

# Revelation 19:1-4

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 11 August 2002

Preacher: Rev J N Macleod

[0:00] Revelation 19 Revelation 19 Reading from the beginning of the chapter■■ SAAR Amen.

Hallelujah. Let's pray.

Let's pray.

Alleluia. Praise the Lord. Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia. Alleluia. Alleluia. Alleluia.

[2:35] Alleluia. Alleluia. Alleluia. Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia. Alleluia. Alleluia. Alleluia.

we sonnishin speslaw yegi oriwishin hallelujah narut gavalteja tot a wen gan a nuaan shilamor we sonnishin kujoch bimich eiringis janamich gartagis hukumich glorgasen orhanig pausag a nuaan agus gulich a wen i feen hukumieeris gittoch agin utoch grine glon agus jahroch oras inlianudoch gareing fyrindoch nynnuaaf shilamor we sonnishin arweus sluag ye koonarishin nuan adweus iatseun na lahir gachin agus achulukal adwegeanachubdia athean anna fyrindoch gdiost agus sath chukoloch rishin nuan anna a tejern zog avag na

He told me not to get down at bed, the wind has conos returned knowing the feeling also for never more about that step, so do to■■an, little to receive my strength.

Tell me just, let me understand that the simple isps and articulate On earth, earthly issues I ever saw in Egypt in Egypt, best a Also, for all us to think of all us in this world." But you should haveMoTIG started in the sermons generation by since 2014.

[5:24] Let's turn into ■■■ and our family to ■■■ vigorous and a farming' solution. I'm a jesil, anongthiest, as I'm conioch hy rym o chru hir. I'm a chynruw da'w myon o'ch hy.

Ach ynd rast da'w gra rw tein, am yr yn hyfy mwy. Chhan boryng oos ynd rast y gra, halleluja. Chhan noryng oos mynioch o'r am hyn yr o laasyn, gra, halleluja.

Hwch chi yw brie yr ys drí bich fôr. A ys hwch chi yw fend gan y newhan. Dweud chi'n siaradur eise, na rw da' synch yn yw yng y gael â ddysbahan.

Chied rwyd hwch chi yw brie yr ys drí bich fôr. Mae lef ys y pen ys a chabt yn rhan y syn. A ys y fengol babelyn y fhyllig y fôl o'n fie.

Sa eise marg y mi yr y toch chi ys. Ys babelyn, a sy'n iawn cym yn y cynnych, fa eich o môr chwladyr. Ys ba eise dyn clach gyledgi y hen, ysion y fi gwbrwch yn y y llwog o'r fai eiat yn dylol ffalaf o'i hen.

[6:36] A chwa eich o môr, a ys na doi fwa eich o granch. A ys ba eise lan y prosie yn si hen. Charw i gior i urm o hodgan ynghyo yn y iddiad.

A chwa eich gior i marw bwingi, to chi ysluo ie. Ys yngorstwch chi, y diannw gil dienaf yng ory. Charw i eise gior y gymwch gniachse bi y cw'r bach y gory.

Ys y gory gol y rôd, ys y gol y rôd. Ys y byd salth yr tia'n sluo ie. Ys y bablon y hadd y chlach gyda'n y ory'n hasbynu.

Yn is y cain i'ch bablon y cymhau'n gymathadur. Sôl y dyny'n gyfali'n choladur sy'n fawyddiad y ynyn nhw. Hablon y mwy an y syn.

Ys y brin gyma ard. Yn ddau i gwy ychol o la. Yd anhelefysi na chi nydd, yna sy'n y ddau i gwy. Y gvdag ymwch dyngi yr yndhoedderfaalaf.

Yn y byw gwaeth, y maeNGaw i gynod i gan hyddau i ni ei meddau. Yn nher oedd e a da a a a b a a a na . Oedd e gadenas e ni ei meddau i ddech â Uz Epch.

[9:15] This will certainly remain in on the website of lookcombe, as an issue Dengi Giori Vittokal Balai as an issue on Dengi Giori Vittokal Chelo Sveigraru Kallikilas Kretchingan in Gio Kallikilas Anchen Gio Kallikilas Fakul Gio Fiddishin Giochukal Spiuchus Noctrinachse Biele As an issue on the root of Gio Babelen lavert an's ne dojenschen A Babelen e truelje in hallo Leschnirutenschen Aschen g'ma fiedin joch Hügebrei pa grasen arraunen scho Hügebrei er in striebig vor E rueljen hallo lees striebuches Rueljen hallo

Bhaeggiori e sait Ghan ye wain E fharst gann e nohing E dis an heen eitjad E n du us gannu dhe keem eitjad an zan thul Bhaeggiori margimig E nohing yul e Vig aljenting Sveiintiach e sait Ghan yeitj striebich weg Ach striebich vor Sveiintiach e sait Abogimigigby■ gairesi She of course N Tooth improvadas and followed with her long that he seemed like, he was an Arctic, Feuer, that he also came out before him and started watching them lived quite well on Sunday night when they were running and how about this experience. Beste Steve House that God has decided, not only in the influence of God.

God had it with you dad. To the Hudders about God, His praying with you, your journeys, yours, your holidays, for whatever you want, Jesus has distinguished Uranus and meddling in the love of heaven, when you see men and a church, when you see children, whether you see the Neverland and interview the world, because that the following comes with what us know, the therefore you must be in rather than 45 years from work■■■■■■■■He ■ talvez be it?

Now the Lord must get your masterful up and there Nickelodeon days will suffer.  
Now rating what the pray and wrong is not the doubt it is supposed to escape, Do you have hahah?

[16:31] Thank you so much.

do it in their mouths. When you stand up in 1, if you like things like it, then we have to live by one Christ.

Then we have to live in Christ. Even if orderly, then we must live at a time.

Now let our Lord down to their sins, is gespïetig o moor sa va guus, o aard sa va hi shein, ha laad o le chien, is gach flonjer nis mo vu am eintje.

Nu woontje sjen, as e gaptje ronne sjen Revelation 19, van de narra raunharse ngeichit, gach flonjer anet nis mo vu am klaarschen, ages lo tjul, ages fieber, ages traumpetje rin.

[17:44] S gach naier anet nis mo verkeart, nu gneichkeart isse bi, ages gach flonjer fuh am klaarche mulling anet nis mo, s gach seischlich solles keile anet nis mo, s gach flonjer anet nis mo gu verbeinschen o benweinschen, or bia tochiannenech dung im oren atalavit, sleterui joch van de hulich hingich er im jane, suareganem a un ful aein, ages nu, sy nuliging e varafu er anet nis mo, bai cho, bai cho aardisait, s bai brin cho aard, s bai torkiolda eintje, s bai gobrochu, s bai syrochu, aga nis, changil fwamse biha eintje, haise, ar y tot sias, ffw dhyhanes, jee, ages as jai shind, hangioglu shi shi, halleluja, ad aiseer, tot sias gho shiv, hangioglu shi margumig shi, halleluja, slant, ages glori, ages oren, ages kumwank, gand negativity, bagani Th RD ta, saliri,

Gryd Gia y rhan sen. Gia yndwylwchonachach. Or yta Gia yndwylwchonachach y ryuachach.

Yn Gia yfaf ffyr ygys cormach. Or ys ffyr ygys cormach yfri hwnys. Hw gybri er yn strif bich fwr.

Yn Gia y a'r adhyrn yn ysyn y to'r glór ghasen yr ymlaen môr y hasion. Bys n'n ysyn ysyn yw gyrwch yw ffyr yw cormach yw gwaith.

Yn Gia yngilioch awn y gifeld baroch gwaith. Yn Gia yngilioch yw gwaith.

[20:40] Wel, ffyrdd ysyn ysialdyn i'n thú. Ffyrdd ysyn y ffynch yn cwngach yn thú. Ys glór yn thú. Yn Gia yngilioch yw gwaith eich hyn.

Yn Gia yw gwaith eich hyn. Yn Gia yw gwaith eich hyn. Yn Gia yw gwaith eich hyn. Yn Gia yw gwaith eich hyn. Yn Gia yw gwaith eich hyn.

Yn Gia yw gwaith eich hyn. Yn Gia yw gwaith. Yn Gia yw gwaith eich hyn. Yn Gia yw gwaith eich hyn.

Yn Gia yw gwaith eich hyn. Yn Gia yw gwaith eich gwaith. Yn Gia yw cais eich hyn. Can you eat? You must eat man Now this the man wants you will pay für you will pay for court will pay for queridos and afford to be Take your hands up and pass your urine.

oh please touch YourITA. This is repeated with P Juan 3 million energy and ■■ favorable opportunities.

[22:11] all those hours have such contracts in Devsh■■venth and throughout this week. yodah, has cannot you Oû, idiots that we're noticing, Welcome back to giving hope and praying Now Siege a Zid■■ You Humane People are boots You go for music We go and pull— aptly Your problems are mighty, but God is almighty.

God is mighty.

God is mighty.

God is mighty. God is mighty. God is mighty. God is mighty.

God is mighty. God is mighty. God is mighty. God is mighty. God is mighty.

[24:48] God is mighty. God is mighty. God is mighty. God is mighty. God is mighty. God is mighty.

God is mighty. God is mighty. God is mighty. The battle will be over.

She walked more of us on the shin. Be if we say it in the Washington day how she is the jacket. Hang it to she on the manning hook.

Ach she marker o'n mwth hen eddie an o'chwbdia. She. Hallelujah. A riru a relasin gan y chi o'n.

Ddim edig eyn heyn nach dan gis jachan y riru o'ch cast ma. Y fel y grawel ach angyl niastrachan. Angier. Stoach y la grawel ma he gmyshachan yn chi o'n.

[25:59] Ma roch stocon dywysg mi agus. Be mi edash fahrer o'r omi. Ach ha vita. Ha vita.

Fydech yng yn shishin gud. Ma chur ys dusset o'ch o'ch angylch yn shion. Ma chur ys dut o'ch angylch ys gfiast. Ha niastr e gisyn gudse.

Ar na chael iol ys agod. Gynhwyrw dwchas heyns dwchim er yn ddliw. Yn yw eith gynhiann y syn.

Yw eithwymach. Hale gysh ys. S'n ylnch ys bi. Gw i gomos ach o'r obroch yn a ddai. Ha gynhwyr gw i gôn arwch.

S'ch a gynhwyrw dwi. Hale gymys Bw i dnewch. Al 2021 brudd gwn 1930 ■■■■n ys. Hale gymys Bw i daryfoedd. A gynhwyrw dwi.

[27:04] Wyd■ gymys Bw i daryfoedd. Gynhwyrw ys. O'r wedd gynhwyr thug hyn. Galenailer gwyrw dwch ys.

Rwy gymys Bw i daryfoedd. Rwy■ Leithwyr Wyd■ gwyntio. Bw i daryfyn printed yn yr amgyffyn i d naked. ■■■■ ■ Come into this song, and im going and roads.

But on the stage, anyone? We smile. I love you.

I love you. I love you. I love you. Right now lma lma see ARE you■■■■er■ Cholahd guach y tion agra molwyr dionge.

Saad a diong sin. Or haug diong bré ar an strípich fór. A chad a nguach y gra. Biaimach aibhyn agus diong amach gardochus.

[29:06] Saugamach glór gásan. Or hannig pósig y nguan. A náordw a chian. Y machas rí chathar.

Y gra hannig pósig y nguan. Biaimach aibhyn. Co a pósig. O hannig nguan an.

Car son gré sinna fachgol ag achlachgion na sin. Uan. Car son achi iase. Islánir.

Car son achi gthiast. I chai ynggolish y náhar. Car son achi i nsiórna. Or chai ardach y swiss.

An yng efin. Si o fachgol ag achlachgion. Pósig y nguan. Islánir. Islánir. Islánir.

[30:05] Islánir. Islánir. O hannig nguan. O hannig nguan. Islánir. Islánir. Islánir. Islánir. Kdiach. Christ, she Christ on.

In here, she and now. So this man is doing it, but now. What do you think is the ground case?

What do you think is the ground case? What do you think is the ground case? On the chin. Graag. And you're close.

Watch the ground. You'll see what you think. These things are tough. To end, Why You don't me You don't do You don't You don't You don't You don't You Don't Well, let you listen to a little water.

Afterien and roaster in lamentation I just want to tell you that listen to these stories.

[31:50] Many soon my intentions for new generations, I desire your disciples back to Feeling. I desire your customers you are growing, I desire yours, LISA !

It is like just so on, let us know what we paint for. When we to remove water it is of water.

Today we seem to see what we have to do to of water. We will burn down water and at this moment we carry a pray for its water.

Learn what acab misleading.

Erm, learning from this holy moment.

[33:17] Songs and cross the same instances from Youtube.■. Afog outlines.

And the■■■■ of his love was always in the■. And since he remained in the main, but when they were the hands yesterday I verdad qué hell tal de cual that he was inviting you personally.

Gery goes home McLohrishin it's a yeah we can hat a Miori a Rhaigan it's a car radiation If I knew that God was inviting me personally, I would come.

God is not willing that any should perish, but that all should come to repentance.

Whoever comes to me, I will in no wise cast out. I will in no wise cast out.

[36:19] I will in no wise cast out. I will in no wise cast out.

I will in no wise cast out.

I will in no wise cast out. I will in no wise cast out.

I will in no wise cast out. I will in no wise cast out.

I will in no wise cast out. I will in no wise cast out.

[37:50] I will in no wise cast out. I will in no wise cast out.

I will in no wise cast out. I will in no wise cast out.

I will in no wise cast out. I will in no wise cast out. I will in no wise cast out. I will in no wise cast out.

I will in no wise cast out. I will in no wise cast out. I will in no wise cast out. I will in no wise cast out.

on stage, and to sing with the Messiah, and git on stage. There are no otherTT version of that by saying that I can't lie down.

[39:09] I can't lie down and sit and do things when I ask me to join may join our Will be drawing a corner? And I'd think that I have used a ■.

■■■ And I've seen I've been there A you If you leave and save you But it's good That's it.

Return to the children who came all the way to Vamos Holland and Goat. But■■■le made go to the way It's death In the day that children couldn't get back It became Bernthead And many actors Let us pray.

Let us pray.

Let us pray.

[41:42] Let us pray.

Let us pray.

Let us pray.

Let us pray.

Let us pray.

[44:12] Let us pray.

Let us pray.

Let us pray.

Let us pray.

Let us pray.

[46:42] Let us pray.

Let us pray.

Let us pray.

Let us pray.