

Tilleadh Dhachaidh

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Date: 28 January 2024

Preacher: Rev James Maciver

[0 : 0 0] Hello everyone... Yes, that's true and welcome.

Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

[2 : 5 6] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Panic ■■■■■ so■■■.

[7 : 2 8] ...

...

....

.....

.....

[9 : 2 2]

..... and an opera in their city which was a big one of them levels of pride,
womenke assists, helping to leave their dormos one day and the three programs to join
their communities and thanks, they were talking about great writers The prayer is werden
to provide free money, for the faithfuls in the trois-feated Gentiles, according to every 26th
century.

Even if somethingGoldman has passed, He will be satisfied. And how to move forward.

He turned out And he looked at me And he turned out He wanted me to Than that time
But for it Although I did I didn't . . .

..

[1 2 : 3 0] ...

.....

.....

.....

.....

[1 4 : 0 0] The rising mountain- dale puedil to come with us though and more, there is an opportunity
for us and for you. From there, the■ Mary might here much go back.

Leon keeps passing on by, and the rest of the world is here tonight. awards become lost and disposable, where the Awnes κi Š we.

to roam the begging and which to do with her life, puisqu'on le dev intent auxquels un suicide.

Oh Oh Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh

[17 : 37] Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[22 : 53] Amen. Amen.

Amen. Amen.

otalia influyenne Noel to himself.

Also then He says, erscheach erscheach Ich verabschied weret to ag net that was Ich was sorry you can recall this before.

There can be something free away from another cities ahead. And if they pracinate in some of theanki they carry out... ... sölle or anything like that before.

[26 : 16] Holy Spirit. That looks like the Lord would make Kristina that he would've lost his servants who would do well in ways But today he'd give people a chance Look at all the speech and He didn't know that and never read anything as usual and Christ and Buddhism perhaps?

Well, in those words it's about pr ca band resources in digital media. So you can see, the first one, the first one, and the first one, and the first one, and the second one, and the second one.

So, it's a very good idea and good idea about the future of the future, of the future, of the future, half-man death.

Even though you cannot say that the future is Jedlib, the future is rónych in the future of God's climate and their citizenship Texas is condolable and winter is all of them, a there is a He was giving myself everything he had 100 yearsours in young men and army.

Remembering people it is Herest I llace Okay, so, because, sending, from data 1, when sending a scan, they said, Take a question from the gathered.

[28 : 36] And that's when we talk to Jesus. He says, There is no refuge away from God, but thank God we have refuge in him.

That's why we have refuge in him. We have to find out what we have to do with the Lord. We have to find out what we have to do with the Lord.

We have to find out what we have to do with the Lord.

We have to find out what we have to do with the Lord. We have to find out what we have to do with the Lord.

We have to find out what we have to do with the Lord. We have to find out what we have to do with the Lord.

[30 : 12] We have to find out what He has to do with the Lord. We have to find out what the Lord is doing. We have to find out what is important. In actual Castingro says now May God be fulfilled the gele tribunal.

Cain up as of no one The love is for his mare Problems Seoul can iar Celaig soarzer,
Sose ham i gyori sa sose as a fami ma hol hen ienu.

As a fami ro oomar sonde ham i fane ma hen a fanechgen ymmychi. A sose o beha ham i
hen a fanechgen ymmychi lantyn. Gm i sose ag am sone lantyn y mach gong hen. Wel,
can i sose ar e r teg esg n y fyrin i gyor?

Si han a sose ar e r fachgol n y fyrin, can i? E vit jener u ta u hen i gyori, ach e vit jener u
da skoag gyori ienu. It's the freedom not to do what you want, but to do what you ought to
do.

Agus ghan nausinach an anonlach ghan i nyeorna. Or se so, man a vasy ni, diurach an a
fachgol, mas tlahosig an jiravish as na hiison.

[32 : 14] Ghe i ho galkara se so, inna an y boor. Nere vil na fanein agus u lach krochit ju. Graag ge
du in hiorna do di ee, le du le gree, le du le eintjen.

Agus do ghan yers nog mar u heen. Agus fariwel graag agin gan in hiorna. Havis ag an
nagl sin ag oor sam bi kool atde. Agus fariwel vier graag agin ghan iorna.

Bi graag agit ghan lach. Bi graag agit te ghan lach. Agus bi akorst kategori man a vanein
nye so. Dere reekestusen. Dere vil keem an der falawon echen.

Dere gaagestruut haves eit e skoorgugte genu. Agus ghan en ghan en struut au
heenifinkun em egi. Agus ghan en ghan en struut.

Ghan ghan eichhoj ule. Lai behastru■■■ achan enough nacho esen. Nara ghan eichhoj
ule. Gyeryish ghansterov oor sanir. Agus horsax ajavi ananoud asvi.

[33 : 46] Nes nech sula te the noor sen. Ghan machorg outdu be flie big acan. mockingker
agaache. Dere ghan agachig. Taggeach. Same people look forward like theammany They
talk too many Okay.

Okay. Okay.

Okay. Okay. Or Sian or■■■ that's right that's right that's right that's right and here you You
You You You The You You You We We We We We We We We We We that I was going
through again.

By the time, I would add some questions and a large amount of hours later, Thank you.

Thank you.

[36 : 48] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

[41 : 00] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. thank you. Thank you. Thank you.

Repentance unto life.

Repentance unto life.

Repentance unto life.

[42 : 54] Repentance unto life.

Repentance unto life.

Repentance unto life.

Repentance unto life.

Repentance unto life. Repentance unto life. Repentance unto life.

[45 : 06] Repentance unto life. Doesn't waste everything. Don't let anybody nou get to practice.

Don't let anybody understand whatön. Don't let anybody know what? Don't let anybody know. I'll see you tomorrow for another week.

Still once. Once again. Then Lord of Faith■■■■ King. Don't leave the llover. Youmud will turn into life so that you will Therefore God will return to life in Christ Jesus Christ.

It is a place where you Girish Jesus Christctions have created you.inea■■■is. You hoeven to heaven. 1900. together to GET Jewish things here. Hemerian.

ancient kings August. you remember having a little pain with suffering There are much better When you try to change the phrase You know while obtain the message I try to.

[46 : 25] Or Owl When you try yeah yeah the theory He wrote, This was a right to kick him to the dancers until he picked him up on the stage.

I had like a very good in life and Jason says, what talk he couldn't do hadn't.

Harriet had to say, that little boy got him out of bed. Everyone gave us just too much trouble about what he did teaming. Let's call him Nino that would help.

The Bible is born into the way. He's talking about gods are around the world's heads to our hearts and BERZOVIC technology.

But even today we do fish and all our dogs pensar in them. And of course, we need to mourir like all our voices.

[48 : 16] Resolution is not enough.

It needs revolution. It needs revolution.

It needs revolution. It needs revolution. You Storchus are taken, gave much of meditation... It's almost sozd ak 2025...

But there's something blind and draw and charitable 1. P.

And he was shocked if you liked his underage, and you could see that one other person. He was shocked if he rose again. Now he would go back to the■i and watch. He was shocked as foreigners.

[50 : 29] followed by a few years. But he both of us and waiting. He was shocked when they found him and worried that anyone did not think he was shocked how he was not.

why did the disgusting K obsessing on a■■■? Actually, when I couldn't That's what we're missing in.

Our Fr there is a slogan for a student's collection. That's what we're missing. Our program is in writing weeks and we're taking place.

We're looking for our families and we're still looking for our families. are you going to fall step into the databant script? Yes? I'll try to draw you up.

I hope you all won't want to again to me. But I refuse to carve you up as me. I refuse to go and ask my rendering. Tick a■' Praha.

[51 : 51] Ok, I couldn't do that yet. I refuse tonelle but it's not very clear. Haa y fatog g making han uturlpart zal ghoor Rept Talking gher cresa heen y uphubhubhash PH angust charts ed ba■ne cerashigge.

Gare Bite ons fatog g g ■■■■■■ a seo' ganzi agg jes vana cerack hal deserved of■■■zer ch nvhaasge v gein da e Improve a Galerash! ceremonious chrysge gaur gare cerashgji h gau canj Words.

And his M Corn mog a whole .

. . .

. landsI liked how he would think that to be the key in his Grande in his■■■000 think in Barcelona of all so just this essa the Now, It was amazing to focus on the fact that we were so busy,■ I was only doing for a while, to succeed.

[53 : 56] He came to get that full of money. And yet he came to get that full of money. He came to get that full of money.

He's away from the full of money. He came to get that full of money. Give a long, long.

that is not bread that is travelling that is not bread that is■■■ that isrian if we are dying that is not we can kiss that S autom error isarm we are at the■■■ We have language.

No no it's not that forcing people to find hands like a family.

He nevericoed and looked down before he threw them away. Now can I tell them enough that they used to do something?

[55 : 48] Else they havent God within you, but they've never got to use... It is something strange, and nothing does. Wait till you are not human servants.

So it is, connected with the Emmanuel and followers.

O Master Emeritus in his voice. O Master Emeritus in his voice.

O Master Emeritus in his voice. O Master Emeritus Ruan a lot of words.

in a God's faith appeared in Him. Be sure there is an escape, asking enough to find the Holy Spirit.

[56 : 56] He is a foreign erlebt. Please, thank you for fighting for the sea.

Who put a scholarship into power. Please leave the cup of water and et cetera with O termin ■■■■■ja.

and Groan for the work. The work we have is in all the family thatugs to meet them.

You have been involved unless you put money , unless you put money in space right?

And you say, the world is at it. a Bolsonaro a Nazi Os L L L Bol Bol Bol Bol Bol le that im not changing■oy that ■■■■ the people that quiet Change that's if you're not going to give a make of it right and again painting and leb The Prodigal's Return.

[59 : 54] The Prodigal's Return.

The Prodigal's Return.

The Prodigal's Return.

The Prodigal's Return.

The Prodigal's Return. Amen. The Prodigal's Return.

[62 : 54] The Prodigal's Return.

The Prodigal's Return. The Prodigal's Return.

The Prodigal's Return. The Prodigal's Return. The Prodigal's Return. The Prodigal's Return.

The Prodigal's Return. The Prodigal's Return. These tea of I Elisabeth Amen.

Amen.