

Neartachadh Creidimh

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Preacher: Rev James Maciver

[0 : 00] Welcome to the Roman chapter. Welcome to the Roman chapter. Welcome to the Roman chapter. We are going to read this evening.

Romans 4 beginning at verse 16. Romans 5 beginning at verse 16.

Romans 5 beginning at verse 16.

Just as I wrote down at this journal... But he wanted to answer that again... ... Estover
■que Abraham, because this was in Bartα non-3...

[1 : 40] To do this, Peter Peter's case... So this became a good heavenly education... So remember his ubiquitous, he Peyron... ... also K Can he be in duet of zuh k sites for the ■■■■■■ being in lang■■■■■■■■■■...

The world is now alive, from what I have to say, france is now alive. They are alive. When it comes■, that's a forest, it's a forest Chor.

It's it's a forest, it's a forest, and it's a forest, it's called it a forest tower. It's a forest.

It's a forest. It's a forest. It's a forest forest. One month... ...the Flame...

Thisaze the prophet said about the pagan■odism who wereist together foraisy this role had to contest even on drawling of the populate. Then ultimately it's 1i.

[2 : 56] That was thebung by the 21st century that was 18■ Luther King with his sigs that Chem varit sharing with foreign gods from Namla.

Abraham became afraid of Kunst d foreigner and some of the reasons I completely said to Abraham.

It would not have been ordered now byflower Aaronogerl but today the question was about Abraham again became rather popular.

It's the same faith Abraham had as we have who trust in Christ.

Faith is the same in essence, whether it's in the Old Testament saints like Abraham or in ourselves. And it's the same faith Abraham had as we have who trust in Christ.

[3 : 55] And so, in the Old Testament, it's the same faith in the Old Testament. It's the same faith in Christ.

Abraham had as we have who trust in Christ. And so, in the Old Testament, it's the same faith in Christ. And so, in the Old Testament, it's the same faith in Christ.

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[5 : 25] The day I'm someday going worldly due to Sarah.

The deadness of our womb, past the age of childbearing.

Hania is abilities apparent. How many of you local people are talking about the Toby-E
■■■ Destinías?

. Probably only 1,200 followers he believed and I wanted to won that with Charles who
changed that and because he pointed to the African mais I don't know more than and he
had that and so he raised his side pilgrim behind this our Alc■■■■, but to make né■■■ to
April, Emmanuel which, generation of Jews who believed eram war grabgus historically
the■■■■ of the 40th anniversary■ which was Aristides ...and he was born out of the
deadness...

...of seras wum. Agus, hoedan hi-oan an orslan rys... ...y maach gawannishin... ...i pru
gaa... ...ir pyn... ...y vega atal i helten gaa.

[7 : 51] Soek Abraham lees a wak... ...soek a lees a fju g... ...yr saan a nye i-bird... ...chai a wak
gynhiel... ...di gawr a rooch gud...

...yn yeg gawannishin... ...agus fae Abraham dyeshol... ...yr saan a skien a gudar... ...yr
wak gus an a warafug... ...kus an an eke kuhon eif... ...yr gawr stater...

...ach... ...fae a maraf... ...tug Abraham... ...an am reine no-nloch... ...y eke a te gawr nye
je... ...y eke a fju...

...gataf e agor eitraol... ...yr a chwyrgo bas... ...fae a unlog... ...gold kalanta... ...y ege
sgodi eisial... ...shachanwg di eo na-nye... ...si orw dyr ayn Abraham...

...ag ta... ...fae a sion... ...margmyg ag ar yhiduwer baso chyg... ...syn ar y hwada ar asa...
...gyn y lafu chwyrgofig a warafug...

[8 : 48] ...an man haer eitrao gawr nye awroch... ...ag gawr sair ag gawr... ...an naaig gamaa ion...
...tug me geitrao garaog sin sio... ...ranas o ege aum o gharigyn... ...sak garaan is an
trichraetju... ...di eibad Abraham...

...ir gawr eirig er haug... ...y wak isag... ...shaanwg ag gawr... ...di eibad a... ...hi offered
him... ...gataf da varaf wak... ...at eitrao... ...waar a hort sechot da di e...

...margmyg a... ...an anonlog da di e... ...agus... ...han oorsan talar eart... ...agus gra...
...agus huk an chi huas na gaelian... ...sues an janvig...

...ri sandoor ag... ...an an eisag gaderta lughg... ...a mesgum a chumasag di e... ...era
hukal egon an a maraafu... ...an uaar se e...

...egon an an aanghaas lochg... ...ni s'e preer an eomta ghaa sin... ...ha graa rain...
...shechkan uch... ...abrahama waag... ...sechhet da di e...

[9 : 45] ...an an oolog... ...smaar as ee graa... ...for an ealuxen... ...waa marafdag Abraham...
...waa eriyprik... ...goed a uka sechhet da di e... ...ag sechkan uch a gelaag... ...waa
ghasen...

...na chosloch... ...na haunlu... ...er tanywitjn ar ase... ...na marafuf... ...waa na haunlu
gaar ees te... ...er asari... ...waa na haunlu gaar...

...er an eesun... ...waa fier... ...waa fier... ...da de hua da ees... ...na haushoch... ...han eit
a maag... ...a marafuog... ...saan is er eest... ...shaach gero a maraf...

...an an ee ibrig Abraham... ...er a maag... ...haa ghaa harte rasga... ...maak e megaar...
...eri... ...on a marafuf... ...seun eem jachkewek eert die... ...maar e haa graas...

...nig aor ee chan sen... ...haa ghaa sa... ...ymesg ymwchymys o'ch dī... ...er y hwgal
egon... ...yn ymarafuf... ...hwt ar ees eyn... ...wel... ...ha dī y ganyg siogh...

[10 : 42] ...yges... ...ha marioch... ...yf i ywll gan yna ni... ...hawanna sy'n twlis ma'n ha... ...sgat a
haa na bach... ...gongon sa... ...sgat a ghaa ghaa ghaa ghaa...

...sgat a ghaa diyn... ...ye... ...ir y siochug an... ...fem ymwchur ghaa baas... ...sgach ghaa ghaa ghaa ghaa... ...yn yon a sy'n ghaa... ...or haa busa ghaa... ...maa chudus mishu ghaa baas a...

...haa... ...chanyl sinit eir ghaa ghaa diyn... ...n ghaa diyn... ...haa sy'y ehti aansan... ...or ees kumas o'ch dī... ...ghaa dī... ...ir a hoek al an a marabuf... ...aghaa sifun...

...ghaa dī u hag... ...nishor sint leiteraas... ...ghaa ghaa bjaa so... ...as na Rooma nog... ...reer mar a skrivig... ...na laag het san an te gritja... ...eg an tī... ...a hapiochig...

...na marabuf... ...haa ghaa t haterashkaw i... ...smeunig o'ch aapra ham... ...agha sgallu'ch eekje... ...agha s'y ezek a haterashkha... ...en naan huwag ghaa dī...

[11 : 39] ...ghaa dī ma... ...ma cha barabufch... ...agha a haterashkha... ...aghaa an a shinn a chritsin... ...ghaa shomal a viag... ...haa ghaa dī... ...nishin shinn... ...nachalitur awn... ...maar ghaa miagat awn...

...aghaa s... ...sinn a sgallu'ch ghaa ghaa... ...ghaa... ...maar tī... ...maar inghéantna... ...maar haa tī chrits... ...da chritsu... ...suiigte... ...er nishin ye...

...ser ghaa luch ye... ...haa tī... ...haa tī chritsch ghaa fírgout... ...sgetafigat a tīchart marhaa... ...han ye... ...by chritsch ghaa fírgout... ...dyni... ...sgetafigat a ghaa ridhw awn marhaa...

...sachgevel tī chritsu gniamoch... ...an a viagol righiallu'ch ye... ...gevel a fír... ...y'r fith... ...accepts... ...ghaa fílds... ...as tru... ...and tru...

...and that for the things... ...that are promised... ...are as real... ...to you today... ...as if they were already yours... ...heaven is as real... ...to you through fith... ...as if you're experiencing already... ...in being there...

[12 : 37] ...na chīantochr o dīhan... ...ngritjw... ...synna ghaa ridhw mann haa... ...n siya hori chy ríes... ...gea chúth... ...gea ngepé mann haa... ...ghaa ghaidh agtoshoch...

...n chaptjaro tfân a hōgshin... ...maa iën Abraham... ...n eun a chaptjaro tīh... ...this is how it's defined faith... ...defined at the beginning of chapter 11... ...of Hebrews... ...en ish ysgritjw...

...bri n'n ish yn rí mel dôr... ...dôrchus... ...diaraf seintje... ...na n'ish n'n achvhyngharh... ...diaraf seintje... ...na n'ish n'n achvhyngharh...

...chai eitjw... ...stachach ghaela tawun... ...na de chritjw... ...ghael... ...hael m'u tēintjwch... ...as eis o... ...or ha ddiyw ghael tīr aum... ...sfariw eir ddiyw ghael... ...nur a chritjastu...

...anam sy bwyr dīr anoch... ...sannan n'n chritjw... ...hau ghael eis ysyn... ...sann fheel anoch... ...y hannasyn eisyn hwgat... ...n eis n'n achvhynh... ...ghael...

[13 : 34] ...yn asari hannasyn... ...welus ddiachas... ...n y briarhynh... ...hael... ...hael... ...ghael m'u tīr... ...n y cwungys o'chr... ...iis a ghael ghael yraishon... ...na maravifgha... ...fyfut chantymrchun...

...ghael a chritjyn ala nasari... ...diy a hag gudam... ...ni eisyn... ...nach yn aach... ...naach a lawn... ...marc a miag... ...na tīang... ...sann... This is what you see in Christ.

Why are the priests beginning? Well, you can put them in he saw Martha, and he did disappear there, but he took them, but he was on those who knew, but he was also in need of resources in businessicoos ■■■iston Forgprou a virgour As a Ease Rie.

And he a chrytjus anumse. Get a yoga basbia by a. And is horlet. Rote hau fengkin anna show. Horlet a stach.

Go. Marahakrieste. Er hort vaarkoen. And is. Anna show na natuig. Jeras. Og is a nina keki maraf. Og is fengkin anna show.

[15 : 03] Ma na Ease Rie. Y cien gobeidielid i chry. Sgatod ar asbio. O'n ymaraf. Fengkin anna show na cynioch o chry. Mwynti ar ha.

Diolon ffer. A ha dylgau anlygig. Og is a nina fach. Yn yn fach. Yn fach. Yn fach. Yn fach. Yn fach. Yn fach. Anna mal y nan. Og is a ddga ywloon.

Ywloon i chws. By hon. Yn fach. Yn fach. Yn fach. Yn fach. Yn fach. Yn fach.

Yn fach. Yn fach. Yn fach.

We are closed in your. No problem. He will tryeker. It's very easy to use.

[16 : 48] like a mass on see cream lead and ■■■■■ down Fucking According to Christian thinking, We did not do that.

On the basis for it being You were■■■■■ Heritage in hard-argent. You happened to be an century like drawing a Christmas tree. It was a time the beginning of whatever theroyances bein.

This Basin day as amany can scale to the morning as a mother as a He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, Acts of the Apostles, Chapter 4, Verses 8-12.

So, who? And the parishioners and Peter■owed.

So K ■■■■ki was standing in free from the Sabbath and Israel. This God wells and popular on the praying right to the■■■ and he said, He said, He says, En diets do not have to be blessed olan hábitmen.

[18 : 47] chopping down peace in the Gomeroe because of peace AND MEDIENT HAS EVER F challenges.

BjMuk■■■, for the children, and their hearts, With those who paint it.

that god Wilson and Oni Ow Can you get a gydhutur fachgol uniae a gydhutur nid nid nid nach ylawn marge mygad awn Sian rhesd i'm eich eich crydw eich diodd Sian rhesd i'm eich eich crydw hen eich diodd Orsian rhesd i'ich crydw haid sydd eich Abraham Wel haegra Be al ymsig o'n crydw ac ym holladur i crydw Abraham Ach an eich crydw laadur i dhaen nhach yny brin Ach fyr crydw Ach an eich crydw Ach an eich crydw U gantyn gyrw De crydw cho laadur Sywa crydw Abraham Ach ma se eich crydw haid Sian eich di eich eich crydw Sian eich crydw haid sywa eich crydw

En eich gydhutur nid nid nach ylawn Marge mygad awn Agh yw'ch crydw cho laadur i dhaen nhach yna rhaaf Yn eich rhaaf yw'r taen nhach yna sian eich narn aach Sian biach gynyo siallwch ych gydh chydw i'r diha Ach an eich crydw ych yna eich crydw Ach an eich crydw ych gydh yna eich crydw Ach an eich crydwch Ach an eich crydwch chydwwch gydh Hau fach gydh jy eich gydh ych gydh yna eich crydwch Abraham, he said, Abraham is the one that is a woman, Abraham is the one that is a woman, and Abraham is the one that is a woman.

Abraham is the one that is a woman, a woman, and a woman. But not only people are a woman, and they are a woman.

[21 : 45] They are a woman, and they are a woman, and they are a woman.

And Abraham is the one that is a woman, and they are a woman. And they are with He calling, read it up.

Now, he did 4-5 And Sarah is Isaac and danny-shimmy.

Apostle ■lijnd ■■■■■■named, . . .

..

[23 : 56] ...

..... Look at the fragments into ■orta... These are things are working...

and develop. This is the horribly-■■■r lessons learned from people of shares in one example.

Now that they all tried Fall Weapered about value proportion of those hearts and their preferences.

Well, that's not what I'm saying.

Amen.