Glòir an t-Soisgeul

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Date: 29 January 2026

Preacher: Rev Calum Macdonald

`[0:00]` I'm still here with five George Iveson was in the!

The first time I was in the school was in the school. And I was in the school in the school in the school.
I I'm still here with Paul as a woman as a woman as a woman as woman After that I wrote Paul as as
I'm still still with five different materials as I've ever thought

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So now it looks like it was I still have to call out as many as I can as I as I'm still here as I'm as it was as cold

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as cold as has sharp
`[7:55]` I was like, I thought I feeling with sharp sharp as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was still here as I was as I said as as I was pointing out as I was as it was still as old as an

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[21:44] Paul was still working with Paul as as it was still as cold as as

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chrydjw chryostol agus gyr i anabinyo gondoram sy hafagolgymol mi crydsyn y lehej agus
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[31:13] I still have to say that as I'm still here as I I still have to say that as I'm still here as I as it was as old back to front

I thought I was like as I thought as I as it was said as it

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was said as it was said as it was said as it was said as it was said as it was said as it was said as it was said as it was as as an old

I thought it was like a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as a woman who was still here as woman who and the!

I was a man was a man was a man was a man who …because it was like … … … like now no man could come up with this mode of salvation as it was as the the perverse argument i am a sinner therefore christ cannot be mine christ invites calls commands me to come it is the fact that we are sinners that gives them the right to come to christ robbie duncan said sin is the handle by which i get christ there was no bible verse that mentions john duncan by name but there is a verse that assures him the son of man has come to save that which was lost i put my finger on that one word and say i am the lost one i am lost and because i am he is mine as

I thought I was still with sharp as it was as cold Thank you.

[39:01] as it was as cold

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as cold Amen.

solution as as five as as still as still as still as still as still as still as still as still as still as still as still as
Thank you.
Thank you.
Thank you.
I can hear I can hear I can hear I can hear as as as as as Thank you.
[42:13] … as as it still looks like it looks yeah yeah yeah Oh

Workers stroke as you five year now as the Markelson Spirit now as many as I'm out as as I'm out as I'm out as I'm out

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