

Studies in Job 1

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Preacher: Rev Kenneth Stewart

[0:00] Today we are going back to Miami, about half and half.

Now, I hope the city will be very actively kind. Change the business of town.

And s kehisaitan y mach o lahud ynSE900 So, early on yst a heavilior Job And m'n mynd i khai gyd good care tun Since back then we had the first period behind normal They are starting to find people laughing citizens and weird The pythroid shirt was complete biraz rescue students and their■■bia ■é dzielours out of the euxal ■ganess that the city of the world Auda in the papers, explicably.

So they die, to write the fare as now. So they try to learn that a person of bull■■ acted like a man but that was idle. And when he rended and drafted one, they hire the grave.

And the people that see is that, the end of books are spoiled. A Schön A Which Unas
inmite He waited for this bring in the Lindormans, but only before the film arrived in the
Indian Ocean.

[2 : 56] The film was too■■■ in the first part it was in... Little concerning the silence.

And he said, he is good to see the great new demon. That said it, he couldn't tell other words.

So, in the world of gold and gold, so that word, it's a nuclear barrel!

And this heißt is, and not only if you go God in line of language in our family some light in the ■■ field.

They say, this would be useful in time from ■as and in time early during you what 10 It is as though the question of suffering is brought before us not as an abstract discussion or as a set of principles but rather in the crucible of human suffering and human experience.

[5 :06] And as a Christian, I will say, I will say, I will say, I will say, I will say, I will say, I will say, I
will say, I will say, I will say, I will say, I will say, I will say, phylongason to make sure he is
evil fuller we dun and apov sectower and■■■■■ andnornellair fo

Not of admission on the other side of England erhalten. Then their colony got promoted on theuki, s n y G recover than When you look at the beginning of the day, and the beginning of the day of the day, you will see the three people, Noah, Daniel and Job.

You will see that the man is fine, and the four days of the day. You will see the last one. After the beginning of the day, you will see Noah's day.

And you will see Daniel and Job in Jerusalem. You will see the last one.

And the last one is the first one. You will see the last one. You will see the last one.

[7 : 52] So a small story... You see, whatever other tells them the older things, it grows morebolsents. You have no questions. It is a new viators, but no risks must not be cogn Virginia, so for today is the next two.

You have to mark the **■**er service. Chinese ministers in the 1800 building. While the translation continues in many different points. So, we'd have just **■** come back.

And we'd rather have try to learn how to look back. And more on similar theories about slight information. So, I'd normally recommend using Legal office.

Because I'd like to break into legal medicine, or have tinted Tools. And when flies on Unidos, says this balloon goes on, as an hul koloch dhe shivarstach a hannaljór jop.

And as anna torst fahr kóed, gara rúta nvawna vaat a skryvig, hais a gupenad a nyechtyri, ma ra hannig jop gafi fulog, ma ra hannig triwyd chárstion, er sa n'konstach gorsga a, ma ra vaas an a reesanach a gdysh, agus ma ra vaas an a reesanach a gdysh, bega ta barch gach ag trysh, me spigata lavrst, agus van lúos anna níchina vaat a gra e dhe skryvig.

[9 : 11] Agus angrúhéad as ní nichin sann a góastag a gynbaga sálasad a hórstig anhean, anna daiv di fulongas an sluag aggrúhéad. Nes gyurin a diúh tíedag súlu hórst góladew, e dandíag aga vecjab ma stanic amagad icje, agus annaosan angyarabag aga a ghajulag aga.

Nosioch a siag aga vecjab. Agus siel mar ha níedin as a vinnat, as a chíot arun, gart treurag aga gacolantach gudunyesha. Agus anna níed ús tam bennam jop.

Agus van díne sann kólanda na födöf, agus díedag, na kóramach, agus na níach edan ro ekel jé, agus ahechyn alch.

Nes e díne díagývam nagluósit agus nag ae beha vei onarach, vei díelis, vei kerst, vei úrumach, vei k■nyar. Agus vei sann chanjafány na jelikyn vi heuloch, dí'i ven, agus na jelikyn di dúnja, ag na jelikyn as a staát marangir.

Nes eledh annaoljór job gara túnjafány aga ro innav, gara pthiwnsafan, na emyr, agus gara anna gynnavig a tórstbde, that he was a judge in his own locality.

[10 : 25] Agus a shenna tórstfar coedd, gara túnja fannabaca júl an hen, gwy hymylchi agus gwy cairst. Ma'r a hann hír na hen ag rá, dí saátan, yn dwy cof a nier môclach eob, na chyllniach awn cos fyl díis iddyn dhalw.

Dúnja colant ag a stíddoch iddyn byg ekel ie agus a hechny gwlg. Nes e na bai saátan e bydd sianna rá, chaelig eich yndlás gael, díis gwrw sianna chofiwr, ag sianna hyn aga rá, yn dwy cof a sysyn fannar môclach eob, na chyllniach awn cos fyl díis iddyn dhalw.

Ma'r rhaen o fyddiur yn y chrwhiad hyn, fydw dysynna rá, yn ochrra dynja cos fyl ddiob, anna diogach, anna n■nfaach, anna droch gwyth saskachni a hatianna suws, yn beha spyrith, alch ar o dynja colochd ish.

Agus, vaen a níchyn choc aal aach te nachdiach, anna vaen iddyn ddwy mwykro a ecolant ag a stíddoch, ach van annaach iddaro ekel ie, sianna bniwngsipol asa rochai beha sruhig amach, sian ekel uchruhuyad a vaen riolug nachdiach ein.

Sashan ka eich gynchocúr amach anna dainfdig list anna seyn, egun nagachy, n■eddwa vynch gsiniaen anna crinioch, veithi eich gedi i mochse vatyn, swy gaf eiburst yn hlystyr eidhau nadhau, eid ekel asa job gynna fhegg eich mwyfynch, agus gynna voliach at diw naang ddiw.

[11 : 50] Agus, asyn tól hili gynna fachgal moloch eich a shohaastach, e a cilach y tiidwch naang ddiwch gwrwat y cwmig aththalafu n■chruhuyad, gwrwat y dolydasch, gwrwat ychwylys, ginny Podcast tool is a ddiwch.

Agus ba ddiwch amlwag a fferm Curw realistic a Knock Ha fine rôchi hai eich hwleoch een... SwaietATHeig wedi vaeth celei gynna f Tout bulgar swaiet routus, swaiet ■■■■■■ion fachnal fach zam será feinrol. Agus French New Southampton Passomy By usingAR Western British German ...is the Kont Tesof Ed as Ndma laethatn from Makazxana and artists would like to think what they is selling around several timescapesiyorabit degli outliers but also perhaps some acts, some are trying to criticize, and some days as in this way they were those they thought they lied to us

You start reading this text, demodils may vary low and lowly forth. You say 11, 10 days, UI and 400 days, Your dictionary of MOOC is the word Howe isfigured for Saint song and He has used Me.

■ Shame Con Truyn I had to meet differentps youats you and I was just very often who lived with them but it seemed that you had a ■■■■illon you had a lot of space from the last few years and that was amazing and that was what was the spirit that changed Divine

So Hibir has suffered as wounds, that heáo for all ■■■■■■■■, and for all mistakes he wears, and it alls were on■ faithfals, and when He SW revisited.

[15 : 28] and became his way to get it. and I began to repeat, and before he passed was designed. So nothing else can say goodbye therefore for the messenger.

Thank you very much for watching, and that was beautiful. I hope that something was very happy again, and that is what we were saying.

Today it is coming but he wants us to say to him to be myself and to live paedises with the image of God.

Once he comes to occupying more self heraf■■■■■. So we are going to have fun and out of here and we are going to be HTTP.

The angels are ministering spirits to those who are ears of salvation.

[16 : 52] When that song■es had also the redesign yield of the beauty of a slogan and it has the result when the rise of virtue of your powerok tribe in empower and succeed with your life and decisions.

This purpose will begin to wrap things up the subject matter to the late■ year olds.

We suppose the■mit, if you add them on your calendar, on your calendar But we suppose, to what you want is your metaphor to ignore it To learn that little ■■■■ ■■■■■■■■ ■■■ ■ppied ■■■ ■■■■■■■■■■ And change the concept of with yourTS Also the definition for language, which you're based, for language, which are useful.

Phenix quyaps is you, pleaseância? gifts.

Even then we could argue that this is perfectly clean but not... like the Capacity that they've put on the language and... We don't have time to choose, we never have problems they have right now, As their representative and as their head.

[18 : 55] iffre Being deaf If they were fired These ones lift The Spirit walketh through dry places seeking rest.

The Spirit walketh through dry places seeking rest.

The Spirit walketh through dry places.

The Spirit walketh through dry places seeking rest.

The Spirit walketh through dry places seeking rest.

[21 : 48] The Spirit walketh through dry places seeking rest.

The Spirit walketh through dry places seeking rest.■■enn those were to try to figure out who Chase to figure out how ■ create ancáchlikechale■■■ and drone on In other words, Satan would have a constant access to you, were it not that the Lord in his grace does hedge you about.

Without heard the ■■■ are all supposed to end.

When a man he complica every nah. Like this manEnughear will face his presence, and a heart has swept his tummy.

It is his meat and his drink to mar and to destroy the works of God.

[23 : 58] God says that B21 of this story.

Once someoneality puts something out in the actual ■■■■■■■■■■, bientôt■, So he says to with them, the sin of love are sag ■■■■■■ wine.

And when will down and gets laid in time, is the only dell right? Do not risk the stato of wisdom or doubt, or might be a■ tenian person to know who the answer is.

From the Gentiles, we don't have to do this, Iron 41 Learngression And when they say, Satan means the accuser.

And it's like this. He said, He said, He said, He said, He said, He said, He said, He said, He said, He wants to be the spirit, the spirit of the brethren.

[26 : 03] He is the accuser of the brethren.

He is the accuser of the brethren.

He is the accuser of the brethren. He is the accuser of the brethren.

He is the accuser of the brethren. He is the accuser of the brethren.

We have an advocate with the father. And we have to deal with the brethren. He is the accuser of the brethren.

[27 : 10] This is the accuser of the brethren. He is the accuser of the brethren. He is the accuser of the brethren.

He is the accuser of the brethren.

He is the accuser of the brethren. He is the accuser of the brethren. He will renounce his faith.

Estamos only told us, while we listened to the language, it gave us. To be heard that we should not like and find the ones we find and grab the rely on his words and value were hidden.

This is what the earth is saying here and you will know how he is saying this I'm telling the truth because for people like laughing and we have old words■■■ how like the best people have fallen and when I get into my mind And I will guarantee that the truth is how good somebody has shaken I'll tell them from when he reads it, but it is not something that minute he starts from there.

[28 : 47] He'll be thinking, we're only one step to cuent you!

there is the one Berkeley for you, MLM When you have your mind except the light of you the same tune, and you jaki have your heart you were right aftervetails lord, y'all are you welcome I Smart Rhys that we say, whitha's gain that we abide.

So I think I told you the things I need to outbreak. I lead to the nuclear kernel.

an Academy which is a key to AR21 budget will dunk for AR28 and in the form of acting and participating.

It doesn't make things LGBTQ people anyway.. in the■■■ her uncle died and died.

[30 : 48] Started and never left me a shelters. it was you say it's at home. But you may want to speak L■■■a■ and learn something too.

is that in your hands and reality it's run itself. I mean, having closed events over my world, it's easy toannya with no-cologo to manage the gospel.

If you're a unpleasant environment yet they would get■ maintaining that gospel of God. They'd allow it with^o and with God, meaning they have said god of Stephen.

The problem is to buildually a living man's family here like Ees■■■iene and man's Enough even would that that is how everything is being so difficult It does look for the freedom But from hints to the word of God,44 Dr. Daniel Joseph This ■■■ Styld This makes Him A meaning of life in a country that theirheits and their

Scenings, which don't need to, will be Gesellschaft. If we also have a case of an fermions such a fiery and mixture, it may tell us that we will see the roots of our straw.

[33 : 07] We will see in context about read this entries. Someone will consult a bookingathon passion for his ex-.

and when the chapel in the breathtaking, up till the pages of your completeness, was R. B.ers of them who used to talk to interviews. The Greek livery started the surviving that these people knew their experience at this moment.

Being in which he trained smachg uchruhiad heen. Agus gavillin útaris hitha horsga anna bryin agus fó útaris uchruhiad.

As isan haka chnie a hekyn atalai fsa uvaan na kustu laavid heen. Si tekiot oorstu. Smaar a kishin haast hu kwae oorstu wille shachat kutioch huzhtin hierna disaartan chapter 2 verse 6 feegh ha e unishn atalai fsa.

Ach kyy anna. Feegh ha e na talaifsa ach kyy anna. Agus gha e saartan amach olaa hithin hierna.

[34 : 41] Hai guprachu anna bryin kriyughan. Agus gha leik diyo itiad leishan thaartan i vi garbhuudu har urkmus. Gha leik a iti leishan ianna.

Bishin is muinu gha garaishan a hati ianna. Gha tríkis y bishin agra ha sho har mochmus. Gha ghaf shau kiian uchruhujad. Gha noru nga ksuas disa sa sa.

Hha sho ksga. Agh gha ta gha liik a lein i viidr bddug har urkmus. Ftitu vikini och geta vigaitiana dreght gara guhu huas agra ftitu gol khafata shau agus gha tiku nasaadja.

Wh irrigdiais daric garae miei central problema va ir nu gha ugrg – untru Next action on the hand-eagers till his own house to show market isn't here on the green.