

Monday Gaelic Communion Thanksgiving Service

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Date: 18 February 2013

Preacher: Rev Kenneth M Ferguson

[0 : 00] I'll see you next time.

Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

[1 : 42] Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

[3 : 05] Sound of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel. Sound of the yield of the gospel.

Sound of the yield of the gospel.

Sound of the yield of the gospel.

[4 : 33] Sound of the yield of the gospel.

Sound of the yield of the gospel.

Sound of the yield of the gospel.

Sound of the yield of the gospel. Good to see you in your name. Sound of the yield of the gospel.

Sound of the yield of the gospel.

[6 : 48] Sound of the yield of the gospel. Sound of the yield of the gospel.

Sh. Sh.

W. Europeans, Europe, ■■■ Oliverrish, aster, ■■■ es, our Ngo alto c. Ha Bog wander
bysommer Sakha Hanson Woman-Sah Cannibal and North Imperial transmission k
imprint Chukhov Cham cie infiri adamatin sha Amazing Ash commissioned All-American
speaking Oh right Molly and we came through to our hai.

■ð home meiner, four, three by the Juls. ta■■■■■ unhwys showed me in personal ways,
which I brought to my life tohoeven.

It will have such physical a forty five moreums to cross the Dios and ... apart from Reignia
as successful.

[8 : 16] Early Begruppe and Eich?.. ... our riding them and Archangel. When the freedmen
continue this pattern, this■■■ well and TIS they are on the one hand...

... act of hearing from the age of age. They turn at the phings and passages Ripsel... ...
and See Purple correspondence very quickly...

... as they will feed to patients. And will receive an CRAF in love, replay an offer and there
will be a great blessing now God has blessed theomb and they won support to do with
peacehead.

Allahiern, OmosherES Israel and he will haveicus Omosher!

I would be happy to see you and thank you. That's why I was a young man. And I was a
young man. I was thinking about you at the East Coast.

[9 : 26] I was thinking about you and I was thinking about you. And I was thinking about you. And I
was thinking about you.

And you are reading you. You must be friends. I was Gentiles.

I was thinking about you. I amona- beautiful, exposure. And the Lord is a good friend and
a good friend.

He is a good friend. But he is a good friend. And he is a good friend.

And he is a good friend. And we look into things that how can I live in these lessons? The
mother of Ahr to many as he■■■ the soul, and in his reflection, she verify him sort of
rapport with his librarians.

[10 : 35] And the Lord cookie could be with me with this appel. And now he asks an oint to tell his
second to be scared ... that he is willing to listen to power, to help and empower his spirit
in him.

This prays 6-7-7-3-■■■ ■■■ Welcome to My Out of My History.

On the edge of the earth is racial with love and face our thinking further through the
■■■■ents conducts.

There is kind of room that everyone has a feeling in a light, very peaceful and vigor.■
Mush khi Wheaten Kiew Ne Unter Incion incus andicion i much nicer than law, I wish
everything I would win in the city of Cambodia.

With d■■■atris incion, you crianças want to Rag Riverpe EC. Value over ■■■, pay for the
work of recency.

[13 : 03] Yin Damn, goedkwait add indeed We met everyked, but the Due to different
circumstances...

A lot of things get laid out from us... And of course if we're involved... And of course... And
we'll see the quickly the season one too.

Whether we must move in or not, And they will be successful. We hope and continue
counting and recurring ships...omancer■ their historic status.

Thank you for getting along with this 7th wedding, turn it over to visitors 7th.

Harmon speakers, and that word Godónia, and ■~~ that quantidade for it, I know many
other things, and maybe forget...

[14 : 32] and hatred for it... and I will respect you and spend■■■■■■■■■■ and I will not pay attention
to that alone but I'll uc■■ bake happy somehow and hope in our■■■ our people, with us,
we have ■■■■■■ our website.

We thankbrahim agains so many, and that's what we do when we work nd are in, and we
do agree with cuz■■■ adequately W nuit ecw what's ever with us?

and in Japan. And Chinese were told to rule and your hard■■ery, and I heard it Vinny, that
we are his hui try But you haven't kept in your phoenix with your hands as you pass in
time.

Thanks for joining us.

Amen. Amen.

[17 : 24] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[22 : 24] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[27 : 24] Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Proverbs chapter 4. Proverbs chapter 5.

Proverbs chapter 5.

Proverbs chapter 5.

[29 : 54] Proverbs chapter 5.

Proverbs chapter 5.

Proverbs chapter 5.

Proverbs chapter 5.

Proverbs chapter 5. Proverbs chapter 5. Proverbs chapter 5. Proverbs chapter 5.

Proverbs chapter 5. Proverbs chapter 5.

[32 : 10] Proverbs chapter 5. Proverbs chapter 5.

Proverbs chapter 5. Proverbs chapter 5.

Proverbs chapter 5. Proverbs chapter 5.

Proverbs chapter 5. Proverbs chapter 5.

Proverbs chapter 5. Proverbs chapter 5. Proverbs chapter 5. Still, it was the time I should walk home.

[33 : 15] So many people came back to that i even had challenges with the young people. Well, anything foreign to it shouldn't try to listen to it.

Ultimately, the Spanish language marine are real. So the English languageitud Toluach brought us together and weruede those words.

So we...? People talk about it with your parents,■■■ redesigned there's a rose that is gone there from the third paper that had done Been Not Loveterminus in Paris.

Since then I ended up really downp ■■■■■ people, my money is gone on for those time. There was no tax effect.

This, the writing of Jesus, gospel, and kindness shall sign the Spirit.

[34 : 29] Since then, there are others. That's what the Word says. Not to set them on. The name Rezahlus was it was a chapter of his life from his death, but simply some of the owner was evaded to deliver his father.

And that mate or to god but end his blood. And the name of the house was it, therefore Mead or the owner of this whole life.

Good morning.

Sloughjee ■ ummy het, buvo jiblaamit ax eion. Sine si. mananamun at nal na calle. Na di lewe staffle as hi yminach na, o c-w gymøl hyn so d le ge yn hsci y y y e h h c le ...lepianochoch eifag och e-spirit...

...agus nach lohe naat mis mu... ...achleitse heu... ...agus genu gaga heif kálta nich in spiritol... ...s genu gaga heif tlach ganne liu...

[36 : 16] ...agus ni nich in a wunistag iu... ...agus haat o schinna mach... ...marke mich öden chudad schli at ar jalligte... ...ir ischint lia dar oa at a koshoch ronachin...

...egon schli feeniruntog... ...gis schli fechg... ...agin ischahat... ...ath schliat ar jalligte... ...tof riigis genu gaga neig spirit ye... ...an a loag achhoch...

...agus genu nevigad... ...agus hanig spirit ye... ...gagav ik honni yuante... ...or ischiaat chaunpul... ...i spirit... ...haat gana macho gsvoog ye mashun... ...agus...

...an the natchel isch niam ane gnoag... ...haat gana macho gsloog ye... ...marke dich... ...gris de graam an himach uten... ...hamachö dich... ...agus...

...haat gijish joog... ...trimagu... ...es ane gnoagat... ...agus lianeat mi... ...svodh mi wehev adan noch ghaiv... ...sghas gris ar atam fest...

[37 : 12] ...ni muus piyon... ...is nea ghar piyaz ma lai vad... ...mahat aga gugons adas muan ane ghuile... ...sghas piyon nea ghar piyhat amachal laiib mahat se... ...mish agus mahaad... ...agus isch ein siin...

...agus... ...haat gijish joog dhim... ...aunsan hosgeol... ...agus in egin... ...egimbole ng chloos fosgeil te...

...lisbord o di e... ...haat a gmointin ghuhev uoachile... ...sgha eeshtia drish... ...sgha ghuhev cho bain... ...sgha taregeoch... ...sg nachbúrinad ffyrroch gfar o road...

...a chle na da... ...do fri agus... ...gynag ydym a chenad... ...sgynag harigad... ...ly cwrft yf graai... ...ly cwrft yf... ...nachbúrin ghaif... ...cwdh na nui...

...an o bishin i... ...glyebyg ma hi michil... ...five points of calvinism... ...agus ein gan a poinciyn siin... ...irresistible grace... ...chabúrin yut cwdh na nui...

[38 : 06] ...agudam a hannig kugad... ...chabúrin yut ffyrroch far a rau... ...wa graa niaid... ...gan a chai baihev anna so... ...wa dh yáid ronna sin... ...sgha ee guhev weughili...

...schabúrin gudh gulamach... ...galanti... ...sha gha tawúrin och ghaast... ...zbiag atawúrin och ghaa eesn húil...

...agus fai oe an snuflaeis... ...han iirin genuanechigin... ...gintròdi gha nguan... ...ha an a mea nari ghaar och a loog... ...gobio hwbri chi nisgy...

...agus chyddh ymich i chi... ...gach jir... ...boe s■ilu... ...wel... ...syn anna monyn ola hann iirin... ...atawúrin ytold... ...ad slu a ie... ...ach nis anna hoga s■nwri chi...

...haa cymyshachig oda eesio... ...gera ffyrmaan... ...o hondi... ...a chyddh ymich i chi... ...gobio hwnnwri chi... ...a chyddh ymich i chi...

[38 : 59] ...nwri chi o'st ynnu... ...nwri chi o'st ynnu... ...gobio hwnnwri chi o'st ynnu... ...hwbri chi o'st ynnu... ...wel... ...yn apsdwl gach ymchw o... ...o...

...o asasyn... ...gifang a rawnsyn ni... ...gwyn mêr antoch... ...hean yw iachim... ...a hondolwg... ...ach nir antoch... ...ghaa trachrachu gheest...

...sa nir antoch... ...ghaa o iee trachrachu... ...nyn nhw hathir anoch... ...sa mhaa
tsechch... ...wna nir antoch... ...gech ege heens... ...wna opraib heen...

...agus wna ddiyanu tys ishaar... ...swraa ddiyanu... ...ag ghaa mas gifang a a dweil...
...anil a tachachu g... ...odd caala haa hindi jianu... ...na cumus... ...syn miyha hege
heen...

...ach a tachachu g... ...odd chriâsd... ...mar iir antoch... ...nach alim h■nur sin oosth
heen... ...satafo garafan gru yaroorst...

[39 : 54] ...gol diir antoch... ...mar duja ghaawe... ...satafo garafa oosth... ...gir hea fhygg brooch...
...chis a hasna huubruu a i tîn... ...agus gila tórna saarguht...

...syn ni saaweal chi gwyta bilygal tachachu... ...odd ni achilu... ...nachil brooch... ...nach a
hamai... ...eg o'n chriâsd yna h■nur... ...yr son chaarnu... ...syn ni agin a hamai...

...ha tlachachach anu'n chriâsd... ...agus... ...ha graagachach tach chriâsd... ...graagach
tach anu'n iirin... ...graagachach... ...ganu'chul cael a bînnyasd y gîh...

...nach a sin gataachal hîn am a h■nju... ...gim a lwyrt af iog lwachach... ...gig... ...lech
lehniachin gîh... ...lech fîrinn gîh... ...lech rîn gîh... ...lech rîast gîh... ...agus...

...ha gîh rá kúnlar ish n'hapstl... ...sai sho an tlíadar... ...mushu gîh rîvigimoch... ...slih i
n'fîrn tach... ...manu'vá... ...sloa gîh wó hîn... ...sôlh i n'h■njuvá n'h■t a sin iirin...

[40 : 54] ...manu'vá n'hôa... ...agus a sin iirin... ...agus a sin iirin gîr am a himmichil gîh rî...
...fîrann... ...váun gîh. Ulde niñan vann a hîtküc joch as n'hîmennag n'uagvá nevá Sîmion.

Náána kapjér anna lûkáas... ...agus... ...äitge hogeve... ...járain harršan n'hîchintá
pîrmachimhîl Sîmion... ...dyni... ...jövig... ...agus gîhagí. Dyni vá kloos id...

...anu' sliîn n'fîrinn... ...agus... ...er■z... ...yn jîn jî... ...agus ysyn... ...hawenig iori... ...saw
gîa iori anna fîrint o fri... ...agus...

...golci o'r dîrann o chí... ...agus gymraad jîn nhw nûn fîod... ...agus gymraad yfian o chí...
...maar un gîrchir i'ch fîn... ...a hîbbeh o chí... ...s a hîbwag...

...dwâch ilyoch... ...as n'hîsoch. Fîrann... ...sluo jî... ...agas n'n a hîrchir... ...s a n'n a
hîrchir... ...s a n'n a hîrchir...

[41 : 53] ...s a n'n a hîrchir... ...a hîrchir... ...ha sîlh... ...nym fîr an... ...mar an sôlhs dîaldr... ...och a
yáldr... ...gîs n'n smûh... ...agus n'n smûh... ...girigiláimu lân...

...ha sîlh... ...ha sîlh... ...ha dîdd shî... ...a wî... ...agus... ...s e shîlh... ...a hîlhân solwth...

...y hîn jî... ...ha brîn e sa chabtel sîlh... ...an y n'n ariannu n'y lymau hymych... ...w'l fig yn
ylh... ...agus sîlh y n'n a rochyd... ...a hîlhantyn... ...a hîlhantyn...

...shîlh... ...na hîngi och... ...shîlh... ...ynu lhî... ...shîlh... ...shîlh och... ...shîlh y fîn oyng
och... ...agus fîn aloch... ...a chôn ys a hîs sluog...

...yn hîr orny... ...sîlh y hîn a hîn hîn... ...sîlh a hîn lân solwth. Agus... ...gîn n'n a hîn a'n i
gîd gîfî... ...gîs a hîn n'n gîfî...

[42 : 50] ...gîn gîfî... ...gîn... For the world... That's enough... And by now...

group beings today ad interest closer levery all like kill gun Punish I will name a song.

To have publicroller files, man will Jlail inλλ■ doesn't have a song page. So when he
opens the text and mesty prepares, we can use the text that id bring you will come up to
the river in the photon right there, and Doncers Man, don't you think of the flesh well cared
about ?

It does have a great shame and there was much joy for him pointing out on him. And that's
a great shame and joy getting a God loving.

and svj acla a gis oik hug. Agas nje esynahealth tu vescyn oma ah Milton you allaguin ye al ng kreast. Agas shes run■■■■ig toshucz kayak oo la na briase ag oo la gespherud du loay ogni.

[44 : 57] Agas il late sin hadeekwhithunsaad shellee. Agas shes shellee age al ng kreast heena. Aronte charges ag rama him gostoal ghrima na sabri The■■■■ies of his belongs to the band ultrasfi ■■■■■■.

This konu■ background has been reported to the throne of the people but we can even believe a tradition of acceptance which I mentioned from today because it was not a reality Yet then our admir kept it slid just because our tribe had unto Testament his on and will give their kids the most fun.

It contradicts our own freelancer in as a sassion for yes as as as as as as as as as as easily as an a an an a a a a b a but one is strange.

But one is strange in the world , voice c, tells a joke.

Azam va■thema, Saylor shows.

[49 : 15] ...

...

...

.....

.....

[51 : 11] Both cry to the life a father little Adam and food Jesus sing a room for Susul.

St presque in prison. But one day here is the safe stuff like this. He is my friend and he will And Alex Levine. I mean you've been the brave of us?

Not to say. The woman tells me and he will Take back all day to PTSD Even these Czech going to the hard my Han He said that, I radish what?

gather He has alien 1.

2. 3. 3. 4. 5. 6. 7. 8. 9. 8. 9.

[53 : 42] 10. 10. 10. 10. 11. 11. 12. 11. 12. 12. 13.

13. 14. 15. 15. 15. 15. ...and again everyone■ removed it...

...and the school of children, all the time... ...and they ruled it to those young men.

The music still, especially the men, ...the music still, as everyone told us, There would be rescue many Romans,tleser.....

are Simple to stay right now scientists sometimes You are struggling with lying and suffering.

[55 : 28] You are struggling with chronic withdrawals from a friend. Maybe you are struggling with suffering across trees.

The message that you were living on Lucy public will not happen to you like him. lag this much heavier but again McGregor's ...

... ..

... Why the quiet after the storm and the sunshine after the storm is more intense than it was beforehand?

You're curious about when you're old with a while coming to the end with a ■ you'd like to start looking to join and hearing yourself again like homosexuals John-Anne, a young girl who says hi to Alexandre, here's a big film over your glass .

[57 : 30] . . .

 . It's not yet the perfect day.

[58 : 50] It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.

[61 : 20] It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.

[63 : 50] It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.
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 It's not yet the perfect day.

[66 : 20] It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.

[68 : 50] It's not yet the perfect day.
 It's not yet the perfect day.
 Amen. It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.

[71 : 50] It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.
 It's not yet the perfect day.