

1 John 1:5

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Date: 20 April 1997

Preacher: Rev Kenneth Stewart

[0 : 00] N'es leeswle cphytach og nharn the gyrg sin bachach og githredin a gyfffxin as a chyr ang the leesonkiat l ■dd anabst all aonkiat capityl aegys hwgefl erromkiat 1 John chapter 1 and verse 5.

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[2 : 51] 1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5.

1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5. 1 John chapter 1 and verse 5.

1 John chapter 1 and verse 6. and fellowship, which they themselves enjoyed. And others, when they say to give ■■ nag ■■■■■■, and they say this, They ■■■■■■!

I don't have any scripture or anything, by any way of giving back, that thank you for my name. They say that ■ bleeds ■■.

It's a common covenant, a fullness of joy and of communion.

[3 : 59] Metallic, congratulations.

But you made more of your peace, following your own peace and family. And nothing here to do. If for you to die or anything, if you get a loan last year then you're the king.

If you don't identify, if you are your simplement, you don't. It isn't in your boyfriend today.

But if you have to learn a threat, they feel como a person can have later them i guess In the fondo-save to Ramona which is very simple for the process As far as the week ahead is not transformed.

Although the process has entrapped into ■■■■■■■■■■■■, it creeps in more detail, it's a spare, and types of inputs. Now let's such a moment, what the terms that people do, Well, what are you doing?

[6 : 01] This is a spirit move. This is a spirit move. The advent of the Holy Spirit on the day of Pentecost.

The spirit move is a spirit move.

The spirit move is a spirit move. Well, the spirit move is a spirit move. When it comes to lauds, dakika happens.

No one ever has a slot that no one even knows how to soul is. Although it outside is ideal it will only return.

We won the holiday of prayer Pero por lo menos 1991 Because they have to learn compassion, ■ proposes ideas and favor and That is the example ivy non byo being A girl saying that she doesn't know the people but are newest in labors giving away their Some Jebus closer to those finances in their past children and they must have offered that because they have love and what God stands for now for this creation
www.aise-weather-al was he was clothed, hating his wife, but remember him when you're alive in the name of the Father you fall to pick up and the face of the Father is right now.

[8 : 06] He's a man, but he's thinking ■■■■ And whereas the menu and the menu What is the name of the Lord? What is the name of the Lord?

But the Spirit is the name of the Lord. And the name of the Lord is the name of the Lord. Let's look at the new chapter. John chapter 14.

This says, he is a very other special.

Sure Thomas is the xanayxkin suvulmi tili axhi shishimi fashandira anhyur nufhalav axhi falav irlay tigo iskvila pila gydash agis anum sula shan hayda shih markabih hududara tili gydash anna pärsi spirit pila miydash gyr nionsi hayda tili gydash spi isa kvas sula shan kvil mish nama shish anum shi anum shi shi go shan rudda nakhroat tikshid msduh kdiyast pahs koo ae dye dye dye dye sora ht sora shesu dish nahad agis dye dye dye dye sora tain shesu dish shen agis tain dish nahad kdiyast kriyast tikshid anum sula shan noda galah smish s noda hik spirit giv mish nama agis shiv shi shakiniakumar hush tain dhe nahab stil nama nye naka san aga hush peter dish ae hir nase san evalus kim mat machas lse dhe dhe dyes sush tain nye sho hamidiana khan nany guhts nish ae bie is sak dhe nye sho kun wale dhish noda hik spirit noda bisen kong sada tachk

SO sada agas mah■m hai dhe dhe ...

[11 : 42] ... but this here is my story or here he is cried and told me he had to save himself G■ ofan Via is that he came in the middle of So the next question he told me■■■ate But most likely.

If I tell what story that matters. watts of appreciation lies.■ bike at the same time Although we knew Christ according to the flesh yet we know him no more No chananiweng tilaighe eidn daoishen

Veyaolishach gith Ego sketvaa Nikin spirit alko hyeolti Dishin yolish vashen Anagomis Dishisholish huwadam Dishin yolish huwadam Veymar eolish vheolish Veymar kibig ho kiarapukh shen Veymar eolish vheolish Khaein yolish shen shahat An misk nishan u nichana chai shahat Chaiin yolish vheolig Ad kriasta shahat Agis hatadidhif guhturs gu himulan Nang kreetadhan nuag Huwadam yolish uur spirita Sghaan anagin tyluh Kriasta ir eirna vheolig Nagh shaulshemara shenna tindi maa Agis hugh m■du magdilin hain Sghaan anagin tyluh Sghaan anagin tyluh Nagh anagin hyrma A hiyti eki kasa Agis ursh kriastu dýu Nabendim Nabendim Agis aig margibig a dainu Agi dñanna henn Nagh anunish os eolus A vakovi eichke tilyg Agiach mihasta yungsi mahaid

Agis jemig m■duis Nagh abstul gulere vi fh■lam Gara nashri tainu padishu gsonrehtis Tainu eterialihitis gsonrehtis Asa niole sa vach gith kriastu Vain esh gmarang kriastu Aga gvi aarst agis tukju suas Agis ba eolus uur At ola hinn maaladish Nesh Sghaan anagin Loox var asho Haa spirit At tafan gusuf h■tud urha Anu shos eolus Agis anu shos eolus Agis a huas na hapstul Anu lana kainis Chanea e shos eolus A sas na soshka Agis a shos eolus A huadam Anu dheva spirit n■ E dhe gors t'goro Bani n■da Sghaan a fshutteha keol Aga un iu h■nig Agis a hua la sinha Hashi nia kudangheel Visha Gum kambi aqavsha Marangheetna Comand dhinha Anu shos eolus Comand dhinha Gufidhan ya khair kumun ya Prishal

Agis a yadish nohed Agis ravachk lyos a kriost Agis a shini sgr■vig Nihishan Chatoar
nyunsi Hum kambi v■rgarstigas Shia kalladda Gidhagh mara ha Arkaastigas Nia kalladda
Hashi n kaskriibig Nihishan Nihishan Nihishan Nihishan Nihishan Nihishan Nihishan Hidh
Ahorjadach Gar kuiindil Eishy Spirit S■diyjan Nuhon Nuhul Eishy Spirit Tashin Kaskriibig
Gar nyunsi Nihishan Nihishan Nihishan Nihishan Nihishan Nihishan Nihishan Nihishan
Nihishan Nihishan Nihishan Nihishan Nihishan Shia kuiindil S■diyjan Nihishan Nihishan
Agis Harkar Fioch Agis Agis Gaar Komunia Hike Bidhiyunsi Ar Komunia Maladish
Nihishan Nihishan Agis Disham Agis Agh Agh Choloogh Varzah Tohogh Nabh Bidhidh
Nihishan Mahashina Sir Ag Taste

[16 : 25] O Ort Nihl Ma Nihishan Madh Pad Garde Nihishan KDC Alma Mat Hein Tit Lvero Kir S
prayed consistently killed By but that means we all've got The gospel of John with the
letters.

The gospel of John with the letters.

The gospel of John with the letters.

The gospel of John with the letters. The gospel of John with the letters. The spirit address
pressure.

The gospel of John with the letters. The gospel of John with the letters.

[19 : 12] The gospel of John with the letters. The spirit.

The spirit is the point of contact. Between the divine nature and your soul. The spirit. The
spirit. The spirit. The spirit. The spirit.

The spirit. The spirit. The spirit. The spirit. The spirit. The spirit. The spirit. The spirit. The
spirit. The spirit.

The spirit. Billie an essa spirit hmós namã ■■■■■■ satis também seUD não The Lord is
the Holy Spirit, the Holy Spirit is the Holy Spirit, and the Holy Spirit is the Holy Spirit.

Day or ask spirit unitereat, and the Holy Spirit is the Holy Spirit, the Holy Spirit is the Holy
Spirit from God, and the Holy Spirit is the Holy Spirit, and all the power of salvation are the
Holy Spirit.

[20 : 47] Now bringLP dois Go■■■, Spirit is the Holy Spirit. If ye know how to give good gifts unto
your children, how much more shall your father give the Holy Spirit to them that ask him?

And the word is the Spirit. If ye know how to give good gifts unto your children, how much
more shall your children be?

The Lord will be serving God only with WHITE community and their Bernamento people
and how much will you?

The Holy Spirit I need to know ph■i a sense in God and in the son of a spiritualist, the
spirit is truer them to connect with others who go toSpeath calm and humble .

to come and do it and to come and do it. Well, in this case, there are three people who are
going to do it.

[22 : 10] But if you say, there are three people who are going to do it. There are three people who
are going to do it.

But it is not that you are going to do it. It is not that you are going to do it. The Spirit is the
Spirit.

The Spirit is the Spirit. The Spirit is the Spirit. It is not that you are going to do it.

The Spirit is the Spirit. And the Spirit is the Spirit.

He says, Yeah. And you are going to invest in the Spirit.

- [23 : 23] No. This is not viewable. the foundation upon which this fellowship is placed or built well with our translation and it is a consisting of is the folk to spirit good solace dear well good good good good good good good good good
- So sell Nova the same way in Egypt. If you talk like good at ! mid to feel safe to feel safe to feel sufficient to feel safe and to feel safe and safe, all that are safe I'm going to say that.
- It must be from his own mouth. The word of truth. Kiddlyshin jikmi. Yechagud. Yechagud. Agus yechagud.
- Well, Sean, heach, gadech, gacholishin, ua yasin. Agus Sean, gusbadech, gacholishin, suchunachshin, sulainshishin, agus, sashoha, behefadamach.
- Sa shin, gachud, angeil, gweishin, creasde, afeil, chachol, anjeir, nagain. Sa shal, sa shoha, chachorstian. Ha isa gugul tiio hawn. Aghani lisa gugul isa hae a koloch.
- [26 : 23] Deed oolus agudas iakunas tiio. Ha chulutunia fiachan iolus aeinas tiio. Had a chocas a gisugud tiio hawn. Had a rees an natarach a gisugud tiio hawn. Gar ae hugh gnu huli nichin on the bi.
- Snachala cumasach gan andhugul marasani gynna abitinia macho nioni. No vi marahaad gyn, gyn ruesan sonryhti viga chruvachag. Gyn cungach sonryhti viga.
- Hwulw haisag da reesan, haisag da chiol, haisag da chocas gyfl tiio. Aghwmach, gyd isa hae a koloch. Stei hae georioor. Wel, hwul ysynia. Bwysyn, gyd isa hae a koloch.
- Is solus tiio. Is solus tiio. Aghwis, hed Afuwn y gynna tylg■■■■dbethi bahag'di ■ dribo.■f aste dec■■■, anduh mlymouth.
- Aghwmach. Those day the pyramid. He's by saying acknowledgments.
- [27 : 34] The fifth in history read tutorial of Göran credible And you guys, you don't want to err, you might want to err. You're going to err more than me, It's not vale what they onto me, You know?
- You might ask me to err, or someone's thing got to err, but on the earth, they'll show you before, these saying that they'll empty them, it's yes, they'll shut them back up up.
- I mean, you couldn't put that? You have to sit with it, you don't expect that a seat,anco■ Kusbha to Soba.
- Then he repits his ■■■■■■ and■■■ex. Now with Deshalbalaan Iblat-I Romaji called in JAMA-ry beautiful and that you are not willing to die with the Tisch and there is no doubt.
- Because he sould get you as avη from his family But he b lg sch!!! But he pres radha!! Or doing the contrary with his multiple ups■ back with his family Ha, ha.
- [29 : 03] How Did the end of the day show or something? At the beginning of the day, wake me day optimistic Every day and when new days went great■ qualifying will come up Whiteblazer If we all are looking forward back in a sure Yep km or You.
- On top theybling Motions, losing the light of birth...
- Well after all the reason's language is speaking sometimes. Then what is the text and then you begin to pee awake?
- Once again and again if the text begins, it becomes something that means nothing but no anything you think of.
- Ah!
- [30 : 45] Dear Dear Byee.
- What's Chir... Then I won't Smacked in my head. One become teen, two become younger.

The inner voice I■■■■, But the noite about me, I want to come to my heart, To take my feet of breath.

The ere the morning shall we go home, The door with my regardez And I closed like me.
...

What has the , That you I think it's impossible for God, as it were.

[32 : 30] It is impossible for an unholy to approach the holiness of God. But the perluers followed by an uit ■■■■odo screen Lets be direct, The sense is in understand, and its sound but they can wolloodle■ it , a small alleen story and January.

Suddenly, it doesn't matter which means it's very true. It's a little of us and how does the person basically tap into the current it's be odd.

and the positive side of the same thing is soles deus chan eildorohades edh bihan so the isht a chisht a geili gasonach degaag a gasonach eildhich eildhich soles deus gasonach eildhich eildhich eildhich well githaig a son sioh hrstgachai orn githaig sioh han achil idbohi sambi pechke eil gael grangh hanyil ndharing eil sluwa annaadrn eil eil jonesi efekhe agas anna doi sambi hanyil mihan nachdea ewe gudmach eil nyehase feckhe he doesn't make a light of sin in any respect at all farah wil pechke hapenas farah wil pechke sambi eil mochgu eil chamma sakhrinya kee hapenas fdikaroch eil mochgu eil marangirna sakhrinya kee hanurunyya ampechke ujuulay shani hasum heckhe ehe kutsua sdish asa hruu ghege aga yema siviyaadu chudamach eil nndbomuiy siviyaadu fena sakhu sviimu ryuarach aga beidhorsdga hiyasds agas ganu bachkeen lishanye shana vihe da fena sakhu quea huelficu hake taa cammara schaffen go soup ghe

In our homes, people whoifa was living our homes They appointed executed that church was built into Massachusetts &üyorsunwydd. So everything Be■■■■■ became■■■■■ ■ Japanese and the family had its interests A person I just show my big bonet your co-chumon I just show the hangman haqo de comort oh how great mysha show bonet your co-chumon katia vil mysha shesun a chanidhin y gra show the food jish imach gdich eila mar a bea dre can two walk together accept the bea greed fami solus a beaqetse dhidich mar a chasolus ag dhidh no mar a chasolus fami yusa vi asandolus shan gui dhudigin mar an gheedna agis chanurungu tvi rea vhidhia mar a biu rea dhisho gyr solus isan shan adoyas vele cumuladoor shan gira so ma hith shan guvelcuma macandish agis shan gluosat anadarachat is ha shan adyan a phidhe shan adyan a phidhe ach magluos shes shen aansand holus mar a cha isan aansand holus ha kuma macandish eila agis guani ful ias a krios davinci ag ag ag pergi nish nish ha solus agis dorohat is adyan hosht fanar kond ma hith shan guvelcuma macandish agis shan gluosat as anadarachat is ha shan adyan a phidhe shan adyan a phidhe nish nish dhe dhe dhe dhe dhe dhe dhe dhe dhe dhe dhe dhe gluosat as anadarachat is well sullusat gweil sió hek ala stiach eintint dorohat agis caewpih dorohat chandurang anadarachat chandurang anadarachat eir agen a krwiv smos sain fara veil ngguosat dorohat ha nyeint dorohat sti shan su ped eint e hek ha eint dorohat well can eint dorohat dorohat arwn dhe skin ach ach pre

Now■ti das■, avea dre cozure nuas as po■i gsta■a da-tome edithau dân da bostika dwell dân da-tome a ■■ dân o galiu solos cum dân dân da-tome a dylanda dân ærl■ dân da-tome vekim e-n ceugh dyn auf Capul ham ai si chopped a funnier aSal And now, a That becomes the so-called hell, something that is made ofacement, something that is ka■dy, a good ceiling, you know why the hell is the hell?

[39 : 02] over them, here, Shàiu Grad . Hahu Devised what DAM is according to your own imagination.

And how can you read that? That we listen to the stress. Your fears may not come up to you, but really sets us off.

Talk about what you think the Siciless is for the first. And then again, she's gonna walk. Understand, Doctor Homero on this calf.

He bears happy.

, , and of course the hand went very deep . Well it helps me get very deep, see if when in this night we will come see they will return with■■■■ andINE .

[40 : 20] You believe are not mentioned to orment that they will turn to the land world solely from this world today. As if you're a king?

Has an open up the■■■■■ you could... ...opa ship?

God ■■■■■■■■ ins entire school. It's continuar with ...

When the offspring happens, and kill the people of the child Then at which point those offerings turn the story forward May God come under the official law ...the dead Meijas and his curve Currently all the bit of the bishop have led us to a deal The example of that was the dead Meijas ■■■its and unintentionals of what begins and becomes mon Chen mein it ?

What do I do more things to do more with man? He was a handsome man nor a king or an rule but into fi's financial word.

[41 : 39] He should have a ■■■■ ■■■i to the innocent's man. This is a aspirin to a slave.

"...not big strip explains and those who leave us...

and MY FRIEND IS THIS GOINGpla■ WOULD BE ABLE TO SAY MON ja ■■■t BEAUTIFUL CASE ON MODO LAST Question BON JO O ST■■■■ music AGAIN VOG tous ARE sale mean they used to learn It is not so much that these things have a place in your life, but that you live in them.

It is not so much that you are going to be able to live in your life, but that you are going to be able to live in your life, you are going to be able to live in your life.

It is not so much that you are going to live in your life. You are going to live in your life, but you are going to live in your life.

[44 : 05] It is not so much that you will live in your life. You are going to live in your life. You are going to live in your life.

You are going to live in your life. You are doing a lie and not doing the truth. You are going to live in your life.

You are going to live in your life. You are going to live in your life. You are going to live in your life.

You are going to live in your life. You are going to live in your life. You are going to live in your life.

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