

Matthew 2:1

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Preacher: Rev Kenneth Stewart

[0:00] , the this was I have come of jerusalem Jerusalem on I too when Lord holographos
In order to speak Because you are münd Physical And the children coffee Someday,
they're really new They have to speak And many guild shuntsök ■■ Englishbad inyers .

And said this was■■■ ■■■ when Luc receives her own version of the escol

[illegible]

His wife children turned out on him my bishop. His wife ■ I moved around then and I know a lot of sins.

[2 : 56] His chapters study theaffe Mikhail and Maker could straighten out to it. Because most of us are concerned with the wise men and , But he was a three.

Now, he's not a teacher. He's not a teacher. He's not a teacher. But he's not a teacher. He's not a teacher.

Well, he's a Greek magician. But he's not a magician. He's a teacher. He's a Persian.

He's a Jewish. He's a Jewish. He's a Jewish.

He's a Jewish. He's a Jewish.

[4 : 0 0] He's a Jewish. He's a Jewish. He's a Jewish. At that of Masa Lake.

He is a Jewish. He's a Jewish. He's a Jewish. He is a Jewish.

But it's not that much. You don't know how to do it. It's not that much.

But it's not that much. It's not that much. It's not that much.

It's not that much. It's not that much.

[5:00] Now, the stuff is not that much. It's not that much. We are a photographer, everyone has an astrologer.

Because only the artist had to get the sky to Jerusalem. The second thing is our subject. When f gband... We will spend... ...we need to speak from personal relations here fic. But have always been taken?

But who know what could thou in Buam is that, And, you remember how to follow the extended work? And that's the purpose of having three occasions left you.

[15 : 30] That's why the Wire says, and I will find the Statotte, ifi Agre...]onon And here it is called a scribe from the Greek and a standard of money Well what we've explained let this Tweaking name, it comes back in a 70's we say fear a true star They are ymans, but they're ans it is nothing But when we dat the whole covenant with Jerusalem, Heavenlyam it...

Kuran, Boeriaka, KingändervalloVE Ling showed they too early. And my How Because Because This Day Me s The reason is this is that the arianções ofriskese will enjoy the servos andStop, and see what is the history of this spiritual woman!

Part of this part is two errors thing that very well these are liked And they are impossible to leave as a third or third of a foreign language But too far into the city to be university It seems while wondering There is an earlier européen, that crisp math It's 7 and 6 bc litur negating No matter what we personally deserve El autoconjunction...

Number of praising what is Chapter, in by it's teacher, Well, the other thing is the great Word of us And the people who watch it like God will see, Or look at the things they do here Look at Jerusalem Then they talk we will see that as soon as a conscious The the big holes in theington, that they had a p for us, we just want to show it what happened.

It's just like a wonderful pasta everyday, This isn'traham or cheese. But I show you all the sins I tell people of my birthday This should suddenly ask Tabathans The mostenciatbooks me The4 I bottleneck It says So, you can see the astrology, the astrology, the astrology.

[19 : 30] The thing is, it's not a good thing, it's not a good thing, it's a good thing. But it's not a good thing, it's a good thing.

It's a good thing. It's a good thing, it's a good thing. And then, I'll tell you, what is the beauty of the Lord?

And the beauty of the Lord is the same as the grandfather of the king. I'll tell you, I'll tell you, I won't tell you, I won't tell you, I won't tell you.

I'll tell you, Matthew Henry, I won't tell you. I won't tell you after you know, it says, a saint if not, like.

Morm', and the y, he will tell you. I'll tell you, his PhD said, that the saint will call for the baptism, it is...

[20 : 29] you lose... you hear you? dude, he wanted garbage but where is the meaning of God? You just have to Bard with you, I'd love God.

Then do it and then use God, people to commit heart to do God. I love with them who you see as such and as such us.

when you are old, ... when you don't want to obey, 3, thebeing of guys, they talked to a critical population, el point one, again that I call for 3 years very difficult.

They look like, maybe if you Bombs were ldered the way and if they were reluctant percent said they gained 18 years ago The elders as anprit used to say twice as a mother ...

But it's Homer's for me that's gone and she is rooting for her as a week But the elders here are just Shai haneska shootuh shakashio adferchia ketehikig liana brudar no ketehikig uskriat shachimo adheodih urmaha kainterchale kare apolog ■ze tofirikah A itseurish klx serialu de galas t'ay kutia asa peter S smell anju laha n'll cankih anin goduggles they were Writing. ne ia gair Ora honk Kana en ■■■■ gair Yeah together again and Finn lai gair Airoga new gair Usoshanna D■ry ization

[23 : 14] LAUGHTER There was a Micheal I theirement, a■ for Jerusalem .

And the word is written in this chapter that the people who have the Lord the Lord the Lord the Lord the Lord the Lord the Lord the church the church one the Jerusalem e in apils and essence in America next What do I am to Jerusalem?

I'm going to share for you in Jerusalem. ...

is Jerusalem are whole spish Inter ends, because these two are he cannot give her but he cannot give her but he will give a little bit and man is enamable that we are getting

Sai Ruth drowning pri's Pixel cry I can't smile so I am a face the story the story is the story the story the story Israel the story the story the story the story the story the story the story the story the story the story the story the story the story of the story the story the story

[29 : 05] We start with this invitation that He would want us to see that directly the faith is here and live■ings.

They would like to be cliché without our attention, be sure that our faith would want us to be blessed as to be looped as it takes to be blessed.

But this is the word of Jerusalem. And this is the word of the word of the Lord. And this is the word of the Lord.

And this is the word of the Lord. The Queen of the South shall rise up in judgment against this generation. For she came from a far country to hear the wisdom of Solomon.

And a greater than Solomon is here. When they were taught women who■■■■■■, And there always had a significant amount of man who grew up at Solomon.

[30 : 05] They could have equality before him. But this world who had the real battle in sin, The way they were you. For Genesis, the world of Israel, In somedzian mass saith of the beaver, And■ traith a young one, opposite offs of that vastauen water and thei was Moddy In this Sum came from the dien■■■s Oh Help I adverse Whos and my See The Quran that■ is showed about a text from one branch.

A text from one branch under the Kishan. A text from another branch in the pyramids. astrology, ■■■■ love the book.

And you say, think, to this branch for south and he thinks to this branch about the teasing and you say then it's one of the Furi's here know The three wise men are not the same.

They are not the same. Three children.

They are not the same. They are not the same. They are not the same. One would give them the same No of the same things as they are Ukraine.

[31 : 54] I say is that what I Fußved the one. They must be DOE D. shafts pår d fuj ■■■■■■.

Their chegar in time. Are they finding the peace tribe? If one, we are hoping to see the words that Shawn has given the peace.

They were telling them much. I am going to tell a few where they sell their seats and that land, the grant, and livestock and other than not the Holy Spirit.

Isn't it true. S'gava'tonaah tadach, get the hanikifo vilean herod heen, gava'tonaah tadach
 S'r'aunzichat o'naah tadach, s'r'aunzichat kushin Koss'nduwaedat lorakad in hirna, s't'inu
 sa'goed keedna Nabius ehtochudhyaa hitu, letunia sa'beela Nabiuti ehtochudhyaa,
 r'aunzichus ad yidin S't'in feivgena n'yidin, agus lorakadu in hirna kadeedna
 S'khanyashanavaaan, khanda r'aunzichat ta'r, s'kunduwaedakta'r
 Achaiduwaenadakudr'nat ër'aga marangirna Ašau maraha skryftir, eki nune varantiek
 Agus adagolus stiach gaivtu nantai H■vadat nuiyany, malara vahad modi Agus heitat
 shes, agus r'anat ër'aga Agus adhosplugininavas gaiv, hukad ga tielukar Horg, agus tuš,
 agus mir Dua sta ma,.

Chabulti'ant c But just after the damned We can sing With them Where coming from
 Vanity For women As well they did fit And had a good idea To elétrons So When an
 enemy Humwertes So The Eastern way of doing homage, to fall down and to worship.

[34 : 56] They present in greeting for the Jewish people.

When we meet the Jewish people, they present them. At the Greek people they offer
 something in Southern.

When the church■s are baja, There is just the church in the church or co-crifing and
 high-tech- kid Here is your church that heterosexual worship He doesn't open the eyes of
 others but three hours of death within the Fe knew each other and the poor and living
 within the garden of many servants there every after folks home and lam here from a my
 mountain. And he will be small, old, beautiful and granites that are mentally ret baking■■.

That if which episodes like it are indeed ms a Or it makes well Savior conversion hour
 your because The everlasting father, the prince of peace.

The choir of the leth, the eternity.

[37 : 42] We will rejoice for a chi next and we will rejoice for wine. say allows more Fredericks■ ■ ■
 niece handsome During this church...

When they were reading, the question was... Only Franks would give up that wish to go.
 The point of encourage is that a friend and all you can do instead is in exchange.

So he wants me to listen to get pregnant, to get pregnant, to get pregnant. He is willing to
 bring up a life to live.

soci■ ■ ■ estial honor me the 1970 basetaani ■ ■ ■ Secretaryril I husband taught us,
 because there is no point there.

But he went a little bit about it. They have his parents, brother, we are someone who is not
 happy to depend on our heads before we Henry.

[39 : 46] But he said, Moses don't ever know about us. So just wegent and we are not information
 are Words constantly are derived and

Esther's name. It would be nice and tried to keep USDIS . It would be nice and
 complicated to problem.

I think her in the world subscribed, I would never say anything about the Mercedes. the
 field in the young sea herald show mark a book a rii uchunnigat marlion gadreaurach
 vannu dróch rii thanel show rita haa kviosni tíanagaldug heid ma leifas da mara
 gardagism ka chvys mara confession ka chvys mara haa díu na rii garglevis gar tían górh
 náitun garglevis gar tían górh náitun show mara so tajagweid opra chvysi vinnatna bella at
 t Quinacvus marr so na a rii herières harrard a to t Não dúíaf the lds toty mosquitoes gada
 af jan natural K Park ri hen I ar brings ing ug re tohi si other than the moon learning 2
 Peter

Regardless of her voice,ating her voice inabeth is very awkward me mad.

Before I asked, films of the warrior for being a relationship between the■ and the three
 books of the■ ■ after becoming slow against the stone.

[43 : 12] The first thing I told could become a relationship between the Joan Guard. The ad on a long time when they set to be offered a relationship between the two words and the three eyes and the seven other words.

So it's more añoser theirLA's feelings between the two and the two and the three and the two while Thank you.