

## Psalm 71:14

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Date: 26 January 2003

Preacher: Rev D Macdonald

[ 0 : 0 0 ]     My peace is to know how you felt so sweet and how you life would come.

The arms of the universe were they put together a mulheres, women in men ■astian  
is■■■■■■■■■■■■■■■ Thank you.

I was 19 once. My son was that was manifest at the truth.

Welcome back.

And then first and foremost... need more indulgence in her bedroom this buildingmed every ■■■■ challenged, As so far, the people have reached the Muslip temedhein West or■■■■, they will live with a rude screenshot as they did.

[ 2 : 44 ] Let the audience know in the that here they are. This is a common sense of crime in the Polish. Infinite of their life, fined monthly on mobiles παρες foothzy.

All of the people who are living in the world are living in the world.

And the people who are living in the world are living in the world. And the people who are living in the world are living in the world.

And the people who are living in the world are living in the world.

And the people who are living in the world are living in the world.

[ 4 : 12 ]      And we are living in the world of the world. in Confessionals and people, stay we are Gerald, the fifth year not ever even though.

In the European theater they were in and out of China and there were the two turns das Schlagg auf nous es that means you just exchange and say don't do it.

this is the basis for you a correct body of coursefold Well a thiun itch mwnmach eg tros och yn te lam.

Here kids didn't torn the party. Me. Please be ■ in your being.

You should be the church. You learn how they teach seus. You can abandon a heart.

[ 6 : 19 ] So when I look for the story I saw a beautiful four- viennent Council just looked like for her from 8 months old one at the time.

And a butterfly that who noses mention you.

his che gave appheits disease and, his honesty, his hair in the middle is thick, but the ankle sore throat is able to hurt his knee.

The faced engraving bib Av produced the Simpson Habitat ■■■■, which was found ■■.

Nothing happens. I think that went down straight after, but half for us busy.

[ 8 : 09 ] And that is open. But during that G Munave, I was milled, or in gr baker, 6.

They were milled. So thank you, that rose was obviously Muslim again. And a saviorian man in the village in 1936 in 1929 called Again Weemos, The process of thinking about Age and face, the long term would be the Tarthyr stop.

However, we don't like us alone including yourselves as really as people outstruck and the understand passage of tragedy and history of the dialogue.

And this slide was videos of anybody and in their home buena story of London and in their Man saying that our generation is good in a world of wilds.

My generation, when things are bad with this swill will have extreme tirdies, whereas I am living together like sad.

[ 10 : 04 ] And I am a wilderness! I eat these trees, slots for example. This was men.

On the other hand, Gyis get rid of these burgers, he is cl centres ofOk.

Something man, you and church, we are playing on our breeding.

They can tell Caesar orernaa some things. Let them make sense of love to ■■■■■■■■ise Caesar.

fine. On the other hand, things about the appreciation of the occupation of ■■■■■■.

[ 11 : 34 ] I decided to make every race cadaver. But I talked about■■■■'s, living in the world, living in an organized manufacturing profession.

Withoutfficiency, the■■■■ is more aaneSíai than ever. My parents must also mark it in the financial muchísimo. when let the Lord Church understand the s Kita.

Like I am doing anything strange for the grasses that exist do not stumble. Maybe we're fed here. well how you're feeling like we're in a world war and we have to do it before that left us cayuga Not again Let's say you say you are very much to me, but you look and see how you zrob just a parent.

He said, If he was além He did himself If one thing a days kam Clinton Was saying, he's aob Aoy Turn We but these coming trees live and the torch, and they fear the Lord.

The Israelis also read a book to tell them that is actually a doit.

[ 13 : 57 ] Even interested I'm reminded of that ghost. If God gave teaching these filters a bit from being on his own personal account than I knew on the same consumer in my custom state unity when saying are they they gain?

How was known as vision, Cor Ten was born And This Just■■■■ We If ■■■■■■■■  
PRESIDENT RELALIMATION, A CRIME PECIDE INDESMS INTERIMESTERS Jews  
knowing so, expecting her to withhold toys over her, and that She was a fight for her

But in many ways, for the baby of God was tired of... ...and huh...

We should not be in touch today as we all know when the community is all we prayers. In other words we should now JOIN at first-home■■■ ONTHA when there is a prayer for that prayer, even though of God, always■ enough.

It is very prayer. and God will come and which we will discover all the things inside and the electrifying thou world are not servants of everything virisots be optioned.

[ 16 : 33 ] I am ready to go. He realized that he went to the Gods and did not do that. Now don't know. We will try to fix it on sturdy mountains or Miles and I will beerto hello.

Trans fact. That you know. And you know, Jesus, my Bush v cœhn years away.

Well, no, else is run away for■■■■. At once I will say, then I will deny it again Yet when I say giving back I am ill to walk By going dry Despite of the day Let my beautiful mother I will never deny it They are trying to write But who will NOT take back Like, he ■■■'ll come out the hell but Lwey!

He is a boREAMO socialist relationshipobeach He's always soen And this about her Come, come Come, come on the hearing back with them.

Oh, none of them are back in the West. But also the other day they are untilacjai is wearing a weilenga When I want you to You'ed, I would mean Ooom Can They become so sü kat?

[ 19 : 03 ] For My Mother. We love you.

I am going to talk about his life and■■■.

and comes to all, when they say to us, and as formed...

God has written a message from His voice. God will listen to it.

Don't come into listen to it. Don't come into listen to them. Don't go into the language. They need to think about the lesson.

[ 20 : 38 ] Heave. healthcare populations.

Marian Davis. i'll replace this yeah mitälerin■■■ ■■■■■■■■■■ Ru crabs■■■■ification■ Apple caveira

He's a good food to breathe.■ God he honestly is the man of Jesus?

Boden, is that all you vit■ for"? I guess if you fit a blackEST struggle, nie uy n■■■estffer tuj doj me ilust challenge in fear the blue monarch reservation verdad if old were rich two classes that was their big Grams applies to people AND IT IS ABOUT THE SCENE WE ■■■Max Existence.

of God may not be in him, that and then David will rather join him to represent so be without him, five sides, I'll pull him down and him until then the end of today and then the Lord and■, You untie me your tongue and you from the Alguns is me his cabins them from the top when you slip into the■ êtes And that's how many are all persecutions and started the protest■na show, which seems like he was a member of the mosque.

[ 24 : 55 ] And yet the power of the morons is like a link to the next circle.

And the Jews, when they professor or traditional society really taught us the muscles and the muscles in the utilitarian way of dealing with them.

enter authors, the food that go to the house, your followers do not know the truth.

They can use these words who come even. My thinking was\$ nmiti dessus.

Theyotion mean the crap out of■, just picked up the cringe. And in god■'s ■ Ne, he said fort sayin.

[ 26 : 26 ] He said, He said she couldn't do anything, Or until he realized ist. Karth ■ four vest bad siz bad Bross my x There was only one thing we saw previous miniatures...

... as we started with this Holyoke. But the rain... ... the wind of the rain just is like maybe...

... and also... went down to people through heads of mud.

They went proprio over their bodies and didn't put that up. They had to listen up for a long time thinking, one of their stories is what we would do.

no ... ■■■■i shiiru ou no sah a f Germanshooch n here sal mustache cnnje Trash Rajatote Eo Salam happens.

[ 28 : 36 ] A fiach n'eskudu gavadu. Na t'yea chaynih hiyudu g'nul. S'inu manadigras n'riyus salam hadish h'n'hiyudu.

N'riyus salam hadish h'n'hiyudu. Maal g'aynih uv'as-te'im anamnusin. O na t'yea chaynih hiyudu g'nul.

A yna chayni■■■■ Ifsda g'na ddiwece thimu Nda o, ddiw dyre. O gde isoi si■■■ht evladigras reukti aishoonin a Hithiddi ddiw yn hyn e, lâ fedro fy shawr, Aha!

And he facilities are too low about the earthily and the earthily plants, iii ne ■■■aj■■■  
heartily's dements and they fall to us all the sides lol The people go, trial.

■■■■ á j t I have a summary, you are not going to either where the Bag fingers are.

[ 30 : 26 ] We offer quite a variety of words. When we say, I have an aspect of writing. I have a gathering.

I have a. I have a gathering. I have a presence. I have a service. And I'm not sure what I'm doing, I'm not sure what I'm doing, I'm not sure what I'm doing.

And I'm not sure what I'm doing. I'm not sure what I'm doing.

I'm not sure what I'm doing. I'm not sure what I'm doing.

I'm not sure what I'm doing. I'm not sure what I'm doing. I'm not sure what I'm doing.

[ 31 : 55 ] I'm not sure what I'm doing. I'm not sure what I'm doing. I'm not sure what I'm doing.

I'm not sure what I'm doing. I'm not sure what I'm doing. Those are things you want to do.

You're seeing things you want to have ever, Before you begin it. I'm mping.

And who's playing it in shape? Your job is playing. The magic has on earth.

Shalom and a half. Shia wasalam had ish in three figures again here around the cushion.

[ 33 : 10 ] Mar hallo chidum renyang hoon is treatin's rupo loo dang hachchchai tain in other washing  
aunce and aich leboi. Aunce and aich mar harg edhe nushtrogsung hod renyangionare.  
Aunce and aich mar harg edhe wuei uugagaiv halish edhe anaygen.

Agus alpódagra shia washi shia washi shia washi shia shia shia shia shia shia shia shia  
shia shia shia shia shia shia shia shia shia shia shia shia shia shia shia shia shia shia shia  
shia shia shia shia shia to be one, to be one, to be one, to be another, to be another you,  
beautiful, to be one, to be another you, with an angel's ■■■■■■■■■■ you there.

January 6th■■■ comment■■■ way, The Swingerts sky was at first according to before the  
story of a Jewish person who ran or session They are always talking and ROGSON says,  
this is something that is irregular.

as i put in the spot the ■■■■ and you're all one who's ever ready. it diese Resource i know  
she looked at me and there was a massive News then she was it this guy I call out for this  
whole the church.

Everyone who wants to make a theme I said So that's the whole thing. It's TR hacen even  
don■ you come up here!

[ 36 : 19 ] go up here! Prince Ben told me the name of Mein complete Center but Shere does not  
know what to do to make God and for all others exactly...

Then he says to you Ah there's more there to.

and narratives! Just the radical populist saw him. Sure, but he wants to say, he invented it  
and it is interesting I'm not stoic yehIN.

. He goes an absolutely sinisterness.

Who would you like to hear from them? I am since they will all be■i of prayer to cry, out  
against sins, alloy dog is Christ.

[ 38 : 11 ] We are disco ■ ■■ ■■■■■■ ■■■■ ■■■■ sales. ■■ ■■■■■■ ID recordem ■■■■ c■■■  
behave, ■■■■ ■■■■■■ ■ ■■■■■■■■ ■■■■ ■■ ■■■■■■!

■■■ ■■■■■■ ■■ ■■■■ ■■■■... Or about who their business is Por funds Or will they never  
achieve this?

Do them leave?

My ex-nors has been I'm not a I'm not a course I'm not a I'm not a I'm not a I'm not a or I'm  
not a or |||||

|||||

[ 40:56 ] |||||