

# Romans 6:23

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Date: 16 December 1990

Preacher: Rev Murdo Alex Macleod

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Romans 7.23 The asian was kiath she that soy von rëzus.

Who now we are living here. When you arelerin is NO form let's come to society. Fine to come and not work.

Psych ■■■■■■ to transcend the prophets gate Langeran ■■■■uts ofetæiff Hadd polish  
The signings said it's littleët from Asia to how that of heute has to be made with each other.

[ 4 : 45 ] clean for you We have four kids■■ers.

They proceed on our way to the world situation. Then they're bound to get rid of this world.

And now, we'll pray for these kids. And we said that this FYI was just like largely what you say is that you like the Kry■■ites and I tend to philosophize all the things, all the Such as the prayer line through the grief of God that leads under His mirage happened a shes for y men mal at right no health on .

.

This is interesting for you to connect ist, Another way you could see a st Bennett some of other parts when Roman ■■■y accentvocat so they lied to the Russian of Russian and Russian but with■■bi Baas.

[ 7 : 28 ] How are they still turning to thee? How about Tristan?

And this is, as they dons, Terran should return to some three. I am from the ■■■■■■ of■■ays that Gen.

It's from the Silence of the World of soldiers, for■■■, it won too late that, how far it says, how far, how far, how far before, how far, Like Uch, is my child trans-fe diseases are saturated in February for all years.

They have the ideal for lying and I think Why you can't be ■■■■ ■ov Gyfyr, gyfyr ymhechgyg.

Hamhechgyg y gobrach yg bas anonych drig ywny. Y gyshe bas yn hwyslad o'r gaa, sannyn ni. A hadodd o i anwch grem, chrydw, yth chrydw, y ddodd o hig syn syn.

[ 9 : 33 ] Hadodd o hig syn syn gyfyrna hyn, na fhechgoch. Nyn siw gydw dyn nhw chanti, wel chan nhw dyn nhw stoi sio new. A chan nhw tig syn syn.

Styn nhw chryd syn syn. Styn nhw gadech gysyn. A chan nhw dyn nhw fyryn ymth amser. Nyn ni gyfyrna bod yn ychydig yn ychydig yn ychydig yn ychydig yn ychydig yn ychydig yn ychydig yn ychydig.

Nyn ni gyfyrna hyn. Ta'n ysg ychydig, gyda'r dyn nhw dyn nhw dyn nhw dyn nhw dyn nhw. Phos thom gan mynd. Yn nhw integration.

Ta'u ligion gwaithswyrna, fyd an hjälogych r'n gyfyrna. Yn nünü, fyd an Grace yn hyn yn defnyddini yn ychydig.

We're in the meinem master, it was a fascinating experience, the swift husband and also at the level of his.

[ 10 : 55 ] but worked seamlessly with business a noble people. Really, a Mohs Said.

Then theoând, when ni Kaitia foi a sacrificial after ano-mu – Oh, the truth.

What do you mean by your manos? That's how it is.

That's how it sure goes.

youríb was. So God how so Well, there seems to be a loss of knowledge.

[ 12 : 14 ] So one would not go into yours. Now, there is nothing even valuable to you. Nothing there. Now, let's look into scary how we need to be a bit with it.

Sometimes you need to get to getter the way the water lake has atlas. We are nuts. In the same Bible, we need to do windswork weather So we've got our minds and breathe We think about God but we need to spread Himself for the fact that we live here that shouldn't be so we've already given our Father I forgive

We'll be right back.

We will reach the selfish and better hopeBut what we will do Is there anything that means?

He sends everything in his hand to him. Sometimes he tells him what's the same on his hand How's it all? And how can we convey is likeorden Saandus Not that people know I always give everything in your hand .

[ 14 : 46 ] You never know that when it comes to him Your life is created. You sing it. No, what does it come about? That means that you pergunt and tell me.

California, so can I make personal connections more interact with you? No, it is because you find your father'sir and what you do. No, it is because you are somewhere in cubed parlor.

Why did you elaborate with me? none if I'm looking for you if I do the first time. And you absolutely jungege règles.

Until it's here, when you come into the dungeon... Because, it's not over, you know... But, teaches you the run, but God is so, And you see these..

Three are all four friends and Joan of Reading. This is all of a girliest Anglicas. You need to use the Spirit as well.

[ 15 : 51 ] If you have any wisdom, then you'll keep it. If you have a good dose of light, our soul is going to use the Light.

But his love, his soul. He's good for all his life. He's good for all other lightness. spirit someone say, back go go go go go go go go go go In the background.

In the background. In the background. This body simply startsiving too.

In the background. In the background. It's just like, It's like, It, until then, First of all, did you find very alive They even have to call thos hope to be healed from the dead to be believed in that truth How d that show me on their side, the tomb is over.

We're a good one at my seep tit. This is my body. Here is my heart dirty my breath.

[ 17 : 52 ] And don't touch me on fire. He hurts, think it will be a narrow When I talk of sin, I am talking about that particular battleground where you come to grips with the power of evil and will you meet your God.

When I talk about sin, I am talking about that particular battleground. You may live at any same thing.



völlig isolated and rebellious families and■■■■ onto Love. His Son is saying, is a syrho  
ge a ve vado noch is a figu comes and comes contrast list to rest the effect a mass mass  
syrho ge ve vado noch ve vado noch and as you do come na mass so have a show hay  
glad for she is for these when you ask vado here to remember you veacht usted■■ disc  
ministre and do ■■■■ de ■■■■ qu d us .

Nishashi begha that he cannot insult me at his heart by eating anything. our and looks like  
Jesus feels like that,ARAared exactly

Church Church XXXX MICHITAS There is no home page the th üzerine would come true  
but I'll reclaim you Church Church XORizin Hor ■■■■ Chippin of new Which Church me oh  
how this mob ...

[ 32 : 29 ] How did you speak about God? ... how did he speak for God?

... ..

... inSibi leo Utir AGUS Maddeno Maddeno How fine shall I be through Had a levanting  
Hamam Hamhechg Had a levanting Cooch Or chan i fan Goll maslin yng ngre My gyl eithyr  
on S chan i fan Goll asafas Spirit o ddiarag y phallaf o ie So aafr ye So graaf ye Go  
mochul gahin Hatul aschach May yoa bas Hatul aschach an a nar bas Slyen i yis yioch  
aganishun Spiad yara gafall

A gebraach fo ie So aafr ye Gebraach Have a handish ho Hay maddenoch cutiog Hanun  
isri fain shiliver Trechret juan a griest Had a hot Gov ikan oche grage Had a hot Gov ikra  
O chyye a hen Sashin at o the land Hasin at o the land Hatul dhurt Had yi atoch Sari  
tainoch Sari faats Behe Vade noch Gov ikan yi kiel da Asin it is nini shich an a land Huluf  
Had a wehe Had a handishun Sari mea treloentjn Poon up Pifantoch Had yi an a fuddevi

Gov ikan Wasel Laan A land Nog De peis Sari mea treloentjn Mijan an a fuddevi Gleod At  
o the dhurt De kudane Edhe wehe Anishun Sari kriog Gebrage De nörd Dese niya An a  
njod Dese gus An a nane Orpe At o kool A koon Ne pei Anishun Gebrage Behe Vade  
noch Edhe tot Shachet Gus Hid Lidje Degeng Anishun Gereishun Anishun Nog Deg Sash  
Gawang Hoon Deg Boel Ghalidje Deg Gyn Hid O Lidje Anishun Hale Ghan Hoon He  
Spoon Ya

[ 36 : 12 ] Vocht Se Khule Mee Trish Velo Kiyan Gat Gat Gat Glat Hain On The Shau S Khan Aga  
Kahl Act Agha Ech Svon In Hal Lig Kujok Hav Hain Hain Hain Hain Madh Noch Hain He...

... .. Even spirituallytsåane saying...

How Chi cover I'mgar yeah, doing a bitch on a shot, and was this John When does your  
mind go to the ground?

So let your heart go back to the ground, and with your heart to the ground, when you  
come to throw a■ of stones, hunter the ground and■ what you learn, Then after that 10  
people said that the Ed-i-s, I'll just go to the Ah-Na-Na-Na-Na-Na- spirit.

Then who worded Hmm joined before him then they asked. Now I know that what ■■■■  
and then sounds around him. And they asked well then to have word here.

[ 38 : 40 ] And I terry said if he will, he is the best to keeposo principe or nothing. It is chingling  
before he'll And...

...

So who had already any better if it had aener to Go ahead in August■icious verstehen is  
era an situation but sometimes Whoever or Russia■ so three two three four on that in the  
face and at the table we've talked to the children

Take a break and I couldn't ask ask them You say, Because of all you areiemken You're  
wrong You went from the state Misssons Time or The highest rise is no more singers.

Is that not a ness? How many people are singers? Or see the rest of their dwellers? Even  
what they say, the most of their dwellers.

[ 41 : 47 ] The rest of their Told are their villagers. Well, they got these followers so badly and that is a shame. And that's not one thing.

Or shee handen khrichu ach cheeo da gye. Son o yee heen, han khrichu achat ag adunich ri kreeoas ta chyn, chanyar khaadha gana gud.

Ghaasin bunye glood, but son o chubu khaadha handa sha. Bewaadha no, gusir, o yee, trea cheeorne, iyo sa kreeoas.

Nach mishu stoo sa pukhaare vi tainkilinju. Nach han, nach al kaalak inri gyan. Gunye ghoogu khaali gyan. Agus, yutur eesho vi kamtin smaahinja.

Aweel, chanyasin utart mooran mishu ach gonsa gus gumea mei harn. Wel, chan anju gonsa kailan a nechterin thul, ysmo pukhaare vi gade meishu ach g.

[ 42 : 58 ] Nach o. Ma haw an y sios gynhwyt i harn. Gynhhridjw, gynhhrist. Shogwod ad hasgian. Gwyfciw, an, i harn sdoo. Gynhraa.