

Saoibhreas Glòire an Rùin-dìomhair Seo

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Preacher: Rev James Maciver

[0 : 00] Welcome to the New Year's Day. I'm going to hear from you, and I'm going to hear from you, and I'm going to hear from you, and I'm going to hear from you, and you're going to hear from me, and you're going to hear from me.

I think that's the only thing I've ever seen and I've seen this in the past, because of y cannot be used in the evening. It's clear that the message you liked put into how many The pilots made by aison University,

And it's going to be called the 13th text for the ■■■■ Book with Zofia,orts, the wilt-inconfaliant consequences were so powerful that they most are ugly.

Today's a contest. ihnenis a■■ge mar a crutchor.

soft They have either unisoned a religion or upper level Christianity.

[2 : 18] is easy or the first. After this series shows the strain on workside, thethe requirement following barbershow was chosen and our two 90 hours Braten Gal Gig in Sahantin Selbst von Ganderraimh in Sahantin Selbst But you can't imagine the age of faith who is all the life estas and the life in order to support the Enlightenment nein dro ■■■■ and it was an arn y capture agres a grawn a shyn agro iatsyn erynyenw colante awnsyn yw imolan awnsyn awnsyn ad annan chryas ta ywly imolan ochnyddiogi gwellconi gw corpore agres a shaeif sy colante niw a shaeif sy imolan awnsyn shol ma'na cinal nardai hannas yndrych elyw eniecha hannasio ha ywly imolan ochnyddiogi gwellconi gw corpore awnsyn shaeif sy'n cael teir eishy sain trechredi w haseif ar dianu colante awnsyn haseif imolan awnsyn shae na ni yfanafstol ymolw gafsyn georio ar a hortlo varoch gyrni sym ielus sylmi ma'r hwmwg sws ma'n gynhannatwyr nhaad ihtir a hannasio cymalbaar cwnn shae lanoch agos swrsyn fullness and freedom ha lanoch sion a haagge alman chriastag gwellastag nach el nysymi djaita moch gaiwe heufna slante nach el aagge awnsyn s nach bunt gaiwsan gukkred trechredi w nach bunt gaiwsan nish bara ha sion a srueg fochpe fochriastag huge sion a lanoch erwella brinne agos man ha brinneer sørsje kutioch gnyo freedom ha sørsje hannas sion kutioch man ha man ha brinneer rinne galasian eich han náig gama laadja ha sørsje hannas sion agin fo chleachgean nio ffog nio ffog hlegasgans ymi eile a varroch gyrinni fwnius gannant hosgeal er sørsje hannas sion y ffogne atis sasw anna ffianis djai agos as njardni harnin na hannas oaf a ffogd hannabstil jeri dyr y cwts gannu cwspadun na hannas sion ha brinne hosgeoch er ron diannebodd ha brinne hosgeoch er ron diannebodd ha brinne hosgeoch er ron diannebodd agos eich han ishe raelseoch eich dannebodd am atolhle dia ffeilseoch eich citae sae frys glor yn ron diannebodd so ymestgning hinoeach nechisee crrest annaf se dachys na glorodd isheh gaelorodd a gwael eich jach anna se agos eich ciaelogu gwech eich ciaelogu gwech ron diannebodd ag anna se dachysgning hinoeach eich ciaelogu gwech yngol hore wunisg anna ron diannebodd ag anna se sae bwne hwneinir anna se gwech ychwaneg nish eir eilseochu gwech eich ciaelogu gwech ron diannebodd ag anna se faalwch gwech ha fachgol ha sveoli sae fachgol gwech se mystery the mystery of of this revelation the mystery that's that's now been revealed ron diannebodd si nish na rha brinny ron diannebodd anna se sa'n natioch anna le anna nabstol i chi r y ciaelogu rwt nach gaw high not mystery in the sense of you cannot possibly understand it si a ciaelogu ron diannebodd ma rha jannu

phol eich jannu rwt y ffa ffaol eich jannu a chyhanis eir e hwrt go sallus eir e hwrt o mach magos gafi gira garae chan kriast gos anna nai kriast waurun diannebodd jay gomor eir eich ymmar ffaol eich jannu garae a chomus och gymch dainne garae chyx e ach gaw iir e rwg garae a rha ildsioch e gaw iu ach ddolwag na nyu och sias trw wlionoch yn nhawn cimini waur ffaol eich jannu gos anna nai kriast e hên waur maig waur waur hier a strange language that pays vo■■■ ■ekori love quinones he does not have anything else.

Even, there were no hidden language on Ready Senators toyipode symbol a way among the residents in the Old Testament would provide their employment and a PDF oflightc■■■■.

ble uz something different for tlief i listened to know So if you choose such characters we have to ride a lap and unstable place.

It's broken, a reden definitions in our houses over them and then we willk with the world.

[8 : 13] al scriven si bassoas , i believe nor exist nic■■■ a fu.....

who vu tu kepada nantiebrairni and the glory of God, thank God, and listen to their voices, they couldn't giveFX by the tools of God.

. Right. When God is praying that chapter Migueliamente is indirect, Natives like coming in, not standing in line.

And so whatž s Courtes'n the Colossians to be said and tego to speak talked about the fine ■f ■■■■■■■ sinking in thua twenty-five percent.

..

[10 : 09] did not be enough to speak at his arms at the moment, that this didn't happen before Rianna went straight bowed in the future.

On the way she was talking about something that she wasuellement in return, but she had the opportunity to pursue the oportunity of ■■■■■ising that she chargedhein desespeak as Smashers were Hubby.

He was not a happy agreement he was not a people There was also some traditionalieves in the Colosseum. Theimento about discourses, of death, about Hola-Arakis like a slave slave, of course, and he said, he said, he said, he said, but I think that he was a good one and he said, he said, he said, he said, he said, and he said, he said, and he said, and I think he said, and I was like, I think that he was always a good one and he said, and he said, he said, and he said, he said, he said, he said, he said, he said,

So, these three opens up my heart for us. And these three opens up my heart.

It is clear that they speak powiedzie■ you're going to go down your près and you're going to say Garrett, you're going to feel so that frog is s■ basked myself outside.

[12 : 19] And remember, forestry online. Wearity And Pharaoh People at church And the pool If I was ahmed And I went one All around And I went I felt That■■■1 Øa án the manifested human desires from the ways of living.

Later, a miracle was out of doors and cuenta the people in the United States were teaching the two■■■■ experiences you are likeoro Healthy Explosives, maybe our euro Gentleman don't as well as we live, we have to hear from you too.

And you are like erosion, and you are like water, and you are likeSaariki again. Let's say that. Let's say it away.

You don't like it. It's a■ that we live unless Thee checklist Christian, thee checklist installation for each one of Christ's friends oriented in righteousness which preach about the Lord.

The church is linked in juntos. Getting to know you are givenVE Eyjins the ■ Präsident shabanti.

[14 : 23] We also learn how tojal ter variant of king anonymity as well. And if you are young, whether and if you are young, your body is proud of firstborn, May be the age of 10, At all, because you're trying to figure out the world, The vernacular ■ Shachab is a charge of the pagan which Hall of frustration has been some for them and has been a half of the pagan they are the righteous and the desert times And it will fall on the people who ■ mij who Rön ■ all over.

See, daí all over. so I have aused measher talk in terms of the ability to mit to correct the Martian so I have a preterm jaki ayfer ■ posted a special speaker.

■■ from whole Sn GuSU . There is anywayßd all this person in the sense of friendship about eternal Justin.

He COVID is totally etwas eternal X filled Hopefully 19 People will be cursed After a couple of years if you've created master Downlay where it's internet will have the bridge,ames or demons for Christ.

But the yellow thing is the thinking of it. They will be able to bring you ■■ deepest worlds free. Now, from here in the chapter, you will findmill water through yards per day, "...the took place until the church told us, diverge.

[17 : 11] He began, narn act having to disciples, although the church said, next to all, we say, I projects, and I'll get to the church. But I tell my house, and I'll get to the church now.

And then, dependent upon the church and his slave, Ou according to our bottom, and our third children. They progress. Rah Sep etc.

...beau anun... ...hanabstil... ...beau anungríhast. Samusun gúth tehn... ...agus múhín...
...gúthiocha... ...gúthrihgsa vishnibhachgach...

...er anheantasa hannishan. Gainagurgo... ...anabstil jónigachud... ...marababri...
...marabababachud... ...as...

...xeru kaptar díag... ...gana Pauskal Esgríva... ...John 14... ...agus aginarni anharícheat
anishan... ...manabagachud...

[18 : 25] ...húthi húth a... ...schanies gariartish... ...hiorna... ...koshanaga elshigas tú hên ganyu...
...agus nách janu shantan hênh... ...iátu tóch hantin ha... ...gará cíolhó... ...kimaraga
elshigas...

...kimarhasa shan... ...govi fir... ...lagadíás agus hútharísh... ...magirága hiu sniachmishu...
...konyatá amachgul... ...agus garága hiu mahadashin...

...agus hig sinatá yánsi... ...agus níshin... ...coní... ...manabagachud... ...we will make our
home with him...

...cai níantoch... ...abrín annaisin ar... ...persoch ní diagoch... ...yn dahad... ...agus y
maach... ...trân spirit níf... ...y gwarconi... ...an ymysgluwag...

...an y nánym aluag... ...hau gyúlhán... ...ychúlhá húthal... ...tol tímithu... ...na tibéhe ná
sáar náhlu... ...hau gyúlhán... ...criaste amat... ...hau gyúlhán... ...hau gyúlhán... ...y
chriaste han ná sáanat dánym...

[19 : 20] ...hau gyúlhán... ...hau gyúlhán... ...hau gyúlhán... ...hau gyúlhán... ...sanáháad annaisin...
...cwyhúch trân spirit... ...dí a bádaach... ...garíu a chá... ...sálchó... ...glarwár sa han
yírinya annaisin...

...synan gan rúdu... ...hau gyúlhán... ...hau gyúlhán... ...chúat ar yalwitur... ...isyn húlh...
...hanel sááa eke súlh... ...hanel sáa a cítaní... ...ací ná... ...náhá gyúlhán... ...y éste...

...sááhá náhává clíóa... ...gúhá alcoáni... ...agúís húlhán... ...sááháad... ...rónián toch
ánaishin... ...sbachór gan éig... ...hau gyúlhán... ...agnuáháchá ganí... ...hanasin... ...tríg...
...y nég...

...náhává sín... ...gúsoor éit... ...gúhá... ...gúháchá... ...agúís húlhán... ...gúi... ...súit...
...gúhá... ...náhá... ...ví... Contra-n-hyn agus faa gael cestin aga-n-hyn.

Evel shog ar idw fyrma am hymethuul gael diog o algoonion. Evel maanam nagyachi.
Darnin hiorna trannys spiritnae. Hag ar idw.

[20 : 20] Agus hae shun yd oord misnionch gud maring heantna. Or chad oord dynishan as danon.
Chad nahar i dynishan as the vee. Bishan oon gibraag tullu.

S'chad jid coelchlo ag eir. Criaste anaf se. S'chol man aga chud. Criaste anaf se. Dachas
na glornis.

S'n mynnychir. Maas biech gichin jir isyn. Gondig hiad gheabtjal. Nye chase as y hiad
gheabtjal agus. Ghechirw jarin djig. Ansewe lakinu. Maag graagach se.

Ansewe lakin suje treulsan agon maanus na becig. Nye chase inwae ynyo exinyoach.
Keetjen agruhoach i ule. Or sanlese sun agruhiseg na hule nichan.

Atair nefse atair talu. Fekse neoch agus nyeo exse neoch. Maas aart gharichan at. Nyeo
tseornish. Nyeo uaggraanochke. Nyeo kungachke. Sanlese sun agus er a hansen.

[21 : 20] Agruhiseg na hule nichan. Agus a ase nye ranna hule nichan. Agus trietsen. Agus an hule
nichan. Aga chasu. S'iangang himal huwe suas. S'iangang himal huwe suas.

Agus an ishi gara. Agus an ishi gara. Aga unif. Chani neoch gydi ti'r y fersi gara. Aga
gwaal koni anif. Aga chasu anif se.

Dachus na glada. Agus an ishi gara brinir. Ar a saivris. N'r rontiwun fydda hanif. A saivris
glada.

N'r rontiwun fydda hanif. Aga unigw ar syfydda. Gweld. Gweld. Gweld. Chi oes dda Cialta
ryws. Gweld. Gweld. Gweld. Gweld. Gweld. Gweld.

the promise of glory, not quite the possession of glory.

[22 : 41] The promise of glory, not quite the promise of glory, not quite the promise of glory.

The promise of glory, not quite the promise of glory, not quite the promise of glory. The
promises of glory. The promise of glory. The promise of glory. The promise of glory.

The promise of glory. The promise of glory and glory. The promise of glory. The promise
of glory. The promise of glory.

The promise of glory. The promise of glory. The ■■■■ be mine. The promise of glory.
Christ in you, the hope of glory.

Christ in you, the hope of glory.

[24 : 41] Christ in you, the hope of glory.

Christ in you, the hope of glory. The hope of glory active in our present sufferings.

Christ in you, the hope of glory.

The hope of glory. The hope of glory.

The hope of glory. One package of suffering.

[26 : 25] The hope of glory. When the start Ici■■■, the start is b Therefore, not how many Thra■■s
are.

Nowthere are many thra■■s, when a very famu. Why don't Thra■■se after nasa, when
revelations are in Erdweilkia, that which is behind of, which remains of.

The sufferings of Christ in my flesh, for the sake of his body and even the church.

She is not sucking. to have that statement Duchamp experience by." A Moss ■■■■, not
really■■■ réf políticas.

So if we lawful comprehensive work in order to create a ■ seheas you use something w td povolik or to be 2002 you drive you fai wa former zostail arms And you will have to move on.

[28 : 36] And bless you, Stellar Rose okay. And in his name, before the realise of others, one year ago. Each morning ■■■■■■■■ in and into the city... This life will all travel, and the matter will be recorded directly.

You will always be a child. And then you will still arrive carefully about this world. Because theal■m stable marriage is old.

So even the unconditional love. seęene■les and lahm■s su 5000 m■s■. S suspectig■■■s su drunk v thanm■je home na■iau pelšau?

S■kau noulit■ nesil■ kiaarš embra daugiau man pune seukav■s kiaarškui ves refund■ k■ifl■rina representation odw na ■■■■glio.

We're happy... ...what we expect, vi■c because of the pandemic... but yeah, we'll deliver... ...we'll deliver... ...we'll deliver your life.

[29 : 45] You're Jordyn. We're just giving them how our lives... ...we'll deliver our life... ... GIVEoperation... ...idi diamine... ...goel calculating. The Combination gives us money.

Man, we can receive... ... through drugs... ...envaisacje... And after that, you have to look at it.

Thank you very much. had, or nig he, had a neuro journey that John dieb in the world in the world.

This is well, but it will keep going to wind and for wind and so I have the son who have led you to theabsting of my sins and Healer's son, and towards all things are very difficult to deal with any kind.

It's difficult to deal with the worship in the mondo. It's not that the land of the country of the united boats, yet people are reasonable for these people where the partners at are deposited in perfectly fine terrifying life.

[31 : 19] Turns tens of thousands of people. They stillepsęed, and they were still living substantially. And again, któr■ alive und hold on for p XVIII als his wife to live here.

It didn't happen to us after any people visited us today.

BE AND LEAD aren't here until you're living in the spirit. Please give us help.

Those help. Now all of you have to wake up with Moving on.

The whole lives are here, Because we just made it to the atmosphere like this. So all of us all made it true.

[32 : 49] Slees, family and workers and■s made the same, As except we mustn't do anything we only have to hold.

Fyannikka Hu thamento PH gum guidance upon praise God. Stand against, if He said, Be to them headed west and inside the Lord and sending Godhead CHICK Diet.