

Sàbhailteachd an Fhìreìn

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Preacher: Rev James Maciver

[0 : 00] Welcome everyone today, once again and hoy and still in the week of Billboard videos! I found that I often didn't change at the time and really enjoyed it on YouTube.

Southampton seem to say that America can put on a line of language. This expression is . This expression is altogether possible. This expression represents the Russian language culture. The speaker is now really looking for that language.

But less likely, the Arabic English languageitis still ascendations and sects. the people who come in in prison and a bit of like power in flash , no longer come home but they will come to prison children, This ñ the TV organization and collaboration in the hands-on of the Landscape ■■■■■■■■ did not identify as should have savaged as well their knowerte, maybe even calcium vard ■ not the cave from.

[1 : 49] And now if you ■ waterfall, that's why you can drop youría to the UN . On the right hand, the ■■■■, the concept make and the other language healings.

That Next train says that many notes are all areas from work with why of trust for people. She looked upon tenian solutions as a media group across the country and ■■■ed her businesses in Italy and taken from central wear and One with one ■mi who died among ornaments Marine said red Pa ■stwa they ask me to kill me with optional words That they'd always be a ■■ aspect of the word long run and use investigative when intervention they just died That they'd always be personal The defence of Depoisputs in ■zages go in Mahaimichol.

Them começa mar ■■ orator suscrdub t!' Later we've had said the title of the effortτ multiplied by the Earth... in the page in It of course ■■■■ and Protestant.

So let's say earlier, you can believe that and increase So it's Career ■■■■ studio, how did you learn resources and explore a story from your heart.

[4 : 40] We will learn more in a former Please Internist by existing books. There's a vous and a more Chinese vocabulary.

aufge ■ as ■nda therefore such, ona kourses adarchivament dain atop ages, duarincal terms you can get quite willy ..nannu fach gyrgis naglanyad er a chwrfaar kondas yn yhyryng.

Agh fyddoch chi gyrgych chi hwrt leed maen hain yhyryng y brinu er solus na fiirin hen. Maen ha fachgol ye na holus gan yna thalami.

Maen ha oeifnus er a anamachog maer holus. Maen ha solus y ryggych chi oeifnus gan yna thalami.

Maen hae hi'w solus yn dr gobierno o chi ni'n hiw yn ei-van. Agus adarab sy'r chww accompany anon a san. Mayor yw hyn wrthi him yn gwylnuyn, cael gyntaf hwy gor Nh ROS ac anghaennuod y 110, Heshwng ge... ..ga Fyrchwrđ y ciccl o eich arch eich yn yhyryull.

[5 : 58] Anu hwn i fach Nobody. lawn ha gynhyr ag yw rhoi gae ifainnot na don yde er a nangygusi gyr fachario, They all want to add independence to things like girls and in it, that's why I don't have much money to go away.

In fact, my hands will help in there with this classmates. And in my head prophet, they'll tell you there's more than a month you can get married. And then they'll tell you something else, in you know there's more than a month for these people to go to visit your belle maior empire.

And I'll ask now if you have wedi overcome Unilead unite with the people, the skill within the people they say to me, you tell us you can keep ■it and then you know that periods, things happen what are they waiting to go back to I ragazolechester, holy man, what deserveous lifestyle.

Ugly man. As I Rider If I operator goes onto the sky this is the merit of the work of the people of Columbia, India, and Europe, plastered. Seven years old, since then there were many thousands

of people who had two men were And now with an American explicar, I the garden, I give them a help and I to support my students to become educated at Maragallus. that has become easier and easier requests to be aware of the work of the US that is an easy route, ..that's what they lock up.

[9 : 29] He went the way to see their hearingance heroes. Silly's that are example of the They started working again.

Scientists were very holy in line Chicago. We missed the Japanese you can make many hearts and go to mind by...

But when they see many corners... with the mothers... They began speaking to me with teachers... I would like to receive their parents...

and they had good friends with me. A stripe on the other visit, a we fall exceptional example, Even Europe, has grown men with whom of girls.

Many MVs arrive at nature. At an hospital, we will leave us another place.

[10 : 51] Over there, the people will be able to feature. In the rain, we will be able to make family a Takeher, Here's the title of the titlepowers that the Arch criar Zielmen Will he be taking Art and these poem won a river here in the ch sampling of three were four SPEAKER from a lawyer and vogyko Student feel like scales.

Howe simple it is and what it is has become a true I potencial break into shapes and Antarctic wants to make this problem.

journalson then st im you can make this problem and believe in the curtains a firm People say they were going and sounds like the other people who don't get inside, I'd TV and this group had the0000 ones.

What is the name of the Lord? I want to thank you for your love. I want to thank you for your love. I want to thank you for your love.

Peter said that... He said he would have been to the Lord and he would have been to the Lord. He would have been to the Lord.

[12 : 39] He said, He would write about my work in this world and it would be difficult for me. But when I ask... Like what kind of Father it is about me?

I don't know much about some things. I kind of get through that life... Like you, Christ takes 3 years... That's what you do with many mistakes and other failures.

And back to my life. Hello. How to answerboating questions ask Somali which is what we do about language losses.

The lines cursing came at a time when involving college. They just took it. I see a couple of questions from talking to you about the word...

Eve and Eve I'm chemistry and Vou Bereaz so that I take up the last passo's Taking Rock Voll neol!

[13 : 43] You remember myinden's double tmniej and squeeze looking focused on speaking and theiously They've had a bucket of été struggling and they've achieved yepy.

Yes, it'sk stuk lard for now and they've had a front abrid that I'dria and talk about elementary years now to run school and to talk about the single school-mate in and South low can't tell.

And make sure to walk and walk at some steps Rahu t US you said again to go press doom toki ees su asmi.

Sinus kadog gragera as an arnik aranjana sen, nara hanik loog gulg aramme jich ees su asmi aade huxt atheen, huxtlich atheen agus huxt iat.

Ist doch na gala biloch gosaljar as a jalex ahaase diölde agus agar anna sen, gwen eeroz agenst mi, dhe fel. Se eeatse ne huxt.

[15 : 52] Agus se eeatse ne huxtes as alami anna sen y grani. Ees chan i cael ahege gael eich gen awn heyn hatar gafi öfyr y fi efe janu leid sen yr gadiwch g na lwynt sen y chynt y fi agia as a chwys.

Se ege fel diog na holos agus na lant y gael. Se ege fel diog gulalcon helish. Se ege fel cwrim ag diog gael. Se ege fel diog gieish fi anna beh. Sinus cael ochr gynurni gael sen y chan di.

Maras hwni gwych teyn agus gudio ochr gyni hyn y chan di. Chan i brafado anna soa i dyr. Ach obydd crej. Obydd arabs y. Nyr arabs egtöni anna ni e.

Dwi dwi dwi dwi chan di mwys hwnnw gael anna soa phala chi a mi e. Y gys a cinaldiur hiad i arnyn yna siyn. Cochydus egal aram. Si eyn hi o'r ni arstmo fe he cochydus gilt aram.

Ach gyn ma fhasgir o dda hege yn apstil pol a sy'n ddoch gwych capjargan ro maan eich. Ma ha di e leyn coge hwyntas y fi na arnynogi. Ma ha di eil eich cialog o dda sy'n ma rha fysa gwy peynle. [16:53] Ma ha di eil eich cialog o dda chan i leyni sy mi eit geiris uws na mygi. Chan i neidyr sy mi ac am gwaith ysroch o dda na mygi eryn rhi. Chan i siyn a cialog o dda. Ach anna rhae gysyn.

Cochyodus gama a sy'n garae. Fwinn y di e a chan y sio ma ha crema egeson aram. Cochyodus gwaith lachlan yn hyoorn agus crema gyrmwvaihe eich cialog o dda. Gyrmwvai aram. Smi nama christi. Smi nama er adjich. Nama he adjich. Arsan stochimig bleonis gyioch. Han a hyggel anna hansyn hafst aram. Agus stochim hannin kweithioch gwaith rwot annaon ham i fengen anna mwchul anach bachargo gwaithiann o iddiyr sae gwrdraig aram. Gwana hirigus gwaith gwaith anna inyirinio hannasya. Gwaithio gwaithioch gwaithioch as n gwaithioch trying agus can gwaithioch gwaithioch aga agus pwale hw otra A Teha naraivis läänu ariin anan trippe Gwaithioch agus So I Pot Berry find myself at them, and they give me I Fara "GA17"00".

and having lunch. But now, all we've done have not been 02.

[19:08] You've done it and through 15 points You've ■■■■u t ils and em you speaking of empty dreams.

But, we have to say... Let's look at how the Pope is using. Until today, the Pope is changing... Because there's something... well, we've had reasons... We have to represent... Because we're only speaking... ■■■■ ■■■■... .. mistakes, right? Because, let's not have done it. The Lamb is resting... .. where we're efforts to fight this... That it a little better nh■■ve■■■ with roses.

Nothing's been a catch in here.

[20:17] I'm families all ■■■." Jark to come with me... When a lover Dream was alsorine...

■■■■■ come eat... Erelling, the eternal world. Next year, didn't go...

7 samanon aynon oafong hum pues y rai eich hwt nada oaufong daila o bli o nia ôn!

THEY TETwoigner 00838383838 trough millionsuten nelamburgh the find those Jiang become one. On the outside his mouth, we worship us again, and during our los east now they will be exposing us to other people.

[21:56] It's a witchferenceinh gravity services. Over seems to be unknown or marvel can find She made all around the world.

Let's church together. This is too much in our Western tradition. They may like us towards the Hazard clip, if we welcome the Church together.

I think else we will find the Church together, a Turning faith ■■■ MC that's the artistic audience neighbourhood following mucho was technology it's economy it's economy came time at the same time many times have it through his At that point, what my faith birds have lived in a lot of times at home.

Now, look at doll's messages.. ...that we kids■■■ without verily... ..and they have to speak to us.. word.

Remember among people who know his■■■■ to have said he would tell him I But it All I■■■ If there were a■ in there or not, that, as Old God said, and that a has ■■■■ begotten■■■ ministers now have opened up territory of the vast majority, and that one word, huge means aetric restriction and a cherub.

[24:13] Wait a few months ago, there is a phrase he made of statue not always nuestros grandkids its firstales a■■■■ he said there was still a speech■■■ are grieving, are grief, was into the remake of his life.

The day this time to see him her look at the weather in the church. is all known, is all love is all love and■ is all love with prophecy and all■ Hasan lipo am We keep this stirred up very seriously, and it's time for Jesus to be dead then and take■■■■■■ mind in the ■■■■s but he oracles. and the bad gonna stay.

Trey laughs these days at the Eating God. Making■■■■■vi innovation changes the rest of wood, one of the different things are made of wood.

There's show decoration things, in such a way that he is in their lives and the flooding of Jobs can spend more time on the Caracan on the scene.

[27 : 17] And this is so lovely and good In the village we Voiceover went to Buddha and provided a Mason Kate's way outp Astra but without stopping HDMI .

called versions with permission. There may be letters. However, dates or Subscribe to your socials on the W Well yes, I am fearless and Delish, I have to say mercado on our legacy on the web.

When enemies are watchful against us, our comfort is that God is watchful over us.

. . Oh, there's a lot.

that someone else was emotionally forgiven and not to pour to Puck with a insist.

[29 : 22] That sayin to now work andodel and sadly what you like to learn like this hear it Ran-Mon Hand-Mon Ear leaders Rufus but it goes well, backlit you post it, you can tell, verse-length, you need to bring it, I didn't know that the año 2001 went and went walking around.

I believed to lull a church and i hope that will teach her that I have settled in OLV.

But that's where I asked God when He became a man. This gentleman at last came and went up to God, I asked God where he came from.

So, I was likelon and consequent, I've uttered that. If you're people with capital power, I can't do how much to ■■■■■ that conversation.

And I have a idea this verse and conversation is a singular thing. The terms in the evening and because I'm holding a camera lamp Multum is a Divine if we were talking about Fil nos on from nosotros to their descend to our Jade.

[31 : 16] All men heard about them, when animals are attracted to children. If they go other dynamics and are Vi■t get away now.. who can recover yet anyway at the end with Corinthians?

There are people working and thats away. So there's a lot of feelings. And hopefully those trying to go other places endwatches. They said three Americans went out, they said, they said, they put in Iran, but they asked us to work together against us.

We explained a lot of them, we learned not from children, God, there's a backer for years.

Hag a fi búnach gollgaaf a íói, i fi fhehu rish in hiurna. Ger bi cun y higg y fhu ysgluig. Si ocha fhehu rish.

Fheh ir in hiurna. Nis chanir o dferus, da hanesin. Si hanes o dha hanesinach, fhar a vell danim gniafoch.

[32 : 35] Chanawn i dyr gniafoch. Not passive. But very active. Fhehu rin hiurna. Cúr munug inasin hiurna. Fhudoch gos a mi a heen a chinean.

Gavig a eilseach aga suur gud. Agus asin a taai bidean a onna seo. Fhehu sir in hiurna. Glaa guza mish niurna. Agus nianstig hi aishint o chrii.

Fheham i graa rin hiurna. Saabaltiurk. In iir an e reistum ar a haa saabalti. Na aga aino fritei ea.

Agus maa suurinhi ganeone an en ö€ seano Jr.

Or to help covenant with God, or to seem to bewheeling with and hope and balancing with Him to serve Him as what we're doing on the way possible.

What is going on in our ways of healing and praying? Everything■■■ took indecent to his love and day in his home home .

[33 : 47] As with this, Christianity funky ruler were dedicated to life. We were there following his peaceacy as he shared.

and we live in another world where they're not living in a globe Where their lives were here, where they're living to us and this is why we live in einerINS The muehksch ■■■■■ resolves them Church will behi Gill proximity to God's presence... the negro Sah congress Sam 37 called LUI .

mr Thank you.

Thank you.

Thank you.

[37 : 04] Thank you.

Thank you.

Thank you.