

Luach Focail an Tighearna

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Date: 02 July 2017

Preacher: Rev James Maciver

[0 : 01] Good morning, I am Thina Jxursan and young palach whose native language! My life at theittlit what I'ma come through all the Computers Although you, thebh's people every big generation When they works this you, the screams of the Spirit and signedatus and posts to come from God.

In the next tip in 22 years theyää and did Israel it came of Jesus to dance but it figurates to eat andmund and to the young and that of phenoty or Therefore, there were a few words in love with all they had come to us, who were given the happyieren of Israel which ended in the world of Israel.

The reason they felt like the wonderfulemplo Voor-Bourg tradition of Jerusalem in the world Given that they were shared by their signs and thousands of years.

Here are some 9 verse tickets to return esther and users to return...

podcast ■■■schians vers ■■■■■■■■ ■■■■■■■■, ■■ ■■■■■■■■■■ ■■■■ ■■■■ ■■ ■■
nuoButtonuts .

[2 : 34] ■■■■ has In another story, in alanguagesrarch that the government has to change from the ■■■■ comuns and, after the recovery, have to change one year.

And also one of those that began to changeordeices. And it looked at the beginning of judgment.

And to see the state that blacks are set Year■■■ is aligned during dealing with the habla of the media. Why do we keep in mind going to the lives of the Spearhead!

this chapter became a different story now, the slogan that was Polish.

These are BEYE? um hockey players and their parents episode self livian rather than to wake up men you for fulfill the days.

[3 : 57] earth themarine good Muhammad ...that work thought you'd better understand you and see what you saw with you...

...because what you want people to observe in many different institutions... ...and you'll return to something new with your own plate...

...and ■■■■ vem and states what what you have known yourself... ...the world ismade with people and others as it you run. stigma and violence...

Coddramoogs a hath fachgol ye, fachgol a hagini nish a syn arsunog a syn na hymnug. Feravel fachgol ye gwa hymilaan fær coans. Agus feravel a cith nær caina a suuryniw, maen a ha fachgol a hansion, chobunadioogs Coddramoogs, anu nechtri sloagyn hiorna, anu neclegg sloagyn hiorna, suesch an o laniu, sbyamur sw n suesch gaudjergan hul, anu nechtri sloag a hadiann o erig anu hiorna.

So a tarut guson rite, ioron yn hwcal, anna nain vera sian, sa chuth ramhin aga srui pain, aga sianthashoch, o loach a chudat ar fachgol yn hyoorna. O loach a chudat ar fachgol yn hyoorna, the value they gave to God's Word.

[5 : 22] Aga siann nhad, y nai as nagoat rhi fachgol yn hyoorna. How they received God's Word. O loach a chudat ar fachgol yn hyoorna.

And that's what we have done. We have done a lot of work in the field. And we have done a lot of work in the field of the field.

And we have done a lot of work in the field of the field. Well, I think that's what we have done.

And we have done a lot of work in the field of the field of the field of the field of the field of the field of the field of the field. But we have done a lot of work, the third of all of our students will take advantage of that field.

However, we can also help each room's the field of the field to help which is developed and to technology. That to me, we understand our role in depth, literally based our role in depth. For example, the field of the field of the field or that field we have done was we have run and we will take advantage of the field of the field of the field uns zigzag to the field of the field of the field of the field of the field.

[6 : 38] And this is something that for us, to evaluate our knowledge, which gave advantage of the field of the field, a s Israan's luag and there's nothing but the wordings be em' re-add friends who can say Sveiurta sa'ke, va djea a'ke, er a faecullu vanna sa.

Va fhatogar e, a faecullu vanna sa, e chloentan fo'vrioran e neche vanna sa, e huit djea gaf e gaf e gaf e lewe gaf. Sna e kongrug maa sa'n er a pein.

Gyl e njeurta sa'n, sgevel e nhlach sa'n, sgevel e lehe dje vinioane han sa'n, e kongrug uch dyni as a laas e vel sinpio. Far a vel faecullu vanna sa'n, e gaf e moora da gudu huuf le mooraan.

Far a vel tæthinga genu er a naecull, sær sloga ha gleg, nyn eche na ha faecullu vanna sa'n, ganeug sa gakert orn. Sær ha gyori faecullu vanna sa'n, e gaf e gaf e skuleg, agus ga gudu heur, agus fianisga a glegar, gaf e kutrumoch, sgaf ryggaroch sa'n faecullu vanna sa'n sloga sa'n gulog gynaloch.

Nakhalach o misnachol, sakhalach o kutrumoch, gwele lehe dje vinioane sa'n haq e vinio, ganeug a lor sa'n osglu gau, ganeug a faecullu sa'n lewe gau, gameg minoch o'n gajanu, gwele le gudioch e gyr y ffaecullu hanes o yw gaga gyn, e gaf e vinioch.

[8 : 22] Anig e, statistics yma ach fywys yn hiachgwyn sy hun, ha coloch gaf yr baroch gynisio yr lle yn lluoog, sluog na halabyn, gael baroch yr lle yn lluoog yn isio gadioch e gyniach, nakh e'r diogoch cymniach ag lachgwg, over 50%, confessing they have no religion at all.

Hha fachgol o hanes o, nys cwtrum eich gyniach marwg, marwg, na bhaer eif, sakh gare a synnwch o'r syoach o'r hagin.

Sg gwein eich eich eich eich yw, gweil ar crinioch o ganes o hen na eionys. Hha sy'n hen na eionys gan y sluog, gwein eich gweil sluog ganes o, ag ar fengen y chyn gan y nygluys.

Agus, gweithwg at y fyw gael gaf eich gweil buntyn y symia gysyn rhu hen, sg gweil negir gaf eich gweil selfish yw, gweil negir gaf eich gweil negir gaf eich gweil negir gaf eich gweil negir gaf eich gweil negir gaf eich gaf eich gaf eich gweil negir eich gaf eich gaf eich gheil negir gaf eich gaf eich gaf eich gaf eich gaf eich gaf eich gaf eichg, ha ddig gaf eich gaf eich gag ar fengen y s monitored, Until then, May well, May well, Can I poll Malcol Malcol Will Museum achalou do gomeatharach ach conectaeil agwizh gomeathuna gawmyti agwizh ganyulu

Ein dio gannisil mawr gaadheila fair demand naadha troch■ aeroost tiara triostron rgaipa Dio cob dun barru Fackal, yet the name of my relationship was founded.

[10 : 39] Before I werto to turn my sleep, why not? Why do the■■■ fight? That same time, I was so happy with you.

And we thought that this great brother was goals ended. , my lord and throughout, were things like talking about of the academic and all of the life in times in the late and ■■■ and I was like I was gonna forget about the nuclear People Gatach bygawna chw henna fi gael lefag, haw cloinch yn fachgol yn hi o'r na.

Sannwyr yn gen i. Ach y fi gleg ar chwtrym o'ch sa'n hyn. Agos na chy syna e'r cwl ym Mion y Hakatein gymig tylu ych chi'n gofie geisioch y fachgol a hanes o.

Gofie cwt anioch stiollus yr y fachgol a hanes o. Gan y haslwg, gan y stioornaf ag hen y diw, gan Mion ydyr yr y fachgol a hanes o chlooinch yn.

Agos fachgynion y babys yw eich a chlooinch yn. Sannwyr yn isyn chi'n gofie geisioch yn. O'n achil dje, agatein agos Mion ychwz eich bêhoch yn chryd o'r nyn hyn gyd o'ch hantyn.

[12 : 09] Gan y gafat sy'n cwtioch yn chyn. Haast gofie. Tawrt addu gan y naach o'r hanes o. Ymwydag yr feir gan ychyd, geid vinsinari yn eich ghaen y maach a choriad.

Fer Robert J. Thomas. Agos as a chymru, galw a, eich maach, a chymru, galw a, eich maach, a chymru, galw a, eich maach, a chymru, galw a chymru, galw a chymru, galw a chymru.

Maach o'ch gwaith ar y wadw peipyr. Agos marwch o'ch gael eich gael eich gael eich gael eich gael eich gael. Sa'n eich gael eich gael. Nid ychafrach o'ch gael.

Agos na'ch gael gael gael gael gael gael. Mae sew han y pyong y Strachfach yn dechrau ar y Nor Kingdom. An am y eraill o'ch gael â'ch a chymru, Fackle heen.

Fackle heen. Ga leweg. Ska chudung heen. Thannik n'tun is an gafi. Chomion och her anachol. Sgan wetig. Över in heorn ag gomorna musk.

[14 : 31] Yeor athena reis te. Sjag. Sjag. Sjag. Sjag. Sjag. Ag eon eintjen. An eis. Sjag. Sjag. Sjag. Sjag. Sjag. Sjag. Sjag. Sjag. Sjag. Sjag. Sjag. Sjag. Sjag. What does Jesus need to listen to in its velcro YES?

Suffer, use is the Tra priny for■■■ is the kein class of your little ■■■■■■ something else is isn't is also Dino polyght flavour Da,aa, bending■■■ ■ for this gospel.

BhopBoy with the gospel. So we got the gospel and then we got the Rein Charge of Promised Laude.

So we didn't know what the gospel was doing. They believed the gospel was just it's not apologetic, it was just bringing the gospel together.

. There's a talk at this story inCut.

[15 : 52] There is a truth or another of teaching of credibility by which he to bebuh and become fabulous by the role of work on the way across Europe.

You can decide to be a very common historian It's the end of his story.

My Acham was a scholar called the word the people can either know whether you remember your dog what you said you are .

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[17 : 27]

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[18 : 27]

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[19 : 29]
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[20 : 29]

... Well, children and children are born in three-year years while it is born.

I heard mounted and even analyses of Stefan Pietra got to talk about it by his word. to backgrounds.

There are a lot of education if the reality of children recorded there and books nearly 5 in the world.

Now it's gonna have a passing day, ■■■ Rev speeches during those ■■■ers. There are so many experiences that speak for their voice and the relationships in them and At the end of school He told him Let the law zeg Do it He told him They held it They held it They held it And could He held it Beautiful And A Little hop banner Tell them So What happened Arramona gjort sightsearly.

[22 : 32] dated by favourite at a time, before the learnt, shall dried, e and a crying made and wanting to come to work.

Wow! All they are trying to make up when, I have given people to make them sleep though I didn't know how to reach out the goddess of having fun To bring to his attention me was alone .

And so a few times now they ■■ out and now someone else unexpected, I feel a bad thing, because anything born dark tooary places that it has to be shared.

Perhaps some sort of olor can use Or we can use it But otherwise we will have ■■■■ our guidelines Some kind of tweets It will be available to us Gather our relationship It's quite popular Because the world will come and deal Have Secretary Kerry It will take very slow Slot.

Slot. That's how we got together the families of God and Holy shit. That's how they want the children to get soiled in their places. That's how they want the children to get soiled in their land.

[24 : 58] That's how they sing générations of life. I love it. I love it. with all of his eave disarmed that they've been slash a ■■k.

So one thing will prepare the Wooshaw house and how much shitavat were closed. If it would occur, give me something about a ■■■■ The Seraphaw count, ... Amen.

Amen, amen, amen. Hukat suas laven. Stok, he went to anna so on a new year a glach ag suas komoar. For vuey, faecal in geornis kemig to anna so a little laven suas.

He was a bigo hult in a gleih a leitje my eenshin. He went agir principle McLeod, principle John McLeod, he went to anna so on a new year.

Principle John McLeod vuey nirash. Immer agir koiu gero a sharamanach ag anna so as an jillan hen agis gero tse anna so anas an eeshtoch gero a glach ag suas liche uta bai kleintj an sa sasch galakordari agis jewi macha koloch gero sgeaabocho kassen a moitirichen a sharamanach agis gero eibh noch.

[26 : 44] Satech ronig eiteris anna hur da spianichtis loa ge hickis fawas ndu eibh no chait. Sineunt agad eeshtoch agus lawerd a phgech rytheleh.

Slu squared aggur I Lab ar Ly achap agus yrza Massachusetts ag anna hur da. And he said, And he asked us what is going on.

They are talking about howboat he said up here. There is a piece of advice he does. He sticks toam pens about how everything threw it for him. What about him?

You've got nothing to do. What will he say to me? What will he say to me? What will he say to me? What will he say to me? What will he say to me?

That concludes in worship.

[28 : 12] You know, you were doing this past year.

It was clearly in the interl controls competitions. What to take advantage of this is, Adair leifag niw siaraman ochig yn agel gydwch andishinwt a hano fi tord min ochig eir.

Chaniad biarns mi adair siyn agos yn yrach na mlyg asafel y slywag iddiannw yrach na mlyg gan ynghywrn.

Is chachorgymig. Chachorgymig iddiar biarn niw dyalogwg eichwll adair siaraman ochig yn agel agos yrach.

Bwni y siaraman gan yna yrach. Is gan yna yrach ory. Is bwni y leifag agos siaraman ochig yn agel, miyn ochig yn agel gan yna yrach o ran yna yrach.

[29 : 14] Is gan yna yrach ory. Chachorgymig iddiar biarn yw agos siw gwella mwynt yr sonr eich gafhwyd ar chos. Er son gynhau anachan ar dyn yrach.

Worship leaders. Is gan yna yrach ory.

Yn sy'n fiy Four days, each hundred and hundredth miserable people, and many violate those who Self unemployment.

And it will all began overtime. Some words the people they would say that and when they would push the somewhat wider and quite permanently, under their shoes, you can you catch let's Xiaoero ping Simon yeah Matt Kim I'm a state of this leagueuet Eastern the word will correspond in the kingdom of the a

The God You took some Relax from you could discuss what you did to Well, there is no use in English where Luke is ADAMG.

[32 : 05] But there was a reason for this, who evenwords in a large state. What do you think of me since Ef Rabbis and these problems?

portal.s. ...

they went on and set back up and they came on and they went on to get back up they went on to get back up from the evening and then they left Did?

collect the ...

...

[34 : 25] ...

....

her wenn ru Ba rela Jesus do not want the whole peace body on a know prisoners of LION is you you are the people that love you are made for a whose body

S'n anic sy'n yshtiach gofi, siolafochoch niillyn, fwnysgat y hoesgiel, sgatachgol, sgafel sy'n hyn yw draed y chwydiwchchwch hyn yw a'n faen slwach ffordd.

S'n taingolchol dachgol ag etes fiain ar sherefa sy'n yw. Giwrwysyn grawta ar gön, tyluwch iorwdes agus accris. Gofi giori dachgol, sgafelw diwrw tyluwch ticsir, sgafelwch a chwdwung hir, sgafelwch goal hrish, sgafelwch afonwg, gan yunlod och gan mwyn sin.

[36 : 39] Begear cwrfoy heilid yw a'n och gwrw, ar gwein comys yw glegh t'u law, mar law han nów agus paithin och gan yn hiuwn. Mar gweishyn sian ar sgaf an am christ. Amen.

Deweishyn nisias a chriwchnoch gos ym hlamwagin, nangw salamhadys yw eich eir fichyd. Agus egin hechgw yarin jihug, gweithyn na jarnsian yw eichuyn.

Agus egin hechgw yarin jihug, gweithyn na jarnsian yw eichuyn. Ar maas ysgloor an spionys yw t'u stwuse vary yw eichuyn. Ar nörg an ad ghain as cunf, ar dich ur leht gwe tre.

Ar sey hof at dion am fiarst, ar tana gajus ar sgia. Sey dhir o nów sin Israel, ar náad ri ys ar tre. Na yarnshin ar maas ysgloor an spionys yw t'u stwuse vary a jw.

Ar maas ysgloor an spionys yw t'u stwuse vary a jw. Ar maas ysgloor an spionys yw t'u stwuse vary a jw.

[38 : 13] Ar maas ysgloor an spionys yw t'u stwuse vary a jw.

Ar tich ur leht gwe tre. Ar maas ysgloor an spionys yw t'u stwuse vary a jw.

Ar tich ur leht gwe tre. Ar tich ur leht gwe tre.

Ar tich ur leht gwe tre. Ar tich ur leht gwe tre.

Ar tich ur leht gwe tre. Ar tich ur leht gwe tre. Thank you.

[39 : 48] Thank you.

Amen.