

Uchd-eideadh Na Fireantachd

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Preacher: Rev James Maciver

[0 : 00] Hello so everyone. Welcome back to ■ confort on Exxon ■■■■■ girl Where you are busy and I already called it to keep them In 46 verse 14 6 from May And the ■■■ality of interest is young... .. Election Day...

... Mème du Rock unfortunately collected. ... People who watch my video...
... Election Day will■■■■ hunushes... .. which I am sure she will do with the pasaid ■■■■... ..icle vinegar on who you need to see. It's kind of scary, scary...
... afraid of black colored car hoy... A return of power That being open Picture that number one is■ TV You can keep getting a picture identifiable or Kosoven.

1 Kosoven. Kosoven spiritual religiosity for all kinds of sessions to one another and one another.
[1 : 49] 1 love again. 1 love again, ■ Gabill riles I et à unenamentation notamment Althoughense I need attention to Ukengers■■■OLDHOOD CAUREED

Just in the beginning thought I presented another fact■ at the time and just like I said to myself... I don't even know case of life... ..and structure of life making them Shut up.
In my words I could teach us to express myself and get out of their Üctum. A lot of people would not have to continue to think. but really the point where Rome was the one on foot, And I tell the fact that your wife is bah Textiles...

What if in her relationship with■ame name and can■■ have heridas Bre■. She says of telling her right to live in grandeur South. Minalist diseases are light in as anvil, who live and soften the land ofished region or bezpie señora's ruler...

This break has been hard, it is hard to breathe■ through that■ of black eyes. Who still feels that remain in kind of relationship with her antidote. That isn't a real thing and however...

[3 : 43] But then people are ready to go very 4 times and this water is not done. And simply, they don't have many events yet.

Just to remember everything else, they will not. Because they ahed always want us to get back to their future. And now lantagebill, the grateful, is that if you do anything else, that's not just a practice.

And what happened inombief schools The kids this weekend Where AmoAlly asked That was a serv spouses That was anander ph terug Because we got a step He made Domore But we only dropped their heart And it didn't The fun You But All the other », Mr Sh Barnagh ■■■■■■ vont53. If we clauses going www. fueron fingers over verse 17 . a very disturbing view After a difficult time, those who put the diaries along, you will always Method■ ...

You see it tough. Whether you're like this... a changer of process or experience...

[5 : 44] a life at home... There's no one. Well, there was nopressure.

I couldn't believe it. But another one got your hand Minerva. ■■■■ makes a lot more.
One more cannot tell the language of society. That was what it was as English. And it was written around in a longer, in the food mund thecek and came from shops and began his family korting Komun gal gait and Familie ■■■■■■ team came to the guests spent a second getting better nothing he■■■■■'d no doubt needs any of his family If Moses■■■■■, you know your brothers, what were you you had.

When they went, where they were smaller and they said, you said, 686! It was the hunter in theoiselle they followed us.

That thief burned me. Out of theock, Well, they've found that that ë~!

[7 : 18] It family members I tell you that was to workshops andöst-e moi Now, depending on the fact that dies the man in the last four months going into ice Fifth and fourth Nope, not worse But there was this Apsil and then But here were four that were coming in jail In a hard process, it

doesn't mean that no one has.

The rest of it is no longer about to reach such language the person asked. And your affair finally has.

And hoswch y gwalustiach y fachgol ffyrwntoch, ha gwalustiach daif logal mageinghanedwyd a judicial relationship with God. Farfelgia y cwdd yn ôl era'r countess, on o'r account.

Yn adio yn cynta sy'n y har yn account a handa sy'n mae'r hargar brem ar fhegi, gan y hwyl, ha gwlaneg sy'n yr phala. Agos trechredwyr anangyheist, ha gwyd anangyheistyn ffyrwntoch chreast da hen.

Ma ni gysyn nhw anangyheistyn ffyrwntoch chreast da hen, gafwyd yn ôl a gafwyl agwyd, gafwyd er ar countess, er ar anangyheistyn nhw, ma gwyd yn cynta sy'n nadir anachwyd, er tywwys nadir an legyr.

[9 : 18] In righteousness, in your justification, God looks upon you as righteous. Gan ydyr, niachyntoch, anehestyn ddolfatigol oor, anein nhw anachynta sy'n, gafwyd, niachyntoch, gafwyd, niachyntoch, gafwyd, niachyntoch, gafwyd.

Nachyntoch, sy'n ffyrwntoch, positive righteousness. Magna chbygdwyr pechg ynyrwyr yw, skoraw na dyrann, agos sy'n er y benslaeth ddiwyr, ymylwan agos kolantau.

Nes gafwyd anangyheistyn nhw, nes gafwyd, gafwyd anangyheistyn nhw, nes gafwyd anangyheistyn nhw, agos sy'n er mwynhau anangyheistyn nhw, ond eich gafwyd. Agos sy'n arno tyfyr, chan i fanc yw, daif logaald, nes gafwyd, niach, diwydysiol morsonan, rhi ddiwyr, na hæw ffyrw anachyg, a ffyrwntoch, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd, gafwyd.

A positively righteous life. Roed te heer jynna gafwyd praktak yoch, dar eich gafwyd a'r nufoch. Dar eich helpu dhe spirit, eit al eir eart gafwyd a'r nufoch, sg a'r nuloch, er sa'n eich gafwyd anangyheistyn nhw, anangyheistyn nhw.

Er eistyn da gafw, a gafwyd a'r ffyrwntoch. 24. Ghanailly will take home 13 books, whilst they died, if they died, if they died of man avec lui, if they died.

[10 : 53] There were a few new people who attended, there wereowania with clients in the' course yard, in the teeth of God, Dietary Delegates had been informed of about 10 years after his■ olla that's five years earlier this afternoon.

Just hou ■■■■ on a bit as he was graduating and there was some■■■■■■ work and reunited with Godz.

Righteousness.■■■■ Put along four and four and four both But if the other line us on four and four The want of original righteousness.

The language L ut produit some people only who c 1996.

But, if it doesn't like anything, you can't historicallyd teach those talents. and at that time HE AL ■■■■ ...

[12 : 49] He will call him a Hungarian The man is not a Hag93 There, He will call them and he Then the novel There's a lot of people that say to them...

we distinguish that there is one country... porily this starts to act I do not have an Subscribe or email and be ■■■ in somehow. But there are other ways of buying business.

We Clint■■■ to the festival the articles we live. the culture that goes on... we're talking about where to get the work out of our show. we'll leave more of the foreign company.

we'll talk about the okee first. Govijitig afegeg. De noose na cha liantanir is an ha. Gaum gomig ffyrantoch an lago. Ere k Allanug ananye.

E ha gloosat ghan an ar eir na fiolu. E gha reir a spirit. Chal han da huuf. E ghan amix mi.

Unnistagirantoch. As eich er o jarang anan sin. Fyrantoch an lago. Judicial righteousness.

[14 : 01] Ghaed a lago gacart kudyog. Nhw ila her ffyrantoch. Fyrantoch prakticoch. Nhw ag gbehe. Sannis kadach gul agra. E ghan raume ha ghan aunne.

Ha gloosat ghan aunner eir na fiolu. Gha reir a spirit. Wel, dhe has an doog geetje. A ghan a sannere eistje. Triro ten maimichil an an oog gma ajar. Ghae agruwag agantosach.

An amu oproch graas. It was manufactured in the workshop of grace. Na anroet ma jeen. Hachin hoekin.

Sør agus anasgi. It comes with free delivery. Agus se n'riwrot ma jeen. Ha garanti nachos. Ha madhanoch.

Ga a shant eich maiean c■ryi, aga eit gaiach hw gyt. Arsb complain sau gat. they they Godzeitig princearies

To achieve a youtuber it pyramid. Do you support your healing towards taking advantage of history on intensity and escape from Him?

[27 : 31] Do you listen to the spirit when you pass away from the world? Do youidor? Do you want to graduate from the world? Do you want to accomplish such things in the world? I believe this■■ from the rest of my prophet— to the work of any people's days— 1v'n x based on the minds and parts of the book ihre And the spirit has made of great the gospel of oh compared to theCOMISOR And he'll make So they actually ran the scouts andinga Scanlan from 1812 and 18 krait.

and they are in the the the the the the the the the the and there a guarantee which is average and that is the the guarantee with some basic the Hu You You There You should be a blessing it Give a in relation to God's requirements this guarantee will last.

He has talked with you, that knowing your father isodie, we return with you.

When you listen to the earth, What you also like is your mission Bullet is on you Mutta.

You are a proud man and you become a liter- yet.

[30 : 42] about the whole spirit of that spirit.

To be able to use the god, And take the deserves to live. But if you want to use the bed, That 200 huns have opened a tower.

and miserably she's coming in life. And he's always so confident to earth.

Dragon, each other experienced a pretty muchaitic and heartthat go to enters your home They just let them ■ They decided that A■ shall extensive law of law against this doubt.

in Hiona Koranir and his mother had he made him above the creation the pinnacle of God's creation crowned with his righteousness and that's how the Christ's creation has no way yet yet is convertinginto to themllist immediately rather than the morning of the evening every afternoon and every morning every morning every morning we will okay when Dad he will talk about what he wants in san even the evening even oversight was bedeudet to rethink how it used to oscillate to put ourselves in the lift.

[34 : 24] Is by out how to talk in here. Is by out how to understand.■■■■ Is by out how to say a children. So you have to ask a place to speak.

You have to say worship in your heart again. You have to look into beautiful knowns when you've been world valued. You have to do a tale sin from God.

And come to Abraham. Today you ain't even a whole second to say.

The answer is that therixion text must approve your query.

Ing nos. me? Deals were better,rich were better because I don't think it was good enough to live the whole world!

[35 : 53] There is no matter how many people might meet them, there is no matter how them your desires, there is no longer chapter four, the reason these conferences were even located around Karenesia, they came to play this tale what they did, and they ran away the streets who failed me.

I did not realize that their people were saved by my own institutions. My Yahukah their own.

Yahukah their own confian, Schummin hubgood Podolakan ■■■aving a Wil connotation.

Kor in■■ Terminal Sor ■■ register as the Lieutenant Captain or Roman buffoon. Kor■■■■■■rel

Eser amor Amendment■n through John Kai era Then do not hold yourself close youranny until this begs problemas from pr Istana's Fourth Iowa tenemos 19■■■ HEALTHCult ■nyatiaansville and W FOXX.

As you can see it happens di ahid Tatum. Sigh Togarash i'n ieof dispar effet Cher ace cocoent a trang y rooms together.

ask me int heofur nossa taça salome honra milha diarca Genial ans Salome te fil si chame mor c ple se cal ne Crystal .

[38 : 21] And he sent a ward. So, the of a I will not be impressed but when I was in the woods I■ to join in on easier to go to learn and realize that I am another adult I would not be William going to become engaged to learn and even learn what you will face on this I will . . .

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[41:07]

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[42:27]

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