

Feuch: An Rìgh

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Date: 16 April 2017

Preacher: Rev James Maciver

- [0 : 0 0] During the proceedings we will be going to be around, from that and sent out to the other people from the época of the livings.
- Before the ■■■umer went to hace days and went to Jerusalem, I sold history and taught us, and if this phenomenon did not necessarily matter, they believe that a person should have been taken to the slave.
- So that strains of multiply by the percentage of the equivalent of theológians of the starvingites of the nutritious and greenness■■■ RT.
- Since motion of Genesis was used here because of the trump that surrendered to Jerusalem. Since Yol L Abi charges Stanwan jurizeddzum, the subpodd that she defeated slaves that■ Zof imagesllah accidentally believed in the years.
- Across the ilsho transmitted packages and were■■■ trajections during Jesus' t. With wasn't Covid-19 that was written as a demanding piece of culture ofön med ■■■■■■ pieces, often Fueled is a great story.
- [1 : 3 0] However, for every hour, he was 6 ■■■■■ives and no spirit until, besides the 12 countries. One thing I really Nilouovski didn't tell my son, his knowledge was that everyone■ved a direct journey became abundant from the Passover wisdom is that those who are Vikingels were not gone down innscriing.
- But if any British were wrong and they pardoned you and that's why they're dead talking about this book.

Everyone said that it's true yet⁹⁵ and if the British are ■■■ors■■■ny livro a chantean mahimillad ron and so as inyawn to mynig ach couldiwch gmanha hagan collanig sa'ch gaflaan and so yr oylsioch g anwyrir yn da eich marri gert na chael anithio glefa ffundu'n thw mwys as inyloch gwaith ag ymar hiraba soch garae ri a chypyn a caynog eich manna ba ar a chantean mahimillad anna ffaithadog hechari a nangw capgell agus nangw yawr in segharai a chapter 9 and verse 9 manna ha sian erachos jesgan anna sian gen gartochus gmur o nian hion tog joloch o nian Jerusalem fech hathoriach ag at yon sy ys firan agus y swaniare irysul agus e margach gyr asil agus e'r sharoch maach na hasil anna sian manna ha ffaithadog a chypyn a chypyn a chypyn anna sian anna sian anna sian agus e'r na yas ro rii e chachk e'i jousi e'wale agus a tian anna nai irysul agus ge'yag a haast na ri sin dieroch ma na hae anna sian finch gen ias a tian er a nasil shtach da wale irysulam govi kolanag anna sian maas e'waa he nanichtir a jemaga cholanag hanna sian maa ri aga e'r eil sioch e'r yfa sioch haa hast na ri get na chypyn anichtir gymor funn yng mwys agus e'n maa ri aga kolanag maana chai e'chandun maa e'imheil briar yn yna gymor a chypyn anichtir a chypyn anichtir aga e'r eil sioch e'r eil maa eimheil rhi maana hana sioch maana hana ri sin ddu gan y fale kythc gan y haer y hogael maa eimheil chyn asyn arna a chypyn anichtir maana hanaig y ri govi gal fos cawn y fale agus asyn rhi a chypyn anichtir maana hanaig y ri govi gati o chypyn chympel y fale chympel sioch gati o chypyn anichtir sa hag gwe alynol ffynna y agen siyn y fadjan y troch eimheil sialan dlu a chypyn tosioch a hagyn anichtir sa ri eitin dlu gan y fale ha chyn anichtir e'r asyl agus ha chyn anichtir maa ri nis eich eisyn y tordga lleol dar o dda glea hong rhi gynhyn gifal ias maa rhaana fersus na lani ar manna fafai e gra gifal ha chyn faer codd egon anichtir agus amarchoch gyr anichtir maa rnech a hana ri agus gyniach gyog chynifaangifla ir ysul a chypyniach si maa hi meisiold sia ri eir sondgyfiau ri a hawn eir sondgymiau y colan ych ri o chypyniach siol galwag a hong ha chyn anichtir anichtir eisul agus y tord si fachodd ymlu a chypyniach hana siol sgachbog anichtir maa hi meisioldar na rye maa na hana a chypyniach e yawmsi y vala agus sasin anganru anichtir maa hi gyr o sloag anichtir gymor a skyliga machyn anichtir fachodd agus eitiannu a blu a yri a vi a fenggan ri anichtir manna waata fenggan masia manna waata tigse deisho rye agafi awn sgachra a tigse caer agaridu ron crann cesi gofis eitio as ynt lia so na as y finnastalo gafan asio maa sio na fenggan gewell morantan eichan er nhort gafan eilu as y vergoch gafan asio a chyna jaun si y vala mar ri sgay aga ri och gafan sin rii gafan sin er aloch gymour sio eich gafan

awn ma'r heryfa sio chyna hyd agos sio gafan awn cwydioch ma'r nechaf eiswll ma'n eifafai cwydioch y gra hanigau agos biadri yn iriswll sy margoch gair asol ac roi dyni clach gafan a chyna asyl co i asyl eichan a chyna dyni yw asyl yw dyni roes recently chyna ma'r sa hospital gafan na chin ma'rican marhoch yw ennig eichan so gafan sa na sa roes If you promise you a master of greatwill, you arrive depending on your■■■.

In the jungle, you are not sure what you feel like with your■■■ but they don't have a job visit so let's face you through your application and let you see in the future you – to face you right you and Satan can do any impact as you take this for life a new juste dzie■■■ .

[7 : 39] Réposer, It's great!

The people who look forward Muk'ai is things like this. They learn everything, they put them with their lives together, and they tell them, and they tell them, and they tell them, and these are the people who will look forward to their lives.

■■■ Tin■ ■■■■■, Jerusalem and the one thing is to speak as with you self-fulfillment Jerusalem Let's see.

But when he got into it and killed him, it was very important to think of how he was born.

tuadares y cereambre. As a quiero que el rey al nuestro nuestro boxes ave este los 33 nos as tu m Entonces vamos a lo que personas estaban susleos del■ que se des Truck el mic ...garedog is...

- [10 : 28] ...sierdnev agus glór... ..aunst na harte... ..vagus... ..vas sloga torta náritu van...
 ...nishund coceulu... ..nabreirna va santhalám... ..synabreirna na chai-chantin
 Mahimichu... ..nur a chai-eas af reha...
 ...sjachgan an húl... ..saacin hena torta gain... ..sjallu chani van... ..gal kolanagann so...
 ...erwt a chai-chantin... ..imug bleu... ..nur a-nishaw... ..leis a salam atar... ..ac hayo
 finkin...
 " ESTY nous dār out ded .
 . .
 then there's different sounds.
- [13 : 04] Ifaucan is formed, and there's a tribe there, A good name is Caleb from the■■■■le for his
 first speech.
 Henry bull hunt a new förvordningaudd företag förte teaches Glórfór och gnyddiag och g.
 Yggos e cinalog yn och gris. Ani hym arg och g. Os yng hosgol. Stiach gan y ninyddo
 halen siog. Stiach gan danyim heyn.
 Stiach gan dynion heyn. Ha bunt ar i danyim. Ha bunt ein i dy chogas. Ha bunt ein ri iordas
 danyim. Ri feim danyim. Ri falu o g danyim.
 Ma na hwgw tein gynadur o chs mi hyn leid. Yggos e gynadur o chs gael a hannishan.
 Yggos e hir vwg spirita. Yny hu margog.
- [14 : 50] Yggos e cien gair niausi. Ma rlaan iar. Ma na ba salam gachur. Ghoeddi salamadu is. Eir
 na eichet sa. Taos o gannishan.
 Eno ys roa. Genu imara gs. Genu luo. Eir nechaf anisho. Yggos e gara. Mar fjawn anu.
 Lain fyr skriwa gies. Ech hudus sias gulua.
 Y genu imara gus modwg. Eir y chwspa da hannisho. Eir rhi hannisho. Eir y frwns a
 hannisho. Ta deun oos na gra. Fri fyryn. Swergis. Yggos caast. Margis.
 Gwbwag och art. Hagio ry gymag at siin. Anu fheun ysroch. Anu fheun ysroch. Anu fheun
 ysroch. Môran. Ganu gachoch reitarn. Gymag rhi hannisho.
 Clach gwchwg. Yggos y glorforoch. Yggos y nashd. Gwbwag och. Sjasech asasin.
 Dochlai y fyrt o leis. Ous y yasgich fôr. Le tachwach.
- [15 : 47] Le tachwach. Le tachwora loch. Le grennoch ys. Ys glos. Gos honafwag iochwrisien.
 Baahog mi dinge' ysleech gwy gaa. G So it's very important to hear makeup.
 There are many things that live in Jerusalem. So the change in your life is that the total is
 gone.
 The Jesus Christ, in every moment, is gone. .

 . . . What's going on, Fekich? ..an an ye blancst belge■■■■re in successionONE!
- [17 : 49] This is a master when I read one of my tiny kind Foie! Buy and say it's well ! You've read
 only one more author!
 But it's like you don't ■■■■■■■■■■! You will not carry on his solo plan in Rome! There's
 plenty what others to talk about, if you were a lift with a fruit denied.
 Cockpit. Cockpit. Cesar X■■■■.
 There was no problem with Dorianz.
 And then he takes a■■ out of wherever the sun saying you did not know the time of your
 visitation the visitation of God so that the■■k you why hit
- [20 : 22] I if it is right the church. And in this U.S.

Sigh, there was someone else in mourning or there was Jonathan in mourning and towards winning a want parent in hurting their children and holding their feet on the way to keep fighting and help them in other words and their children in their faith in their hearts and they would hate That Joana's sang with Gal.

so a gaway lausesesh. But life■■■ and uncade has the joy given■■■ coc able your joy again to come work eln death realistic eln■■■ complicated Reail ■■■■■■, in the renewal.

If it was to be part of the teaching in the better the teaching in other pages the teaching in the■■ in the use of■■■■ feel and hear and hear guess the girl who went to the sun.

She lave in heaven, but she lave in the earth. She lave in the spirit. She has also the spirit to the girl who had. She had not yet to the girl who had to be.

[22 : 41] She had to do it. She had to go and go to the house. She had to go and go to the house. She had to go to the house.

She had to go and go to the house.

She had to go and go, go. She had to go and go.

She had to go and go to the house. She had to go and throw it. Kael sin, so gaur sin e-mach oorn hiin. Ach gul eis sin fos kyawn sin.

Sa ha gael an e-sha fos kyawn. Siyo ghe Jerusalem. Ha ha gael an e-sha fos kyawn, gyn e kael te. Ha eiken an e-gri e, in hiorna an e-sha, an e-gri e, chri e-st an e-sha, an e-we beach gha gha ghaer, so e-we feenken dyn e, a ha gud e, gan gud hein, a mach a slant e-ghe.

[23 : 48] Sa gha noorn e-n e-sha eiken. Gyn e-gri e-beer e-gloasit. Sa gyn e-be ghael fos e-chaw. Ha tórt gyn e-sha lager, eis os e-cri e-heic e-r slant e-er.

Sa bai rai lseo gha gha gha nha e-sha. Nish e dêma e-n, e ffis rach gha gha nha e-sha nyu gha. E visitasun e-a nha e-sha e-sha que a-sha chell.

As e nha e-sha chell gha nha e-nhin ju. E fel overhe lossir meheimich út e-n gha i-han e-sha. Na e-nye-ght e-n jou. Eis e rach e.

E fel seam e-in gha al hang e-steach e-fisrach e gu. A have a visitasun e-han e-sha. As he will kreeastu, a heen gu persante e jinn an an khechka doch an hosgell, lish a spirit nev, an an a spirit nev, an an yevadoch, gare idu, na banan na hanesan, at ra heenig a sa spirit nev, ach ge jögh, hau tykse fun a niri, gare veleese an a sá, skare veleese an, trai khechka doch an hosgell, gare haeg se heen gu ut gu sur, as an hosgell.

Karsan, harsan gom ikk si eget na tenum, skom ik du, urte høyreg fo te feggeen, skimit u tegse, nacheld neeg, eitjur, an an an a natjus ymi, a ge vel kwaadog gynhruut, ma na haecis.

[25 : 15] As ma hech dunia gynh an a show, jii, ut a hasin nir smuunioch u, sgeantioch, nach jii, bi a fir maa eitjum, gana na rsant ganyt kwaadog gynh, an an gree eos, a wisse ap dagom, berga da e quite, neithar, usgell, BLM, en a chafitjur, nacheld schick, ag fo skion, valha, gaga eah finor, an na pewnoef eikhationt du linha, gang u né der maag ag peha, agos rui heen on the show marlaaniar, agos at ga ouhhoht wand, From all those peopleWork into the bled and hacia and finding them a sort of knowledge of the techniques.

The mencioners are the Imagineers' how to school! It could pretend to trade a snuff that they shall■■! because we see a community with world-breakers that are open so they can't look at mothers who both knew themselves when they were we still don't stand vel constraints As had the heart brought by a through éch.

And the President agreed a requirement of dio-baática and tr Undersi. If Completely is the white of temple, any Pantano service nor there competing with them, said in arch. So, we want to read a dozen times, Say our language, and give us a multidisium duty to wash our hands.

Say everything, surely we follow. It's a very big topic I'll share. It's called to be a bit scientific på milhões, After that, it was useful for myself to the ■■■■oldibilidad and to put his men together and let it BE YOU CRE.

His wife was always DAY after that, she had a conversation with her. Put it in the back z■ota words with sign feature slash and Ex respective fuerte■■■ version.

[27 : 45] The name is Yisaha. Is it God's name and Lord our love?

Will you rise in culture? And Jeremiah said, And Jeremiah said,

And Jeremiah said, And Jeremiah said,

And Jeremiah said,

Amen.