger rywyr ang hyn.

[ 8 : 33 ] Rydym yn yr hoffio, mae'n fueg, chan. E rhaeg di'n yr hoffio. Film■■■ livestreams.

road view to You can dive into the education And this could help each other or live the knowledge that they can continue to learn so that you can combine some values Ok, what's wrong with people who believe in their information ..

If we can like and share this insight The Wolf of the world is The royal Finally I joined the country and I went to the Wall Street and I went, Now I found the idea that they dived the opportunity In the COVID and pandemic.

Adamsái gus■■ ivy pau prosequir raug at e■■■■iai t childhood at ari ti But that's why they speak Vielen Christmas.

The dynamic perspective of which kids are constantly conducting about their education and stories should often be contained by their expert. The political EDWAR is one of the few tasks that you would like to develop as animals and humans will brave yourself.

[ 11 : 25 ] Finally, when furniture like the old hunting trees to become an vaigler, buy things to scoot to the east and to serve an otherwise ■■■.

You're going to have togere■ each other's time. My thanks to think of snow climbing those are on my faith, although if use Entãooollen and raining rain.

If I can tell you that, to bring him a bridge, to bring him a bridge ahead of you, then I will come into the bridge again.

Then antes he's kept this ■■■. Instead he got stuck with the bridge down and went up, so he said, Lafayette, jardinize.

Let's at the end of that bridge. When the Lord is born, he is born and born and born.

[ 12 : 27 ] He is born and born. He is born and born and born.

Lord is born, and primarily His will need. Also we are born and born...

Even... If you have a power to gather you, then you can attack us... If you say that you can enter the world and watch...

Here you go.

So, this is the statement his word says, that is the most different miejscaum section, that ■■■■■ with his hands, Now he says to what he should say, To not give the gehört from his eyes For the seven months,■■■, and an order of Scroll and■ Place the title of the title is köp T yo for Rahad Listen how these answers are.

[ 13 : 55 ] Let your website be useful for your Mauritian family, because it is secure. The next one is for you is for you to sit with your previously They'll estar looking pretty and bad now.

They'll be looking pretty and Now let's say let's stare To the United States history Oh Yes 19 mission and the and the Week in event.

You will get destroyed with all things. A small ærisl architect. Groelstheys new is.

Dovritlánh new, harfmen your journey back home. Nye how is. If you serve as a coach.

There were all those who it was being■tilated for that and they all gotrose into the same way.

[ 15 : 47 ] Now it's time worth taking money off, so that's what I get through before. kean iff aan kunê rie enig e a jacken gaa i e an chim id a geathen.

Aag rie enig e kuidioch. Geem a g Philoen Zahlen e a wato la hachart gaa apple asaan Hional marhwyna f 128 guan geal ■ e se n y goeithbraoshag G stingmeoachag e chiam em mai É a chum genhloon I will not be able to read the Romans.

When I read the Romans, the Romans, the Romans, the Romans, the Romans, the Romans, the Bible in 20.

It began, our lifespan Riclawens were Since 50 estan But■ whoullen Over the years, after the news was in the May

And throughout the 3rd of Hahrt■■■■■, to float in the 4th annual Spirit before the ■■■■■

■■■■■■ε■■■■■ ■■■■■■■■■ They do a yoga with croisots.

[ 19 : 05 ] Or try to emphasize. I don't but then I have a 45 transform of spirit in my book. And every book comes on my bookadresse.

Just want a house of■ at a Seis people have more transparent, yes, house- cups of tea.

You have not been much present for discipline.

And she was there tog lejiu, again, asyn hul o hanesho, asyn hul she was there geel anafin lejiu, agus edar lejiu ni, agus edar kudar kud lejiu ni.

Agus mw shun, hadheg e chun gos hul asyn hul she, na da jiu lli geeligig an ynghwagg rytyni, agus gandhor de mach le crechgeg ynghwagg amysg mor lwag yno ni hanesho.

[ 21 : 24 ] Agus, shun yn ish tródach e gynhwagg ynaawn a nabstod ond e shog eynhwagg, edar ha brinia ddyndia ha e dynhwagg, agus shun tre nufochag ynghwagg ynghwagg nufochagg ynghwagg.

Nisho, haisag o gul e fachgal nufochag gioldoch a cugloch nisho, asyn hul.

Nisho, haisag o gul e chanigir obyd y nufochi, a hadlad ddod, anhyn echdry gynhwagg. Nisho, haisag o gul e chanigir obyd ynghwagg.

Nisho, haisag o gul e chanigir obyd ynghwagg. Nisho, haisag o gul e chanigir obyd ynghwagg.

Nisho, haisag o gul e anghwagg ynghwagg ynghwagg ynghwagg. Nisho, haisag o gul e chanigir obyd ynghwagg. Okay, crazy Oh■■feplayer

[ 23 : 28 ] Were Jires' war, recently, Sti, Anthony, you told me about 64 years ago.

dagulu montana underwaterandaagleym■■to And they say, now that you are quemore indeed. And they say, now when you're Felix's parlance, you're going to know himself. He says, now that you're God's this— Listen to my father.

And then, God is written at ten people reading, and when he says anything, God takes a word for that.

We're here to■■ them. And of course we're here to use many letters. bitte Like Matthew would make up the lie of it that, Sphewn God watched live like youw.

[ 25 : 37 ] of yorelagsh the area the It is still Shorth■■uca Ignian or Guany remarkin ■■■■■■ revanche.

Den pirTy■■ car vol bri sand ket late and cut ti hof one echar call vol nunvo yangon.

During the first time... ... there were so many people...

You, Lord, will be lucib sean stories. For example, the basils will fail for faith in the animal.

There are still crucifixions Jesus! This is written too, therefore He will find it when we speak...

[ 27 : 46 ] ■■ watchesuri Rather, you are a free for all the needs to make esper■■■, listen, anything else you'll know for us.

We expect you deserve more energy to be good in our lives.

You are taking it seriously. You are certain and all your ways of making this all your unters, full of love in God mahd which of is Now, behe, N'addha e ar cwda e leh

Ma'r gynh y tyhti ge As yn hwll o'ch anysho Cydda ar cwda e leh Ma'r gynh y tyhti ge Le gnif o'ch e shy spyrith newf Now, behe, Stoi, do e nj stoi Y gysh yn ca' hashb o'n e cyn Go ffoddyshoch N'n ddecham o'i Sa'n gafoddyshoch y ddreysny A gysh yn Ndaw ysselvel sgwk o'alach Cynh y ddechrau n'y nynhys A gysh yn y Gysh yn y ddechrau Y ddechrau n'y ddechrau Y ddechrau ddechrau Gysh yn Gysh yn Gysh Fala Eesu Crest Yn Yn Yn Yn Yn Yn Yn Krishna Brerianschen Falah, Xi Che Whit rich.

[ 30 : 57 ] Jesus Christ, the Word of■■ specs are thankful to ■■■■■■ family. God J 7980 Ti caps.

... ..

... ..

to log is chanelatin stoi fo u dyrus sfori olog ye marig ahe a chanelatn stoi fo u dyrus sfori olog ye marig ahe a chanelatn fyrhwhyr ytodd nyini pio hag a hortpio chanelag ysgon i gofytodd o boch dyr gan aheb thou gra animal jurr a ch SAP pe pause bartoul margyIINGEenes ochb ocell keep n tree chari go Tip eau duy ysg stori or optimiseid ysg stori When of a■■■ of 2021, its mutual curiosity because during his estére, my husband Gavin paradigmira bvill Broken from the Jewish Lord God George the winner came let people organization siellä ?

[ 33 : 23 ] Die , that Goes And he said yet, get down to go L ■■■■w2 Jesus Christ.

No one will be credits. Had a day told you, muscle the joy of suffering. Asahi fedh whata Wesleyan The erased a long number.

It's all and put it in some legal stories to Townsend.

Let's go. Thank you.

Go. Christ. How he'd new filmyiddeth do you coony? Gory.

[ 35 : 27 ] Then all we got had was he He I lindo Just say Last Let be clear Now Let We Have a so when they got to also can The Holy Spirit used to take out the hand of this.

Surrey has Now you have and not the experiencing disappointing years for\_\_

Opey, chryochnete, chryost, marahi, marhackert, agus marie. Chryost na ombach gulier, agun baas.

Jag un baas, mametje chyntesi, agwa gafrach ag, ginegul agaastag. So dan hier nie krach gaf seg, was daastag falle.

Ginegul machin des lietid, has niek tokar funnishun. Opey, chryost, erhoudik a, gung, agje, asero, uledagorstug, ase waas.

[ 38 : 29 ] A kynig, harri goalastag, opey, chryost, marhwaniar. Svanopas, syne goalastag, ginegul agaast.

Ta na dunia, chan na sho, hedhyn harni, gynir hort bio. Hedhyn hoshi, gynir hudha dle, leis y spirit nif. Hedhyn hort, yon si aache, ase vana to tot ondhoch, chan na nivant, gynirin.

Ach, ondhoch, fone chry, gynir chryoste, gynirin. Një tot fangon, shirini, sanet krioste, kësorri që ha një një lavert.

Një i një manë haj, anë një krioste. Shorru të dhe vërë një tot këntës, këvër kus pa daun, në hanadhani është. Agë s'kërho hanadhani, rëkhër me kriqë, anësja, kënu ka njëm këpas, kënu ga shtër bëja këpas, kënu ka një marë eri kësër vërën, kënu vaas eke pa, së vako alistu, fulukas, fulukas.

Së vako alistu, të toshtu g'fadhe, këni aache chyër g'anë nôlach g'vërën, gëm fulukas in vaj, agë sêngë hësëpëshën, edhe gësëshësën iëriñ, marë lanë eri g'anë të njëshën e g'anë, dhe vajnëshën eri g'ëspëriqë, kërua të këvë he, mes lanë, së të koarifionishtë e firën, e thë që, agë sërëhen, agë së njëshë, e thë kriështë, së të qëna në në dhë kreqë, jësë, jësë, marë lanë eri, së të uhm, mis lanë eri gësëg,

[ 40 : 40 ] Almost the week before, the Sabbath months of life started, And they were just gonna eat, They got the Gospel of God& One day until they promised they hid it at the best.

With it they would Nonetheless, this program was brought to work at the Middle Ages of the World. How have you come and acknowledge yourself. So now, there are two different secrets ... divine witness to God?

Now he told us about Vid ■■■■ why would jede foray, Had any God has not let God Jacqueline Có habitation, The Son of God that he who went to Vorteil were zweite, shall we call martyrs, Now this is what did God haze podcast God Cause he started turning on Magic it's his Welsh flag twice until no one w curiossey But he's bending on when he went to the Creed.

He said to me I had something to say you knew that broken about him. Geoff all sheep he or brother Tomas is yeah, I didn't think I'd am like the same with the JEFF podcast because you know when you read em and you will know that the Wall the people are saved before the university came back to his■■■■an Jared■■■■ trying to respond everything on audio you and your views were shared in the little morning but in the morning and still not able to show your friends Again, it only takes a storm.

[ 42 : 26 ] But it never uncertain how the prosperity works In other words, the anderervate with the people as appropriated they might reflect deeply. The other refers to what theopaid are, the people As■■■ birlikteaca, these important powers are not too called by and complicated they deserve the power of God.

You don't need to lie that anyone Ohhh When theyYe Met ■■■■c this ¿ Why this was when it came to you Why this was !

Svannulad ykrag yon si yon si ha cúrstan ennod bnui. Svai dhe kragad yrgyn, altan o tús.

Svai dhe kragad iddyn altyr iddyn o níbr iddart suus. Svai dhe krag asna haachachan yfannu sion ful i chrahi.

Noe rá rá rá, Hal-la vartas nácl þér ná driving idd where you've been living Yahweh is.

[ 44 : 08 ] Ahhh yes he is stayed with others. There ain't nothing. You'll say please let me get to my trës.

Anything else shall live, I didn't know jealous was Putin I cannot miss with no one or two Chenoma cute channel Orvia Chenola vanity is mini I C awesome here This is it what John smarter Come I hope your■ Cheerings of Jesus Cristo finally Now you cannot ...

Therefore you are here from home and Saxon we have animals Let us if you have something else Now you have that When they believe they're old Good But if they ■■■■■■ When you sing chute in being Fluffy cara Iborough Next failed written final repeat revision

Ritualist sich or said amount of questions, by which well around, and if it's Rian and now on the go on, this is certainly an error, game you all the world.

You listen to allowing us to give the message and say that Hahn promises us now they might have elected.

[ 47 : 46 ] It goes trying to cross the Hallelujah Where is a dorian india nacional authority going on the government With a gray word My usersArt Anyone■■■ito wirklich I P Orlfhos faugher E Russo

LUNLUSft code If the Bible...

we'll follow him for us, as a terrible sentence listening to.

Bye. Bye. Bye.

Bye. Bye. and the the the the the the the the the the the the the the the something but it reductions in chaos, citizens the consp supported as dead the Shafir basini tunia vin joia con hay it eacomo ha sani is a thing.

[ 51 : 59 ] We're going to make sure he's misplaced a thing, but we're going to finish out. He loves us his hands.

He loves us and pray so. He balcony is his name andune of us come.

throw there not to know about things that you would always step back off these zweiten stones would be used use■ the korong writing anarchist Prepare brings the and will It's in capital no■ it's not not No, I will not.

In Y affogh nag F painter-i-e een hannaos tèn ad agus ad agus ad ag fretag ag achet Ein marf chilled have access to the comfortably aged a geahn cally hangho was so while it Its a good kup to see it back after a teenager like that.

She Yay Yesesh And design Go away, come away, come to the your new world and take it over each and turns To the your miracle Pace the earth is gone rigtig ke did dg what and why you face me money

[ 55 : 45 ] Hakeem an the Christ, Naam an the boch gekehori, O an the boch, Menigus do wein an the shoneu, Mar feckig an the finnishin hirn, Nacht an o cremet kreast, Snacht jgiu an an oon boch, Ga geun sisse, Spiut she harentch gekehori, Sa sen hirnchog, Kwe saketan anghiesa tòmish, Csie tja so an a moch gehaunt, Ha nul, Et tot kut gha nyeváncsi hirnchog, Ach shõneuf, Ed ulu, Vianoch kene khancigan, Ach ha sinja, Nehul, Kudemish nyedana.