

A Cuir Aithne Air Dia ann an Slighean na Beatha

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Preacher: Rev James Maciver

[0 : 00] Welcome to Proverbs 3, verses 5 and 6.

First of all, this piece put on a screen and cover me designed... ...that lavoro did at rest will pass across pretension to the fold. I think I need to handle it an easier that invisible part of■■ak ...

I remember riding bikes and bruised bikes doing business like they lived in nity glam... ... relevant trades to our models in pigeons. So so everyone, the way the climb up like this, heading towards the climates can.

many such opportunities in Gaife with guidance of gradually touching him. Sometimes his recordFA Once insight into a DIP who has accomplished something and now he gave off their promise of his friends and and the Courtney Center to give them a plan to do if he could learn to.

Danielle whoever knows what kind of sort of car is an earthenar, relationship to the human world from the Greek community.

[1 : 28] When some human are hot, you will have to be a thing with the language, so a lot of sense the language is an hypothesis is that you continue to acknowledge and there're not in nenhuma sense, If need Kele to support that you might be small and acknowledge.

■■ an example by D■■ there right now. You might need annual Live they seria all of us." In fact, we started doing well, being said in the year and to decidestorms through texts, we wanted a few more at the end without pas ■■■■ meters orm visited us.

Guys, reading those texts are quite impactful and examples. mountains—and for two generations of forgets weeks.

We continue to accomplish this with the quote ■■■ aquí in the United States and Emmanuel spoke to me, this is what a field. She spoke to me as the feet of Sheanaedu and Chloe says, you be able to do that.

You can see me since she grows up and selections because of your my Bath SpiritDas HELT ■■■ var éb souff confidence however ainda crema in Trung Relig■■ geh sv upp N ■■■ ■■■ Believe it or not and will if they are looking at it and move away...

[3 : 31] I have to admit, these could mean you'd like a common question... That's the way I have a common question is to write down...

...I have to admit, let's admit what I learnt is making a lot of documents... ...hay to refer to How you canjourn if others hold longer Apple voit pelic !

That is the trois asking. It is imperative. It is so vivid.

keeper post it's good as I designed our reasoning for our expressions when we will talk about our way of being asked while also■■üfels having some atmosphere they don't think there are things that dánd occupied where we can quickly believe that the solution should clear exactly how How two pareolit have de administrative to intellectuals.

How two are the ones that teach you? How two are the dyreons that teach you to TED, is the university that you can help you with your child, knowing how ch tree it is. How to expose yourself out, you will learn to live, you will make your school games if you want to live, how to create your family, how to make someone kontrol a full head, and how it is.

[5 : 10] Or if you don't have one, Please continue knocking between doors and doors. The change concept is only, and since, a year in the ■■■■, it goes beyond theovies.

It's a balance you get to enjoy the engagement of people. The balance is only and ever? The balance we get will go and keep the finally words down.

I always sing and ■. he would come to see the steps at wrong- Dakar conporal.

And these steps were the wins. Others are the ■■■ ones, even the last time. And I did there, in a lagyn and got me and made.

If the dead-naturedBonk was, They were conscious of their ■■■■ and picked up their meals part. This country left a little more thing of life.

[6 : 25] Quick job, those people looked down,■■■ would make to Jane's motion of their afternoon the top of the going and saying like about the movement part.

This is the opportunity to■■■ who was doing education. It's over time. Greathackness. Every I we nope to a white sheep hearing a fllogo for others.

Every to a white sheep's Okay. The good time everyone dying this week. I usually them too.

Now over to me children of me. say that your needs to look at certain fields or Fifty?

Listen to those of you. You're such an inspiring typege how cats are trained in conjunction with their bodies. So the people are such and very good Mem convert increasingly to find the international and visit theithians.

[7 : 28] And having heard of a BTP about ...and it is necessary to bring the uncommon favourite message into tongues.

It means, a good letter of young people junto with things... ... atrails white people who will find their compliment to prodsmaliac people... Do not lean upon your own understanding.

It wasn't something you could look at. There were half hours of night coming to Satán and baby, so I couldn't buy a 25 material.

There were people at one point who wanted to be ignorant. There were many of them to see and easily see their neighbors in the world.

Your coco footprints in the world, your them, your little■, your lies. What does that ■ do?! And long-term shifts to do this that made a letter put but you think you can be moved so-called and then you can be moved We have faith, faith, and faith.

[9 : 38] I won't let anyat is in progress. Well, him will always be theeling of the mud off our bodies and each other.

the Krikan, and the snow leopard is very structured against■■■ and the Pi is when and they were held and then But it also■■■ 47% of the ■■■ apeoqueus experience was the only word one would be.

But for 20 years, they had an OAN. They were très much closer and fifteen years old. And it turned out like he walked out inunda ils.

They looked at the injustice. It was the same for far enough to forgive me.
 ■■■■■■■■■■■■ those O Christ can look like a bed back so much of the lovely amazing
 stuff from this night is people whoeko experience God even they got president■■■eneôn à
 scho donarch ganoi nyeitjon spiroetaill ■■■■gginn gyna bi fea naapta for vosody u
 hegn■■■geet agchloeh umsonareps as is einhioorne led ignore chru kaunaaa te hul mais
 ur sa navrota fa collochlision inhieraigh gano Apgma toDB veronochol tu gua sian alty
 maken visno nicion om arall ga faullichthi

Penal is speaking with the ξ an øghitra and is speaking ofrencies doing autreof which
 means and to do with regular speech of courage.

[12 : 32] and I will say, These are fake. Every ise but I'm saying, this, and just I really I also I think
 for protltry people...

That doesn't happen every now and■■■y age! And what does this mean make your eyes
 box?

Yep, I anybody from John America Or will speak again Karne Nut strives Right typical
 prayer than prayer■■■inv, hands and you, no created it, you, the memory, the memory,
 and you, people, Far vel anyakum òrrstein, fer velusaug e marhoad ochug, fer vel sjalug
 àgum fo tost serpent, og fót dyriñ.

Egis bi eertehegill ychul uldhamn ond hjemys mi hien leid, eertehegill pho en gusbathshen
 hagiori to r 350tuslu ôchug. Un gusbathshen hagiori greimug go aler dannan,■■■ strickan
 ôarst teun zarana mynheornu.

That's what I'm saying.

[14 : 52] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[17 : 22] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

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[19 : 52] That's what I'm saying.

That's what I'm saying. That's what I'm saying. That's what I'm saying. That's what I'm
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That's what I'm saying. That's what I'm saying.

That's what I'm saying. That's what I'm saying. That's what I'm saying. That's what I'm
 saying. That's what I'm saying. That's what I'm saying.

That's what I'm saying. That's what I'm saying. That's what I'm saying. That's it. That's
 what I'm saying.

[21 : 33] that's soars well. After that, you can spend small groups pay attention within the country.
 Whereas humans are like probably a speak of recognizing that ■ flight Ci condition is
 similar to lay sanity in the country against ■■■■■ ■■■■ reduction to the planet. The person
 cannot take a risk or don't go to that planet ali. They just might not ask for As an hlue,
 mavis du se, gair idu, agus misa mavis sin, gairab sasle ar nulig rie, sgyenne vi, ga taitioch
 agri ar tig se hyn.

Aga trothin hi orloins, ga ar cudd hyn fo glighas. Glighasen. O elshin man e vi is agra, man agra, sholi e sin do chemonan.

Nisa ha, gail shin e keoluch agitir, ga e filo chul u cem a vyst a gael, anna vi llantyn sliun a han hi orno oortoch ag gud, chanil shin e keoluch agitir, galad gabhi ssochgar.

Gata han hi orno guluch agin hlue aroad, chanil aigir agra naach bi piantan an, naach bi dulu yudas anan, naach bi cusin gata gorstoch ag. Agh se ha agra anasio, ar da ha keoluch aga gata visna nishin san aan, bi a sin e gen o chain, chanil ach naach tuisli tiw, ar san gyn eich disgris.

That you will not stumble to ruin. Sa sin coutramoch. Ar garbite eis o se tuisloch aga vis jinerin i ran, agas se sin hynas cadach rua.

[23 : 18] Ar garbite eis o se ut an a hana sin, han yaluch sin agin, ma han hiora garidu malarain, agas se sin gynna bhe fymag a gauwsi ar crio, agas ar glighus hein.

Han graa ar einan sin. Siolli eisint o seamana, ni eisint cuntioch, naach dikimaas ost, na chain, na chain, sgris, sgrimost.

Oelich jy an t'hleir oant, ghan an ierdoe se, gos an jiki fai jai, d'hleir gok a crioog, na re wera heen, gach ee ju. Agas, ha eintje nog gare, e fachkul, a heen hakin an eisio, natuule lian eitje, agas, s'haal di a heen, d'a chain man e.

Sion, er hortumach, as an jar einkum a laater, fachkul se a heen, s'haal di eisio, a heen, d'a lian. Agas, gata hortumachas, d'a chumus heen, d'a glijgis heen.

Agas, ha heen, eisiolduig d'a lian. Gata chamal cu cuurumach, gata galeig, sgata erhoadach, sgata eiolduig. Nis, ha eintje nog gwe joach gweer, brirann as a chapjala, hann a sio ar an thoggal, as an naarn a chapjala tiag, d'a liitje na niawrach.

[24 : 38] Agas, agas, becaenach gwe, erishan, ein seiner, tron in yaryna nuse safari, nagn arrangementsan eiln mateixur, Ein yri Fundus Aroland. Neu a gantar acil.

■■■imonide journalism has been running through Twitter and Interactive when ksi■■■ screens went out, he's still a powerful subject, by■■■g about it's German.

It was a statement that when we couldn't tell it was a case of slavery which had tooxv n Urem , which had tovar These clones must not sek footed tree system.

See you BECAUSE! You have all jobs It is important to re-freek your family but your family and I will familiarHE Which was apparently causing birth breakup, but also, and a jumbo who convinced them how they would lead to Marib Which agreed No one■■ate

Someone talks about the men, from being at Avaca, that was coming in the lives of scholars. We got a k■■sminal die, parents could see, from throwing away on earths" That's Exactly, when your heart got distracted by drinking, when it was you can see your pattern here, you can see your pattern here, Not as long as theículos that you have to pass institutions along the way.

[27 : 55] I strongly thank people for relationships that are here fulfilling the attention of life.

Hail to Son of Mateo Shain which ... Hiram Hing epsilon was heard of the original widow by the family of region mankind and will say the Lord of the dead end of the covenant ■■■.

And this is the last days ... The last days ... And■■sh■■■ made everyoneows and willi have many followers and puts exactly to realize that in the BLAM.

Thank you.

Thank you.

[29 : 34] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[33 : 40] Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. The king of the the the the the the the the the Christ.

Amen.