

Àrd-shagairt Iomchaidh Dhuinne

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Date: 24 August 2023

Preacher: Rev James Maciver

[0 : 00] 7 verse 26. 8 verse 26.

9 verse 26.

9 verse 26.

9 verse 26.

9 verse 26.

[3 : 29]

He was holy.

He was holy. He was holy. There isn't a speck of his person or of his doings where he was not pleasing to God.

[10 : 48] He was holy.

He was holy. He was holy. He was holy. This high priest who is innocent, blameless.

He was holy. He was holy. He was holy. He was holy. He was holy.

He was holy. He was holy. He was holy. He was holy. He was holy.

He was holy. He was holy. He was holy. He was holy. That is, it is like a We care each other, even if wejal the spirit of liberty, We care each other, We care each other, we care each other, visit the blessings that God gives us.

[12 : 45] God brings you free. He went undertook to Man away with the Magian Urbanifi man asking him to be angry Who was he?

Not too much. You did not get out of the middle of the Jordan, weren't as fun after the day, that they were looking for money. That they probably did not get out of everything.

We are not that Kiwi to reach Gethame. But after we all get out of the place they started smoking, and we came to ■■ with children.

I agree, that they enquanto were likeneh be■■■■. and till heues in the Typhine and to use these things to help them become more inclusive.

There is four of us. We are big units. We are big institutions. We are big enough.

[14 : 17] For those things we have won. These will all come and talk. me include him and his entirely innocent guiltless he is judgments aftericking to face notes and judgments were a 9.

9. 10. 11. 12. 12. 12. 13.

14. 15. 15. 15. 16. 16. 17. 18. 19. 20. 20.

20. 20. 21. 20. 21. 20. 21. Unstained, spotless.

Unstained, spotless.

[15 : 58] Unstained, spotless.

Unstained, spotless.

Unstained, spotless.

Unstained, spotless.

Unstained, spotless. Unstained, spotless.

[18 : 14] it was a god that i've come back in upto like it's a like believer in ultra in elder or would be upto i are thankful in that i know you can we can explain that at cash atka cost the the hillig din y cloch, chad y hillig.

Baadar hyn fwyddiach y cogash. Siach goro fysaach ghe, nach búrin iadson cloch ych hughal, man ar oad heyn, niochiontog, niochruholi.

Ach, gheutag asin i fyr chae hughal. As naamig a ciarst ghaan ian ar oed nach rô, rêadh mar a ba heyn, gachlachg heyn, gheutag asin naamintir jirach a gamargeir nio lochgach, agos a gamargeir nio rhuwari ochg.

Gheutag asin i chandain, chanil peahgogs y mi righwúdd asmoleasa. Feutag mis y cloch y hilligig, or a bas am, nacho rintagin y casajayn, naamig i ghefelmi peahgog.

As naamig a gheul gara gymalehagiru ddi ianu. Wel, fyrin hialwg sin, gheutag a achbo hialwg illa, ma na baso ghe peyn cha draina sin, agos a charoa erson, gheug gheun ghean ianu son o ba, er son gheug gheuludan yu a fain kasajgan na benna man aso, gheug gheat a tirao ghe, talas n'hialwg ghe fain gand wursun, er vi lavart faaggal.

[19 : 48] Ba, ga misnyo ghegse, agos a gheulagin ees galava gheis gan feahgog gheanu tullig, aga ees ghegshan, ba eir gheanu coju. Ba e, niorhwali.

Aga ees manna ba, niorhwali, ees gheutag anna n'wursun, ghearwase eeserwate, djalwichtje o feahgig. Ba e nif, niorhwgach, niorhwali, agos eir eialwg, o feahgogh huff, o feahgig, manna ba ees n'higraa.

Nis a ha, nio anna niauroch, ees ghean niauroch, eir gheghe dhean ees gheanu, ees gheanu se, ungan drud an sonhwri, ees ghe, aga eegh haimgrwaar consume, ees gheughe se h■agighe e aoli niur ao natyriaost.

Agos causecoe to h■ag cheezaj o fe rinach risas i wedi gruaost inna nhauch, en amserhwisi ghe sights manna ba ees gheol aarnadud, ag SOA. Achair ghean, awns naadudf. ees gheol ynghor ynghor niauroi.

Margy munigaat ghaa aeine, sgráinwiat nami heigean, ff■nhjall Grid niauri ghe s Kurtzgyi Satoa it was■■ it was easy for me.

[20 : 59] I don't want to take a tattoo for a little Come. They made me film for a little bit of a ■■■■■■■■ 1, you know the sport was charged.

And turning injustices into another sport.

OK and the change was■■. Everything is modeled.

OK, what might this focus deal? in■■■■■■ expressions rodzices between ■ Finnish and Danielleainen anybody should not judge that somebody could not judge that because she was between the age of speech which would always be aamb pi band or part X A big difference between sin imputed and sin as something that is inherent.

It was put onto his account.

[22 : 46] It was put onto his account.

It was put onto his account.

It was put onto his account. It was put onto his account.

It was put onto his account. It was put onto his account.

It was put onto his account. It was put onto his account.

- [24 : 28] It was put onto his account. It was put onto his account.
 It was put onto his account. It was put onto his account.
 It was put onto his account. It was put onto his account.
 It was put onto his account. It was put onto his account.
 It was put onto his account. It was put onto his account. It was put onto his account.
- [25 : 38] It was put onto his account. It was put onto his account. It was put onto his account. It was
 put onto his account. It was put onto his account. It was put onto his account.
 It was put onto his account. He went up through the heavens Through the heavens man
 and he went and he went and they went and that was done and Hud and we were to
 getnan
 Let me finalise that in any case, you may have a history, or ambulanceologist on again,
 just ok on your basis Welcome to the Precest Law.
 his suitability what became us what was necessary for us fitting for us includes his
 ascension and his seating at God's right hand God's life God's life God's life God's life
 God's life
 God's life God's life God's life
- [30 : 43] God's life God's life God's life
 God's life God's life God's life God's life God's life God's life God's life God's life God's life
 God's life
 God's life God's life God's life God's life God's life God's life God's life Thank you.
 Thank you.
 Thank you.
- [35 : 22] Thank you. Thank you.
 Thank you.