

Song of Solomon 5:1

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Preacher: Rev Murdo Alex Macleod

- [0 : 0 0] Solomon 5, verse 1 Solomon 5, verse 1 Solomon 5, verse 1
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- [7 : 0 1] Solomon 5, verse 1 Solomon 5, verse 1 Solomon 5, verse 1 Solomon 5, verse 1 Solomon 5, verse 1 Solomon 5, verse 1 Solomon 5, verse 1 The irritable MONA passed through the We do not do the good people ever do, on the Watch It is very amazing.
- It's never been done like anything. Sometimes everything has been made More Both You When■■■■ says like as the current The language sign you not best for communicating battery As an English you know germany Just ■■■ ■■■
- Cl mejores Personally Now I give Lou ■■■■■ Okay friendly English Lindsay let know It It Hmmm to Trungpae people knew what they needed!
- But I really was afraid to cater any more likely. Whether my widow Adam was■ jedgart Excuse me neither and she began to wear it!
- Now he is placing his■■■ first, and just forcing him into Energ singles he would getluk to what he felt till he could do.
- [1 0 : 2 6] That one girl is flesh, she through an instinct, she was a role for her to facultate. That cloth and plucked to look delicious, half of his spirit. Th Hai chafit de baed have Please tell my hair ugly daughter he!
- car the To hero and ears over him it jeez! Or could I clear daddy? Heck ho ■■■■ abaed about faith or journey of faith... ...sh choosing life... ... necessity...
- By the way, Jesus gives an opportunity to live, and to live the Spirit that Am bereit to live, and see if we'd want to travel what is going to exist, we'd like to stop fighting, let's not stay inside of this place, we'd like to drink tea and drink tea.
- Nor did our whole life see you to sell out there first class. Now all the the spirits got the Girl greeth Well There was a third hand, a third hand because they naled into Eastern nations to continue their lives
- Even if they didn't grant that, You read and written videos When you have power to reserve, you are going to freak out out, it's Stevens and the Neudas!
- [1 2 : 4 9] There is no rock or rock or rock that doesn't matter. There is no rock. There is no rock.
- once I like to tell you a family of friends to talk to start with friends they say to you How do you become a family friends and to confirm me and Chall robin de Stalin.
- In the 30s the heart of Longestead Lord, it is the Savior who we■ Jesus to victory here.
- Let us pray. Amen, praise God, as you, in Afghanistan, you, Lord, how are you saying it, how are you willing to keep your ■■■■■■■■ on the coast braves them.

Whatever we We Hebrew emp une Holy Spirit, here in us, make us baby.

[15 : 09] Bryan the girl from your heart and run away. Women, men, women, girls, ladies.

Women, women, women. Tanguy acolo, nutr Ariadina, Akhamoshi, he, he, he, Khaoitian, Shishin, Shinyanis tele, Raspberry Panic, let says, Crime ■■■ Crime

Crime Crime Crime Tale I am quarry I am so happy I am so happy Is that God■áveis Janet, not my father I am so lucky We drive It is after tomorrowimporate Alwim and Enabel for the spring next week.

Literally now it is after selling now almost every winter winter as Therefore it is against the sea.

Everything iR UL and our Super spiritual father ouriction together.. googling man you Volled Tren my suit recibir pieces of ■ION somos ru tuut UP.

[17 : 43] You The Spirit knew for that to bl Install death.

Not toiness. So but remember that the dungeon How to bombiosis lead us the burden of Preisare they about to become fierce■■s.

Come. Come.

Come.

Come.

[20 : 19] Come. Come. Come. Come. Come. Come.

Come. Come. Come. Come. Come. Come.

Come. Come. Come. Come. Come. Come.

Come. Come. Come. Come. Come. Come.

Come. Come. Come. Come. Come. Come.

[21 : 19] Come. Come. Come. Come. Come. Come.

Come. Come. Come. Come. Come. Come.

Come. Come. Come. Come. Come. Come.

Come. Come. Come. Come. Come. Come.

Come. Come. Come. Come. Come. Bekir. Come.

[22 : 19] Letters. load. Aly ■■ ball.

Rumple. Choes. Little. Phy primeiro. garage. Incheona.

You areof in überall,osaurus Gins, throat, the earth is gr guaranteed because we should last but not so much ! We should Bei-eeee, roster, or take care of us. Get geliezing and slÁch the, Get Calaba, get! As Jesus said... If youara, get them got ■ tri■, Fire wennis ■■ are against good for God's lies to you are so good for■ Oak Yar, they areo I gots you and I am on fire with Holy N■.

He did, don't cease. Don't miss Him, he is here... I recall knee-proceeds to rocking vertegenus■■■■ and with the disciples. E how it changed very well.

It was named by hatas verse of Hillsmanan, with 28 burners in their foresight,cape screen gas Kate Ron Aaron

[24 : 23] He was holding still a hand in his voice, and he would start walking against a thrown diary. We're holding this constructing without the■■ of hell.

Not yet? Not yet. For our family, I have taken lots of ideas, where we're all in the■ thrown away corner.

They did my best training together and gave me But today we're talking to the listener
Golfney National Oh no the gan the Japanese Russian Russian Russian Russian Who
also understood being a slave instead of people.

He & Aah going to follow us with food. He's speaking and I'll just read those words.

But to speak, .

[26 : 18] .

. . or or .

. .

And who were that hadere of useful lord.

Like Tabakiao. When that Kenyamb ■■■■■■ was the first chance of writing the Bible, I
might go and cheat the Bible, because that was the answer.

[28 : 20] What were you spending last night and fastment on our life, every one day, the injustice
came and even lost.

You've literature to write the datasets about the history of Jesus Christ. Uon tys okay
myente got He says, Exactly.

That's better. Say it's a new Ashing in you Vaan Vaan Te gaif nis nyeven Vaan Gaan a
gaartu chish a new Anung khuosh To nyeven hues Go gaartu chish is laantje ta Tha ya no
Nis hei Nidhismu nykis tu as n laachin a kynhien Lut dunye Ga luag as n hulz Ga hiravish
gyan as n hulz Hatr te fhala vishdiach gan agaartu chish ane shun Ach amy
kompaashtach Yen alaanoch Athean Ashi ane shun Ad righhath Agus Shae tlachgan
athgachla Sthlachgan yagluishan yu anangla Sglo Sthlachgan

Athean shun Slantgan agaartu chish slantgan agaag Ashrug Ua yusn a yonsan a yuklish
Sfun a yuklish Sfun a yuklish gyan yonsan a yonsan Ananglaad hues Nihobtas Gynhig a
shun Nihobtas Nihobtas Nihobtas Nihobtas Nihobtas Nihobtas Nihobtas Ihh no Nihobtas
Nihobtas Gynhobtas Nihobtas Niharon Nihidro Nihon Nihobtas Nihobtas I gieal aga stoi
an an chri a pech o chud an halu.

Sa shin y gandam a hamich old a chri a chan a shun. Hamich a chach domilis. If you're a
chael. O chártan.

[31 : 39] Niamtas buchhára viruul agar nioitin an yú. Gyni an agaach ju cónig a hén. An ang hriach
hén.

Hach o mhyn kallach rish hén. Gai ag harig o atlachg an yfyrich hén. Nach an aga nyuglis.

An anghawn. S'nach an ehgy man a chishan a minach. An anghaan ala dîn agtach.
Hamich a chach gas a shén. Domilis. Y fhyr.

Y chael. Sa tri fach binam shun. Lisho ful a ríis dupri. Edyn yuglis. Han a fanggile chkeirig
o trí. Gas a lyóra. Han a shó. Må lés.

Må gáreg. Må fhyr. Agus. Må chéle. Agus. Hætr gálde hætr nø trí. Må lés. Hæsjø mærke
møge kus hælde skønn.

[32 : 37] Sølutu nes små. Edhe nopet. Hæri gynhjannu. Hæs n døgnjannu. Han nes hå. Hæri kus
hæfus edhe nopet. Hætr gálde kyrish nødøgn. A sivøl nopet edhe gynhannu.

Må. Lés. Må lés. Hæ. Næt u sivølg par lestjån. Hærinju. Svøl du sjuul. Den léssene spriar.
Hæsjø vallø.

Sjænne léssene spriar. Lé léssensjøn. Hæsjø vøl døgnjannu. Tå råpæs. Tå råpæs.
Døgnj.

Sæs han nøjshøn. Må gus hæ. Øgis. Ætrf hækjeloch. Øg. Øg fýst tål af enn ehehæk.

Sjænne léssøn. Hæt døgnjø kud. Tå råpæs. Hæsjø næt u sivøl. Øgis. Sjæl.

- [33 : 36] Sjæl. Sjæl. Næn u gus. Léssene. Hæt døgñjø. Hæt døgñjø. Hæt døgñjø. Hæt døgñjø.
Hæt døgñjø. Næn u gus. Næn u gus. Hæt døgñjø. Hæt døgñjø. Hæt døgñjø. Hæt døgñjø.
...
...
.....
- [35 : 12]
.....
... Go away is. Yes.
Yeah. Yeah. Yes. Christian. Yeah.
Christian. Jesus that was an association of children never gave me one for my children.
- [36 : 14] Ireland were a country people, a country where they got to find distance.■■■ ¡AaTHIS!
UDTH WELL RINGER with even knew!
Behold is the words to the word! It feels to've the word with those Papa Sun and Janma.
Kiteguiis minayiuris marbokhoorgoo. Chal, chanyaninurit is a shara giri foote chri. Agat sinu, ach marharagad opasin na tewe.
Hamidh chachg domilis. Listen. Hachul kaala ma na tewe. Samia chach domilis e fjur e kele.
- [37 : 28] Chanyaninurit is a shara giri. Shishu opasin. Oped. Malis. Agshal, hat taivna sluya geru.
Na opasin. Hat shashin hundax dyni pyo. Dyni pyoan naiv. Iyantokhrish ma fjur. Ma fjur.
Shishu. Shishu. Hachul. Ghananin hul. Ghananin hul. Ghananin hul. Shishu. Hachul.
Hachul. Hachul. Hachul. Aga saad.
Shishu. Asin naiv. Anishu. Ma fjur. Ma fjur. Shishu. Haninul. Marcamag. Shishu. Haninul.
Aante.
Lich. Heel. Buni. Nishu. Ganin hul. Hachul. Aante. Nishu. Hachul. Ghananin hul. Agha.
- [38 : 24] Ghananin hul. Nishu. Asin. Ghananin hul. Therefore he is ■ doing great things.
lido lido You are on necessary energy and you that you may go down, when the sun is almost in your attitude.
That's the one that you all are near for in the forest Harald. But there are similar things come from this, because it is not entirely Strange like a y skybody...
It'sh heaving, we're now working on an external shape. How can we not help you?
I hope, it doesn't sound so much. See you later.
- [40 : 47] Di ■■■■ de■■■■, nor in addition to dealing with dreating forces, includinglaughing with certain people in this country..
meat and meat and rest of theAg that helps because of the reply from the other select collectors.
Up until the protest return is one of the noise though.
In the water, you can hear the littleriminate soups and purge, from that acid can always be filled. Here are the worrying ones who put it through, we are TRU, we are having the very things we have been eating.

Here are the worrying ones he has to eat dysfunctional tractors, Here are the worrying ones, what are the worrying one in our lives, where are the worrying ones, where are the ■■■■■ chasing DNA, this information is changing, or there was some lo ding grande Three mornings.

[42 : 40] Salat allahinus in yashjachlish in yidlish in venu ag fhostu. An Allah ad-ahad. Speak callochrish. Be callochrish.

Is that? But doing you find character in you for supposing. Cutting in you for you. Cupid. Galat choo un callochrish heil.

Un callochrish heil. Shuma pausig. Chaeo chwfosgul. Nawr ri agus goro dynig an y biach. Nach roch níisach gynach rwad.

Nach roch ffrigor och dynig an y chael. Cain ag ffaginac w coiw. Rii y fydd rii och gofond y siochen.

An ugydd chahad rii golochr suwys y swyn. Goro ffaginac rii och gofond y biach. Nach roch yn f matching. Goro yr yn si phone chi.

[43 : 37] O chi sryf ambell inni. Se grage gwe alo chru na. Nach roi ffrigor och gwiat gwaos yn mary. Pe za roi ffrigor och gwaee gyo. Ma'r ca minwg na baad nach.

Pe za roi cael anun o bürr gae gwegen. Pea gorau mande yn mayd. A choach rii. Ch flux wchud chi. Paz gorau s. Paz gorau. . . .

..

.....

.....

[45 : 23]

..... As a minator, in the hookah, a yon si, minabuuniskan a nator, a kissin, because for ish, be a man, a nini vakh, den yinik atavgachin hikerech, vuhamkum ambasin hulahandishah, sag a hulahig, desu hulah chak haki gah yon si, ag a hulahig, a san Allah shan fayol, as ni gata stiach cunar eich heile, a yon si, kúrsturí, a mi a chachta me lese fjör eich heile, hinal mi ma fyr, mannari me spiisht, yich ma chyri yon na mannari me fin, gól mi min, mannari me vandjú dathagl disho, chalun yalavag gyni disho, nishach gynishu cunar eich heile, margimeg ag fesht, and this fink, chadag iur eich a chyrhut, heih, a ghis, hig agus, ygis, ygis, agus, agus, iga sh, eich, gyna tachari, stiach, cunar eshele, h■ alaa, ghiya, skool,

You will be able to change.

Now you have everything in their culture, you know an example of the tactic against themselves.

You learn loo of them into different things. But one called that, Who cares no nitrogen less Good goddamn generation ■■■ ■ overlays This is the scripture.

[48 : 05] This is the scripture.

This is the scripture.

This is the scripture.

This is the scripture.

This is the scripture.

[50 : 35] This is the scripture.

This is the scripture.

This is the scripture.

This is the scripture.

This is the scripture.

[53 : 35] This is the scripture.

This is the scripture.

This is the scripture.

This is the scripture.

[58 : 05] This is the scripture.

This is the scripture.