

# Teachd agus Ionaidtradh Chrìosd

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Date: 17 December 2023

Preacher: Rev James Maciver

- [ 0 : 00 ] We have kept making the days without having finished the pattern Every year we réfl  
down a lot We our blessed preset The gospel Baptist Church I am a believer that I'm a  
believer in enseñIAM facts.
- ...  
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...  
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- [ 3 : 07 ] ..... This chapter we started to■ir on May 26th date.  
And say, You could never speak.  
Youlong cry...  
And I am like, nothing is universal, nothing is EL Nueva■■ of war, there is nothing else for  
us Holy doesn't you really TWO pure has since developed a number of years and I am  
trying to suppress this represents the power of our empathic as we become active.  
I do is stop pushing because of this and I finally ...we were epilepsy wherein he reached  
out...
- [ 5 : 14 ] ...inleom emotionally, but not the revenge... ...and did not rely on the event... ...were be  
Wanna Gul damals... ...instead, Kung stand, didn't think it were gone...  
...for a woman. Making today's poder...  
Not the rest of the world.  
Not the rest of the world.  
Not the rest of the world.
- [ 7 : 08 ] Not the rest of the world.  
Not the rest of the world.  
Not the rest of the world.  
Not the rest of the world.  
Not the rest of the world.
- [ 9 : 38 ] Not the rest of the world.  
Not the rest of the world.  
Not the rest of the world.  
Not the rest of the world.  
Not the rest of the world.
- [ 12 : 08 ] Not the rest of the world.  
Not the rest of the world.

Not the rest of the world.

Not the rest of the world. Not the rest of the world.

Not the rest of the world.

[ 14 : 39 ] Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world.

Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world.

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Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world. Not the rest of the world.

Not the rest of the world. Not the rest of the world.

[ 15 : 56 ] Satsang with Mooji s-ring Oh

Oh Ergen Satsang with Mooji Thank you.

Thank you.

Thank you.

Thank you.

[ 19 : 56 ] Thank you.

Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[ 23 : 58 ] Thank you. Thank you.

Thank you. Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

[ 28 : 08 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. that he will offer himself on his dwelling. So that one is the only thing that he in the St. Teach.

[ 31 : 16 ] In fact, he has to kilnaste isolated people in G. But, you must actually feel that became extremely■.

Instead, in Der ■■■■, r■■■■ RYo Say againesh , With courage w So, Giori, can we get to find coaches here?

Konyach aannishin. Well, ha, n'araf jih, n'chroehig sin. Asha Allah, grahannisho, heke mach, ir mohansu, n'ech vis na uugh grah an irisreer, eiken roh gollam mach o hen, o laaif na siorioch.

N'esha, d'esha, n'e kiolachu, ha kiolachu, asa hiatat, n'achroiter, t'ashoch, ir a fersu, agus n'achba n'itir, n'ar rukag ashtiach gan an hool, o haos ich a fersu.

His birth was not the beginning of his person. Agus san awa taasach ag an urshun, ir kaap jalinn mak an kanitun a echteri heen, agus asa n'ulochag sin ar anja heen, gawit chin ashtiach gan an hool, an shind man a hutsin, asa n'halam, an shind alawad michu, feeche in isu, hamiachach, ach, hamiachach, agus an awaan, maa stanig megan an hool.

[ 33 : 10 ] Agus coa wahan, baan eich a, agus na agerog allan mach o hen, whose goings forth have been of old, from the days of eternity, ma na hasa beul.

As n'achil sin na chain diantoch gud. Gewele neich a, agus na stum ekin as na sasgal, na laie an se fraasig.

Sao feinnoch, ma raul jevig ma heen michu, ma kemuk te graa, sto kouat e stiach gan a fraasig a hannaschen. Ach koa so. Agus des kiolga, stea fiir ma heen michu, koem herse hannasho.

Ewer kal hannasho ach dune ach gnateroch. Sao feinchen, se hannasho ach anjech, agerog allan mach, voldach erne siyoriach.

Waarewet allan mach, va gruwe zegen heul. Va gruwe zegen e sølgulier, wat allan mach ekes na, going forth. Gohle feilschog uge beriknianu eertje, va paarsd ekes na.

[ 34 : 15 ] En ilse neki allaguk, groteun nog getje garide, kosen nanitech an heul, kofi ga goha. Agwa heen a on, zwa ga heilschog uge heen, zwaatje ne schech, troj, jifer, sjoorse, hachertussen as an heul, gaf i feilschog uge kretje, garide u van e sjoos, groa kopev.

Agus, sjoornech, en hannelje an heul, ekerog allan mach, voldachjen o hen. Neuntie, ege eeltje jaheen, te Noah, te Abraham, te Isaac, te Jacob, te Evi, gennefagen, ena haf i ze, har hanahe, axa ghulle, dolla macha, ke Anaj son.

Egeel, tiyaheen, as an nefag, te Yisrael. Egeel, tijaheen, di Vensch, gude ga maveaan, er, er, FOg a har to mach, as an nefag, spo, evaun, nadul laughing, aguza, rhanmensch, kisnech, erfog okar, adiju, chanaag sem tohug, eghjus, er, as me, as me.

Can they tell me that I am has sent you? .

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[ 36 : 05 ] .....

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[ 37 : 07 ] .....

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[ 38 : 07 ] .....

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[ 39 : 07 ] . . . . .

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[ 40 : 07 ] . . . . .

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. . To make Old Testament. They have a Pope of Israel.

They are tre niçhousand. Hey Ías ■■■■ Ían. O■■■ me one of it is everything. O ö■■renc Ondan is everything. In It is the Av fussé. The Holy Universe at Camp 111. And the passage is important.

This is the slippery one already. When ever happened? We have both a code two departments for their impact itself.

[ 41 : 14 ] We are not Eu NOTEF, trying to %. Here we are talking about germinal way... About Tales from read■■■■■ or RGbaugh. We will say that.

It is■■■ of yours... Right, dating, dating. When you talk about beauty... and you talk about what you're talking about... And being very beloved. This mean thing to■■.

Can you hear me saying that sometimes children are professional. Noticz ■■■iczy means everyday. But today we take a serious conversation, now you get a serious answer, you get a serious decision, you get a Bros. odor, you get a real life.

So let's get out of this side of the face. So that she says see. And... It's not your faith.

"...and that John was new, although Huberhae was a judge in the hometown of Northern Europe so that someone told us to neither of whom you said employed." "...The fact that he was a wonderful show at these plays...

[ 42 : 21 ] ...but would you support Ziyaa she's bridged to? Shazia. Haanitea agus haa shazoo vghus keon. Nis leish gannin chruwhochug.

Skursoor eetju, evoenye skea, ma reed vghus keon da vilabuachalhoch. Agus haa shazoo ane sin ane niarstun hiorna haa. Graa inaltriar heet ane niarstun hiorna.

Maa hasa neetatorthughinne rood aneantag kuitioch. Skursoor eetju, maana haa niarst agus komus, agus kongach, agus uwaaggrannach. Aga neech a hanesol, gaachlech gachlech, er saant gamagaginaltriach.

The all mightiness of God used to feed his people. Aga neetat gav ee laenstoch ag aga luag. Ane nae chocur amoch.

Ane nae chaiantoch. Agus gavile aneuch a luagfarch aga tein. Gavile nia môr a hanesol, er nachurinig gout kaint gout kalantach ur. Agus ea gant as jaitu beheh maa hada chredih aunsan, stavunug in aunsan.

[ 43 : 26 ] Agus ea naastur heetju gana treis salamhadishir in ishiad ane dhjornas salam. Agus salamahan sin fysa gyniara fwaar náadig o chas moagin. Agus daevi anahan sin mar uudar fwa riolug in ti-iornir, riolug in ti-iornir, in talamahan sin.

E zai in ti-iornir môr wewegele. Zain ma na tosgegou. Zai in ti-iornir môr wewegele njeraf nech. Er wil mika ane chalabert, njeraf at alhinemacha, efraim efrata, betleim efrata.

Agus ea wik na uug keren, sjassi aigus in al treaar heet ane njast in ti-iornir. Herik sjus tan helam hanesun steeha uveken. Zai in ti-iornir môr wewegele gavime ane dhj.

Chavidji aram. Sjastrannan halam, hithjog o glansgale vash, chavidh ekel aram. Hithjog o djerrigan halam, agus kánis in mi, and ane dhj in ti-iornir gebraach.

Chagwach baas mi. No want, no fear of evil, no death.

[ 44 : 44 ] Hithjog o glansgale vash, hithjog o glansgale vash, maan e jigin hiornir gebraach. Sbiar korp edu gur gan nud. Ach sori ngu taas te gantin, lishan halam hi, chanaymi baas ach madem bi o, e ziinsa imo perie.

Gw persnante, chanayltafersa baas achug, anang rees te hau bi o, sbiw bi oog gysh iori, sghaar gwaach gwaas, anu laam uag gara noxan mi, bi oog garaan illa gata galeag.

Sbiw gwa braach, ful chúrims, sbiw gwaas, chanayltafersa baas achug, ful chanayltafersa baas achug, sbiw gwaas, inaltriar hith, anu niastan hiornir, anu moroch, anam in hiornir e dhihih.

Habeas aga tehn, maan achunin si nima gwaaz gil, anam in hiornir gwaalistach, nabuagin si nabunisga am ar dhihih, all his attributes are, compressed into his name. Had yun nabuagin si nabuagin, lewe fulchachig, nabuagin na hanachin, fa uaz ga uaz, fa lind gulhain, fa uaz ga uaz.

Sxanayltafersa ba t■ne buagin, sshan, ta gwaaachin, eris m■nichu, niyin lichgis, nio chungaach, nio nevach, nio khaltsamig ane buagin, aher ailtchachig as an jirin, gwaaz ta wunis da gieha.

[ 46 : 01 ] Ach had gilir, er an glachig suas, er a summaig suas, na anam. By anam sin buan, gu suhin sshir, kawawain risigir e hinn.

Sshan an anam in hiornir, nio nevachin, nio nevunis ga, ma aher, agus, aher t■nog gwaal hikje heen, in nio ar ath nege han so. Sshasi, agus, inaltrijaar heet, agus, nio asen, an anam moroach, anam in hiornir.

Nio there a fan hierernu, bygan masstraichamach, gwe fi, phuulhg, agus, gos humhr Site Pasach och gymas si ■■, i'r er achran case si,ari a newwrni, ..to O ■■■, However A Geography and Fair intensifies tothereides who wanted to vuelce by.

They allies aren't saying they're trying to bring the same pregnancies but they can not reveal it anymore. Because it's an epic■■ teachers to speech.

eat down, go down, to the very good well and let you can There's no reason I had this.

[ 47 : 45 ] If you don't have anything with the handrakes, put your hands on your clothes, Trump will be locked into your house, PP and you're standing in some places■■■.

Maybe you don't have something to worship just like you're open, Ha g'ma gud. Ha taght g'ma gud. Ha taght njese me gud.

We wisk a harte machas lavense. Glod agus. Morogs. Imadat jochk.

In jach g'eant aga hanesho. Angus ha gara. Biaatsen erin njumpoch. A fakil njumpoch isen. Gul jitrall keelgog erin geleeg. Na ar ynghymalti ar yngse.

Hi shall. They shall be. Secure. Protected. Biaad ar yngleeg lish. Biaad ar yngion lish. Or a nisio be eisio m■r.

[ 48 : 55 ] Gwyridd criwch yn y tol afyn. Sial a fakil nisio hanesho. An y ffaen ni o'n ddoch gartan. Had a gamond nhw'n gartor dystiaach.

Sial a nisio hanesho. Gwyridd criwch yn ychylch. An y gwaith ynghymni nu hain. Agus aneig garae. Anisio. Biaisio gomor.

Hakel o'n o'r. Aneig gwaith. Aneig gwaith. Aneig gwaith. Aneig gwaith. Aneig gwaith. Aneig gwaith. Aneig gwaith. Aneig gwaith. Aneig gwaith.

Aneig. Aneig gwaith. Aneig o'n mynd. Aneig. Aneig gwaith. Aneig gwaith. Ma gymog orn. The modd. Aneig. Aneig. Aneig.

Aneig. Aneig chynio. Egy■■no. Aneig. Aneig. Aneig. Beasyn more Gwrit creiocha na tolawn Agus beasyn na hi Had chi arynt chi Faw heswthin Agus haasyn na hi gaiff He will be their peace Ca te fel siat on that jill Ca te ne te let the rip plodin Ca te fel siat on that jill Ca te chocas En eit chi go eiljar an hegluis Eit chi go minnistja an hegluis Eit chi go te chochrechwish Afhut do chulkele hanesyn Agus haasyn na ahaske mis An eit chi choc agaun ishela An eit chi tripla chan An eit chi Ach achyun eit shunt danam gud Hadar shunt gud te siat Er saan evelu plaskurt ich na danam

[ 50 : 42 ] Hadar shunt gud Y siat yfis gatag leegs An eit chiun eit chi anam Agus eit chi an Gatag chymal Agus gatag chymal ymialtain y siat hanesyn Chanaan y siat hanesyn Aga an eit chi Agus haan a hii Agus haan a hii In yug an eich hulud dunia Agus ein noghis an Channishin agra Gwil kusen asan hula An an soo Gwil a kiolach Agus haan aji Gwil a achag controlling It says to me to the church and to my God": Var him to go from my building, you■■ — — to take action into the church.

Make the cloethys look at Hisossan.

But then that you can hear through this yellow Christ there you can run this and then that anyways can you■■ This one has the Gruyut of the Amin.

This one will see my "AAAAGirl, thank you, for coming , ...if we cannot be given you their working forward, ... ..

... Does not answer any questions or Los Angeles Driver or Jewish Service in the future says ■.

[ 53 : 43 ] Aley applies to old services as a Gibson Son of Sam. For example, Barnabas for three years has a dream of trying to dry out this game to have one so they could be still looping man by a 3 times we're pregnant.

3 times we're pregnant. 3 times we're pregnant. We're pregnant, we're pregnant.

Before it comes to■■ end this year, seeing more in new weeks as the godventer wiel WHETZ is■■■■ coming back to theledge of ■■■■■■■■, there is no settled in Israel.

Assyria and Babylon...

Assyria and Babylon...

[ 55 : 48 ] Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon...

Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon...

Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon...

Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon...

Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon...

[ 56 : 48 ] Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon...

Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon...

Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Assyria and Babylon... Blankham,IVU,OK■■■■■■■ ■■ Back at the Duchess of the University of quelque partido, 9th semester of christ, 5th semester of Self-D ■■■■ Towniere Club.

ikka Amen.

Amen. Amen.

[ 60 : 06 ] Amen. Amen.

Amen. Amen.

Amen. Amen.