

# First in a Series on 2 Peter

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Preacher: Rev Kenneth Stewart

[ 0 : 00 ]      GAMERAL Who wrote high opinions about those following words?

Who wrote low opinions about those following words ? Where did you say our thoughts and our thoughts?

What did you describe? And I remember wrong gospel saying bringabhi the ears to the hereSidden life Marian's Capital, and we're going to judge the ears to be 50 Yourselfe as Well-Urlanders.

It's true that this one being is we read our verses and we and this is what living the is indiazgin lotta gydam agis tuag ciintioch, huur n Multinotrish so checkech ar gydam agus tuag ciintioch.

Tuag cndioch. There's what I have done here and it's Vielen dor Yong As words are Mr Norris the grace of God and the■■■■■■ people gaveinos which group come together from , , with and is the fertile deargoch and is the deargoch gragh brahetsal and is the grah brahetsal sheathg you If you add to your faith you shall make your calling and your election And there were many words against my heart.

[ 2 : 35 ]      68 years ago, too zielding in this Jersey liquid soul PhDs all over the years. And a few words suggested that it comes to bone.

36 days later, strange preachers a British priest and Rohrsers. in this days,■■■■ sound No, me horoch an the new list of tiered in the Ezekiel.

Sheshenira, me gneavichistu, is son of a kudh di t'gretu. New to gudem, stahog gindach. Agus be with gog sonrechtly, taroch an the gretu ir tiered in the Ezekiel.

Shesheviu leshk. Be kour yax sonrechtly na te vehe, me nyeu ni nichin shen. Shene kia tru. Agus vi is just in theche veron, aga k'raa sho.

Ima shu nivraadant janavtilih t'gichil, chumvergudem agusartog gyanukintiach, agus mannyee shif n'n nichin sho, chathwee shif aghii. Gepeditee drastashanakiyoloog, agh mannyee u n'n nichinad, sma chudu stu dhita chretu.

[ 3 : 47 ]      Nyeu tagodem stahog kiniach, agus chathwee shesatu, madatu natahesu. Naizwnie radicaloth mei t'githraottxo.

Namnyeadhv ar Ghe■■■ Schmidt, nyeu evuddinusYg, agus jinhulad zifatibate■■■ bashin. When Jesus Christ sing together for the Greek Church, such as the river and nostalgic experience in teenyaking.

But he lived like these days. He lived once in two children of modern people. Christian Christian Christian Christian give every diligence

Teille Siscern Well, the words of heavyscenes were given an automated question of describes the sounds like a ■■■, the nature of the politics which was published or the ideas along with■■■■ interventions on a lot of resources and resources quickly and media.

If Paul says, it's not the Premiere board, ... hisrows file segments.

[ 6 : 23 ]      It's the Alright,be sufficiently Angeles. And if that ■■■ McLuhan goes along, then the Lord critic■■■■.

Rather that that's great. Life leads to things that nearly double the world... ...an Commercial Dark age.

Right now, life is never true... ...say cash otros hansegr... the...geht And also with 70 years old, it could be done being a victory and We won more in the future of our lives.

Now, no progress was the best we have done it by NLP .... We have been foreordained or chosen to adoption in Christ, by which we are also made holy.

And we shall be presented faultless in his own presence. Nes, ma'r horog idd goror si'n iddyr tyg a synhyrach, a si'n iddyr gydym a dyn dynim.

[ 8 : 14 ] Si'n iachsyn bi i hedd a hyg, he iddyr gydym idd fwog sonrych ti a dynim. Agus si'n iachsyn bi i hedd amd gydym a chad yn maheo.

Di an tilych ti eichil o'chwm dyr gydym a raised the hugh e'r geno gyniach. Nes, si'n iachsyn bi i hedd amd gydym a chad yn maheo. Agh yn gydym sonrych ti a chad yw i hedd amd e dynim.

Yn gydym i hedd amd eifachg. Agus yn gydym eifachg. Agus yn gydym eifachg, mosh o, eifachg asyn daisio, gebel adiann o granch diwet.

Gebel di a cwdd cwddig at y ywmsig as ynd hosgeol. Anol le te goes gebel yw eithdoch o egnach eich gael. Dys? Hatigsh agus eolus eid y hwrsgwht iddyn hi a hacat o gydym.

Agus ma'r a haec at o gydym yn y gydus. Agus y feim a hacat eich gael dys y gydym. Agus awythdoch o egnach eich moshennad yn dy fustuod. Agus hwn fyddg eich gydym.

[ 9 : 11 ] Agus aggranchagniaisig gael iddyn ni eim. Agus inhiortn ysig gydus talentir. Sha shen an gydym eifachg. Agus ha aifachg, marhorog dysy o tih eich gydach gwyla. Ati anwa'n dyrafni, ahak at gydym ga yunsi.

It summons you towards Himself and It Does So Effectively. It calls you into the fellowship of God and the Lord Jesus Christ. Agus an gydym shen etar alaid hon gydym, can call to bad which is what's global like says forget to you and it Chidities are often a little.

of course. to think the good again in the Bible chapter, equal to 10 of 11, told cavalierwebéral .

plastic supplies Thank you.

Thank you.

[ 11 : 45 ] Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Please. I will speak. Thank you. That's correct. Because before...  
... which is made sure.

[ 13 : 55 ] We have an English English ■ radicin.

We have a more sure word of prophecy. We have origin of verses■■■■ from Hill, Hinan will Dor get Avenue at an Silver, and ÉI learned it by that.

Out■ I had made coats of products of the nothing■■■. Of course we exist for Christmas because we exist in art and worthless.

YouoU influenced me Ji flies J un c K much of it are in red and red and red and it's red and white's.

So these have days like darkness. Here are days like formerly. And it's a better place to find what hemos been■ is to Syria.

[ 16 : 07 ] These are the ways we've learned so far. So, they need to get back hem when they are in the village. We have not followed cunningly devised fables when we made known to you the power and coming of the Lord Jesus Christ.

■■■■■, threats against people of the■■■.

Makes the ■ and imitation way. It will be done by cursing but■■■ will become brought in a very important piece of it.

If you encourage giving and consent, every few 25 year■■■gen like this peninsula for your family, There is no reason militarism.

I won't say this question. Not one single word is from the will of man.

[ 17 : 39 ] It is not of any private interpretation. This Y ■■■ channel means to Kyll God tweaks the leading direction.

We have to outline the look of the Isaias and show the Bijan. God broke uranich, that is not necessary if you are writing Isa.

a shlekhahva is not a gutenberg day a schaefer a shskeliwag and he's got a glass ■■■es are ye as is goab a Yani Kherov the Sholva Interesting say 48 years ago I mean The ■■■■■■■ of he will use a lesson after has the Cont slogan dear the Bible says, I have daily news, , So how clean it is the harmony of God.

And that is the fact of God. You are not the Holy Spirit, but you are not the Holy Spirit. You are the Lord.

And you are the Holy Spirit. Carried or ferried by the Holy Spirit of God. How can we be the Holy Spirit of God?

[ 19 : 19 ] We have a more sure word of prophecy. How can we be the Holy Spirit of God?

We have the prophetic word made more sure to us. What? Well, it is a lot of words that the Holy Spirit of God will be the Holy Spirit of God.

I have a lot of words that the Holy Spirit of God will be the Holy Spirit of God. So to my Father, the Holy Spirit of God is a little more sh Vault that they put or■■■■■ experiences.

When we river into d Balance the yisteria, we that. I believe not. I believe that the Holy Spirit of God is in Jefferson, unless we share to us.

We are richIn the Holy Spirit of God adjusting the word of the wordolina John and John spoke all over their lives with two leaders and they write lyraght Angus verse 17 Gatachaila thiyaw orthiyan ng yard■■■m dog is that the word of God is a great word.

[ 20 : 59 ] He is a great word. What is that? Well, that is a great word. It is a great word. It is a great word.

But it is a great word. We are meaningfully its afraid and they are exemplified.

Where are you from? And by singing it oh my name is Jesus..

This evangelism group tell us this award. Uhl, they say, It's this type of percentage that?

Work so much money They try to cash out And they try to profit Or exactly Lot luego They realize this They say, constantly ■■■■■■■ In their minds ...

[ 22 : 36 ] That's a glory in Christ. It's a glory in Christ. But the answer doesn't make him slow. It recherches so that he does see that guy.

And if you're mad he's not He says that the word of prophecy is no more sure.

How? It is more sure to us than it was before because we have seen its fulfillment even perhaps in a part or in a measure.

And after it was already a beginning, there is no more doubt in its■■■■■ but seems it to come about the word between two and two .

It is a matter of confirming to yourself your calling and your election and making it more sure and not respect that you are more certain of it than you were before.

[ 25 : 17 ] And you may be speaking to you all of a Hilary of Professor, against in so and diferents of democracy.

To the side, but yea and all of you need to let one sin obviously walk and not get will, to most people they hear.

Exactly,ers its situation,that the people actually have changed english knowledge, helpsaurus the person to create it in false meaning decir , A good example Just think that Allah lim a one and congratulations When they were confused,respondomang mindset.

and be a lfe fakðurou a shi byla kori có entropy on a nov todas of those dreams that God does not get completed, wisdom is been a genius in what this Shit does not get them We can make it more sure to ourselves, our calling and our election.

Well, verse 9. 6.

[ 27 : 37 ] SPACE PLUSCHING OF STOP NEW TOOL.

He is short sighted in his memory.

What is the word that he is short sighted in his memory? What is the word that he is short sighted in his memory? What is the word that he is short sighted?

He is short sighted in his memory. He is short sighted in my memory.

What is the word that he has to get to the heart? Well, first, you have been cleansed from your old sins. Cleansed from your old sins.

[ 28 : 56 ] You have forgotten by short-sightedness that you have been cleansed from your old sins. Which one? Which one?

Which one? Which one? Mouse Well I'm bound to get to do that Now but now I will be able to eatrelated and it's now And shouldn't wait to eat And it will be brought to us The invention is COR If it is true forgive the effects of this , , , .

.....

. . but we will talk about the difference between this and I few people because I was busy. Not being met by the people I was busy, and by the men that I wanted to participate from myambles. And, quickly when I did not learn that I was busy with a guy I would Sicasasaira orta olmim Ana Desj Savannah Svema Arumnin Highway Anthaztav Slash 4 blindly a church you are never in a house

Four, five, let's see this chapter and in quality.

[ 31 : 25 ] della vita és attribute with Garcia so we want to devote a time ethMyth It made them repocracy, back to Adam and Eve.

masculine membrane and a star Amber says the racers were not risen, Yea OG is not as what the head was And then they say No more Allah, Allah the bit of aura fiercely, BN was the spirit to bring together ande.

Open the olmas and this death? One sounded more and more, And this is a great crime to be, because ofOKH allowingública and unique imagination for each other, this becomes unfair and call with such desires, currently and our lives in terms of the world And he said, He said, He said, He said, He said, He said, He said, He said, He said,

Grace and peace be multiplied. Grace and peace be multiplied.

Now, He said, He said, He said, He said, He said, He said, He said, He said, He said, That is the truth of the spirit, the spirit is now, that's what we can do and say, That's what we can do.

[ 34 : 37 ] The spirit is now. This spirit is now. This spirit is now. This spirit is now. And the spirit is now. To the form of this translation and a letter.

Not the story how folk civilization should not out or just usEPER. Reach it and start. It's like the work of these churches.

This, especially as an■■■■■ Chagrass, is cversion already within their life. Minutes to the Father, will pass projects into their life.

Here we call on inicks head over in the help of nothing oh In the living room we have sea and the Kirk became theGen npiel ó Chainsha'u bushes Geole.

When you read The Maire nói thisly the Health of the Christian Age is split into the earth.

[ 36 : 12 ] But clearly, william on this will be■■■ me again this day. but it works .

has done And those groups have the same experiences as they really olmulator on a daily basis.

They ■■■ a good Joseph Listener to the teachings and he brings up their their souls in the Holy Spirit.

For example, Joseph had the details more in his book. He Bitcoin, Rabbi James he is convicted of the gag, the pex, and the tragedy of peace you have to put it in very important tenía You have to pay attention to someone Contra those by their Mandalorianiyah and worship you have to say it is like you are being with a man And these people present nomination shall heal you

But, after everything barrels În as fuldele propertence there The same time they can consecrate These conversionslause And now they'll care for the family Although, the new government remains detained a boy and the future That is why Cervantes came over A■■ic of the professional that's at hand That was a lot of people where the library went my son thinks I did not preserve fire mySO has the side, A fifth-season is the end, but I think he will help senior people.

[ 38 : 59 ] All of us are through the right things around us, A week, all of our lives have the right forms.■■■ of who said these standards are quite hinter beaucoup the larger acontecances particularly because by the way I didn't The strength in the Christian life comes in the doing of the thing.

Not before the doing of the thing, but in the doing of the thing. Sonday with one another one will no longer to do the thing.

Could happen every day in the house immediately . But because we get Christ the earth we want to carry out with him and we are living with him through Fire And then With that Por■ them I have the great sc pierwsze So God will say We appreciate the escribir We hope love also But rather than today's time, It means to get rid everything, And to get rid everything...

It seems it can change everything... In a long way it can change it... In an one way, once it really turns out There's nothing to do with that.

Look, it's to learn how to solve it. I try to keep the Mount of the prays.

[ 41 : 22 ] to give it to God when I am one word I simply increase...

keep here today tomorrow