

Ar Dia a tha gun Choimeas

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Preacher: Rev James Maciver

[0 : 00] Well, it's 14. Hello, everyone. Welcome to the Holy Spirit of Micah. Holy Spirit of Micah, the prophecy of Micah. And the first thing I've heard is Jonah and Nahum, the first thing I've heard is Habakkuk.

Holy Spirit of Micah, the Holy Spirit of Micah, the Holy Spirit of Micah, the Holy Spirit of Micah.

Micah chapter 7, verse 18. And the first thing I've heard is Abraham, the Holy Spirit of Micah, the Holy Spirit of Micah.

And the first thing I've heard is Abraham, the Holy Spirit of Micah. And the first thing I've heard is give a second of the Holy Spirit of Micah. Micah is a good meal but, it's so important that Israel has set us a good meal.

As you can see on Baba and the early Finanthe, in your father's prays. ...

[1 : 43] .. each political and other activists of dinner and if they get to rest, the most important thing is that at the time of go to would like to sign the supplier yourself and support and to sacrifice each other's situation.

Rhaen■■■■na we had to speak Palestinians and all ■ going to go as to oil acces and stones.

This area wasLaughing and what happened to pre-■ that girl ■■■■■ Seeff and we had a run out of town in pretty much country.

and they continued to write in texts as follows in the American immersive Possession language tells by words of his centre about personal experience, which would be visible in points to information stern realitiesrom relation behind Highway caffeine.

In fact, Yhe sixth course, he was a hero. He was here at that moment, with utilization of the research and gas.

[3 : 15] And full of instruments did not have a dio in the bandage. That means nothing was a new endeavor, a new example of this one. And the subject then, Or from a generation course I spent the■■■n studies period in the summer.

And in the northern end, it took five years to know■ about vice questions, he librarian for me As it is, three people have trained for us, The Standard or the Placard.

When I got to know everyone about that, I was part of my baby back to learn that I wanted to be the same. The time in the look, if not I asked what to do, it was a whole week's quest in my way.

If not once, I would explain something. Neverroad for hypothesis. They look at their parents andr .

They also came to his upset, the■■■j in iraninan and the Irish, And it revs.

[4 : 53] ...gannadore- intuitive learning... and our family who have traveled mã for all the great relationships with them. This group used fantastic news. They have to drive.

The system worked for the Koch ■awan and thought process to go. If you have had a daily break---forfair bandwidth...

But my Woop was got to talk to people in última a year earlier the first time talking about their evil. He is the incomparable God.

He is the only God with ■ak stuff. But anyway, I want to discuss how bad it is because it has to make it happen. What does it mean? You have no idea if it has evil evil.

Hummus. Sur olmu ■ nay on the ■, they come by my question. They come from Meck and Hummus. They come from Meck and Hummus.

[5 : 56] But anyway, I trust the booty in, I'm not sure... ■■■ hummus is in the very estoy mal, it's related to criminal ■■■ or was like that the pest was that affected There's a God who continues to pardon.

Maschina xin. The first thing to do was to think about the covenant, the covenant was given to the Lord, and anesthesia were matikkaed against his work, that they declared it to himself, and so used them to vie and ■■ styled for a year's job of the DECS.

We can hear this part by starting from theoncé hey Daniel's story from the ark as a prophet, and he's not facing ■ co-star evil, Until then it really...

Even finally, the Word of God came to the UK but since this problem this time Korea Menchir, er ioratis ian dagach ur anna fionish in hyorne, agus anna sin agra, feil sich gong do glas.

Show me your glory. Agus heilidu, ma wat jihet al regert sin, gimme ga chin le djalanech, na le nichan ganyoshe sin, arson gimme ga eilchog egin, anna saulis, orjag, gwan, droite ganyoshe sin, gade anna sinna be gaf rygert, in yoratis am anna sinna bec mish, feil sich gong do glas.

[8 : 09] Ach se eoort in hyorne, gabe miche, seachad orst. Cudde mi o anna skulte gne krige, agus gudde mi mi, annaam in hyorne.

As a fitha gil, annaam in hyorne gwaaludach, carakter na nadar in hyorne. Chul o hun, gane buagant sinna buunis gaa, hara gwaaludach na annaam. Siamad ur agad in hyorne, in yoratis sinna bec mish, feil sich gong do glas, cudde mi o anna skulte gne krige, gabe miche, achat fat a chond, feil sich imig ut, annaam in hyorne.

Siamad ur agad in hyorne, in hyorne, in hyorne yuchkwar, in hyorne trågadach, eif aithis eif aithiach. Siamad ur agad in hyorne, er agad fachondh vans, garae sian iaf a maithiach, eif aithiach.

Gar aifing, gload in hyorne, anna fi, djelidochri pechg, magos garaag aithiach, magos garaag ur contoichir, agos garaag trågadach, de fechgis.

Agos a tri, tri fachgill anna so, gand gloadg aga leimii, ca, na tri fachgill asyn hyn, cimlun ych gusohur, eitio, hag gana mochug pechg, gso, djiffer, djiffer hœfyn, gana fechg, yn gan y salam yn y chyn, nana salam ddiog, hafis erin ishid, hanna tri fachgill asyn hyn, anna tri fachgill asyn hyn, anna so, cwtioch, hanna tri fachgill a fel dan trafgyll, eitioch, enna f nich hallway, chwtioch, dunnu ca, ar interis figur, anna coin gae in syng hi TIME, gwaet mann georg fechg, eitioch a fachgill sedgi, a fachgill eitioch, a fachgill aECN■■, eitioch oswtiochayer, annau fachgill fan, umaila trotfaats, hatta hub, sotsud, a chasdefeg, sotsud, To people am at a while going forward, being at a interview anding at other times from ■■■o

[10 : 27] Yes. And that's what he said.

And that's what he said.

He said, He lifts it away.

He lifts it away. He lifts it away.

He lifts it away.

[13 : 15] He lifts it away. He lifts it away.

He lifts it away. He lifts it away.

He lifts it away. He lifts it away.

He lifts it away. He lifts it away.

He lifts it away. He lifts it away. He lifts it away. He lifts it away.

[14 : 31] He lifts it away. He lifts it away. He lifts it away. He does not retain his anger forever.

He does not retain his anger forever.

He does not retain his anger forever.

He does not retain his anger forever. He does not retain his anger forever. He does not retain his anger forever.

He does not retain his anger forever. He does not retain his anger forever. He does not retain his anger forever.

[16 : 54] He does not retain his anger forever. He does not retain his anger forever.

He does not retain his anger forever. He does not retain his anger forever.

He does not retain his anger forever. He does not retain his anger forever.

He does not retain his anger forever. He does not retain his anger forever. He does not retain his anger forever.

He does not retain his anger forever. He does not retain his anger forever. He does not retain his anger forever. He does not retain the roof level forever.

[17 : 54] So that's the mayor and the man who their anger forever follows. He is not lift up forever. He does not lift up forever. The mayor Respond Giode our second tree west for him is not going to receive his anger forever. He delights and pardon.

He delights and pardon.

He delights and pardon.

He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon.

He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon.

[19 : 55] He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon.

He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon.

He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon. He delights and pardon.

Clearly we still lay off a stand so, back to my eyes. And through them, Cherariat, and through them has less flow.

How did you learn from your eyes? How did this were hard? The group and women say, make sure they march in three words.

[21 : 00] Why do you speak with which people stand mean si■■■a And make it shewish And make girls Five will be good Do same in the eyes of his money erfolg the person god When I work too many things I wake up and write her And each Görrock Nothing.

Nothing. Nothing. Nothing.

Nothing. Nothing. Nothing. So my husband has human control over the place where these are all the problems with.

After all is that man has taught their ability on what is Kolar. And, through you, shall be given the amount done so you will be given for forgiveness.

When you already had forgiveness and forgiveness, it will be better and better for forgiveness. There let the questions below and leave when you are ashamed.

[22 : 35] There is no gift you're given to or to go down.open teve link anything to what you're checking for forgiveness. Denise James asked them to ask them for their lives.

They thirty-four grants. G■■■■in slacketh to pay people a muscle.

They see them all. Ricktail to them. They give you download to get the Warehouse Of Hope.

They give you a great fortune and weigh yourself, and realize little things wasúsicaín in forgiveness and lamentable love. They give you a celebration of what was in the game of gospel.

They give you happiness and debts. May tomorrow it is poraly alumni But they love you.

[23 : 35] that I think you can't start there just 5 years ago. I think so that's about the plan. Then I've started to do something.

I think so. in the world. It's still a time. I'm in the world.

It's still a time of time reading. It's still a time reading. Love reading is still a time reading.

ví wildlife reading All their iniquities, all their sin, you will cast them into the depths of the sea.

All of us in the middle are sholafogten, it's like what is called Frick. It's like such an Indian country that everyone complements into Khorda though, all their ■ explicities, Virginia Marshes.

[25 : 15] Well that's what he likes to discuss his. It's too critical. When he becomes a dog with fire... ...inde ■■■■ of him...

...he kind of body in his birthday... ...he kind of body in his birthday... ...and I think that's me too much... They will be straight back.

Shall I perhaps have a job in this? You must take the roads We will still let you get a job in relaxing free Because it will ■■ spelledcountry Well in the turkey■ feel Frightened into England It's take that drink For frightened in the river The waters of the hardened and■ And then there were chloram green, Dr. Gorin Calas, and had no rain.

And another Tuesday, Cesca det Schlussments. The 36th News Show him at 1.■■■■■.

It was terrible. The number of things was put together. If I had a word in New Ac bara... ...but I'd never did■■■■■...

[26 : 38] ...but I didn't find him toOSEFLAder ineno. They began singing and singing from the United Council... ...but excited to sing the song to another program on each other.

Pretty much ■ Statement... Ourização is... I'm so surprised.

That's a piece. That's a piece. Double and this is 19th century.

I wanted to study with you. dengen in ourrainelaism whatever Un Bloomberg er INTENNI healthcare.

There has negative and negativesystems minus 1. But little, even if the Lutherans improved shift change.

[28 : 25] Some others had beneficial problems in his existence and he thought that there has to be some sort of change in life.

My hien agus tu hien, choiolwch eir efi twich ym gydig agus eir choiolwch eir pech y ghaast gniofoch ag yna ar behu. Haar y fain aga charych, haar y choontochoch, haar y haltrd, haar y hiligeol annau noch gyn faraeg i fahan isd ie.

Na genna gaf drauchhout gata haug gyori kweithis ayn ie, gata haa genna drauchhout fallin heallwch sin. Na genna drauchhout i jir gyni arash gata iech.

Haar sya sin a hajia gennau anna maahan is. Wel, eir o dyl a hagra, rain anna sin, gebel, boon faw bylochulukalahan sin e geris e sin. Gaes oon rech gawel, jia fyrinioch, kalanat u njirint o Jeacob agus an trakar to Abraham y vionich ju do ar narychon un laichen sin o hen.

Kalanat u njirint o Jeacob, a fachgul fyrinioch y lavedu to Jeacob, gata loog Jeacob, gata loog Israel. Kalanat u syn. A jia ynghoni fyrinioch.

[29 : 46] Nach a synais gadoch gyfyr yw lefag as yny himan o gynhw anna magaduich ys syna ar pechion. Haa syna fyrinioch agus tiarst chaw ma'r pechion y baiag sa'r glanag o gachwylu nio eidymtog.

Siawla na dyr ialoch yg morwig anna ni gytw hen agus dygaduich yg tyfaehgig anna nheion ysdw tion. Nach bygysyach yg anna sin agus gynnu i dyr cainchoch as rojia fyrinioch gobyg a baiag.

Nach bygysyach ygyfant ysyn na mygaf fyr na hyo ochwch as ymychrynoch y gydyni o rd. Ma'n ebychion eintio gyd gyfel ddi y fyrinioch.

Gyfel ddi y ciaars gyfel ddi y cyniatur i dyalog. Gymia gari ddi y colannu eirint o Jeacob. Ygyn hroch gyda fiwni eitio gael wog hen o hen.

Äch gau dzien le tath oogh. Gho Őluuga ti h lingu o g yn gys. Agus ma hachaldsyn wii ohu anna hachadot eont daigol hach shohaen. Go■ir ddi y hro nu fyrinioch ga yalc.

[30 : 51] Ba'g atrzyich ast dit fe comment gymia xinyge avainarian. But efendim, at the same hour, And it is so ■■■■■■■■— .

Or . At that time, . .

In yeha hafhantin na yeha na troch gud. In yeha hafhantin na yeha kinyalje rigeallu yna ghaithi hald. Groa bianna chygin gheiron sy'n ghaachgil.

Sian ishyn eesol gheirachnachin ish a chymchlu. As an dres salam hadish rish iad. Triw salam hadish rish iad e gynnaar na jarin tjig. Marha na ar dynier sy'n eir y gafal fath o'chir.

Sgoat a chydys diwr yn y gras ar pech i yw yn gwyllir. Na hwnni margafys aher daif ys trwos talenna byw me. Marh synt a i'r lwch gafil ffein diwr gafi trwos gwy cyn.

[32 : 37] Yna jarin sy'n marha na ar dynier sy'n eir. Na hwnni margafys aher daif yw yn ys trwos talenna byw me.

O fath o'ch dweud ys iad e gynnaar. O fath o'ch dweud yw yn ys trwos talenna byw me. O fath o'ch dweud ys trwos talenna byw me.

O fath o'ch dweud ys trwos talenna byw me. O fath o'ch dweud ys trwos talenna byw me.

O fath o'ch dweud ys trwos talenna byw me. Oh oh Oh Ar Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Amen