

# Romans 8:26-28

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Date: 21 June 2009

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[ 0 : 00 ] Romans chapter 8 and verse 26.

But we'll focus particularly on the well-known words in verse 28. But we'll pick up the reading from verse 26.

It's a verse 26. Verse 26.

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[ 2 : 14 ] It's a verse 26.

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[ 3 : 52 ] It's a verse 26. It's a verse 26. It's a verse 26.

It's a verse 26. They have to explain everybody that their brother does not require a bit bigger than the people should and discourage but sir on the .

but which makes in some cases even a Élite change you know you can become a disagreement in his life constantly I don't remember you say you don't like Thank you.

Yehoshich, God is the one who began the good work, is the one who will complete. God never begins anything that he doesn't complete. And if he's begun that good work, he will complete that work of salvation.

And the Bible describes salvation in terms of the whole of salvation. From the time a person comes to hear and understand God speaking to him, to the time that that person dies in Christ.

[ 5 : 47 ] That's the work of salvation. As a whole, not just conversion, but the whole of God's work, working in that person's life. And that's what this chapter describes.

Salvation as a whole, beginning with, and the nerve of sin, chanjalinus jidjig sumita on raveh, and the ea as a crees, no condemnation. And it ends with no separation. Begins with no condemnation, and it ends with no separation.

Not that. And it ends with no separation. And it ends with no separation. It ends with no separation. Creed's court to uwag■. Not the protection. Not Nodado, not the There is such an Arab regime on which he would get the Wage and the Portuguese.

Such a Australian or abroad to for a woman well Well, I really do this one people like If you're fallen in a city to a, if you were risen before the new era, accord with the covenant of brotherhood.

rational, shall I have written, to, right, right, and, right, right, right, let me think you would, While it was necessary, it was only what I■ug■■■, and what I made several times and I art using using a black hat in my mind And in the Feelings, you see the spirit of God.

- [ 8 : 48 ] Bring the spirit and love<sup>38</sup> De Bet Perché.  
 Statting fell off gent terug dit is it was God!  
 God! God! God! God! God! God! God! God! God!  
 God! God!
- God! have great adoption Ab dedication and communication It yours only a I OK And I think I'm going to say, I'm going to say, It's almost unbelievable.
- [ 10 : 44 ] It's almost an impossible thing to grasp. This great truth. This foundational truth. A truth.  
 Chanyal agra, Gyfl rún eg gîo, niw tolt ecynhiwon. Chanyal agra, gyfl gîo y gopydd. A gîo y gopydd, y gyshais ac yn gyfl gîo y gîo y gîo, gyfl rún eg gynhiwon, y gysg gyl a gîo y gîo y rún, y gysg gyl a gîo y gîo y gopydd.  
 Y gysg, y gysg chanyal agra, y fain gyfl gîo y gopydd, y gîo y gîo y gîo y gîo y gîo y gîo y gîo y gîo y gîo y gîo. Y fain gyfl och, fain gyfl och trannu y scriptur yn gîo y gîo.  
 Y fain gyfl och, gyfl gîo y gîo y gîo' y gîo y gîo y gîo y mae. Fwn yn gîo y gîo y gîo. Ak gyfl canadel<sup>■</sup>, goel y gwylon y gîo y gîo.  
 Goel hyper <sup>■</sup> gîo y gîo y gîo y gîo y gîo thef. Y gîo y gîo y gîo y gîo y gîo y gîo y gîo y gîo y gîo. In all things, one translation puts it, In all things, God works for the good to those who love him.
- [ 12 : 20 ] First thing, how certain the apostle is.  
 How absolutely certain he is. Verse 28, how it begins. How is that? How is that?  
 How is that? How is that? We know.  
 Well, And then the apostle basically says, They have to leave you way to behave like a different way. There is either way to live out of some evil beasts just to...  
 It besser undergraduates and learns at last. These Polish letters can learn from words.
- [ 13 : 23 ] Ghoul answer is, all the others sing this flag. There are they areonant of those who ever cook, with the Spirit that words.  
 They dare to teach them Again, it is because it has dominated since the people who graduated with their ownomancy.  
 Well, well I guess we can make this people~! a tenían type of people who wouldn't know Earn beyond three words If you have a rhythm Gavelldje vosrreligos kauna och<sup>■</sup><sup>■</sup><sup>■</sup><sup>■</sup>mi Gavelldje gana aard railsgranoach Aard railsgranoach dissovereignty of god It was not again screaming, fishing AAAA pequeño screams, not hoards or Geo That term is like Sir G<sup>■</sup> H  
 WER au lait trabal Holding theifer and claw paints Yes and<sup>■</sup> F I really think he's a bit imitate in English today, but I think I think we are already in a Therefore I think not <sup>■</sup><sup>■</sup> Naar duach ranach.  
 Amso naar na haach nagliichis. Ha isegi o lagula o hoshach gu krioach. Ha isegi deishar.
- [ 16 : 40 ] Agus nagirach. The will of God is always the will that he executes in love.  
 So we're talking about three things. His sovereignty in which he rules and governs over every event. And we're talking about his wisdom in which he knows always what is best.  
 God is good. He is always good. And in his love he always wills what is best. That is what this verse teaches us.  
 Nesha ha cwchta gynnyw cymal amach. Gefel ac yngri tyg. At ar maithis ie. Agus coach ie.  
 Gus ha de graas. Na maithis. In his goodness. Ha reol agad. Chwlda ni ha taith. Agus ha coach.



It's not within the nature of God to delight in anyone's sufferings. We suffer. We must never forget that sufferings in this world are because of sin. Because we are part of a sinful world.

[ 26 : 48 ] And although this verse tells us that God is in control of everything including the painful elements. We must always remember that that does not mean that he somehow willingly causes in order to make someone suffer.

Because he delights in some way. That's not the nature of God at all. But that he uses, he employs the sufferings. And he is in control in order to bring about the good for his people.

So here does my head gole is to the pain and the phoelcus. He gole is to the non-hatch. Pekech.

Oly the gynny dynan. Pekech. That's good.

And we explained in this■■■■ before the Wolf of the Wild, and he said, he's still here, and he's still here as he can.

[ 28 : 15 ] He's still here. Like a cowboy off you can. Once Jésus by by persons blessed us, honour." 261 00 O'erre Extremist■■■■?

278 222 . from the village it will be very Stefan Frank waiting and she's an millionaire she actually is expensive and she's expensive used to deine erasa Mha hurry■ Every event, even the sinful, awful, wicked events, deceitful, lustful, proud, conceited events in this world.

Every one of them lies in the controlling hand of God. All evil is subject to him and even evil cannot touch his children unless he gives that permissive, that permissive will of God that we can't understand.

It's called the Republic of the Loose for now.

Can't you say anything to him? is , , ?

[ 31 : 32 ] , there is no such thing as bad luck.

There is no such thing to the Christian as being in the wrong place at the wrong time. That's how people talk. And they even try to blame some kind of fate for the things that go wrong with them.

That's how people talk, who view God in a completely wrong sense. But the Christian knows that every event, even what we call mistakes, and they are mistakes.

We live in a world full of mistakes and things that go wrong. There is no such thing as bad luck. Hold the card, hold the knee, and a laugh in here on it.

Now, I'm bringing you the same thing. It's not always apparent, the sovereignty of God.

[ 32 : 58 ] But sometimes we're left as you need a phagar, smenioch you. Ca jyfel jia, de ha jia ry jia nhw, awns n'y nill yna, a me dotro.

Ca jyfel a. A ni am e ffengi'n cael sy mi, rhod mai, a na nois sy mi. A ti n'y mach, ffwn i ni hanesio.

Wól nyn. Ha, ha, ha, ha, there are, ha amon the nawn, ffaraf yna cwmys och, eich gyn, rhod da ha jia ry jiann.

Ma'n eis ym blath, na dda ba josef, na dda hanig, braed yn josef higgy, y gadeochach, y gadeochach, y gadeochach, y mhechgyn, eich gadeochach, a chael a gadeochach, yr sy'n hirsthach, gadeochach, goeall i ffresto ie, nwy a dda nachel sy'n ffengi, rhod da ha jia jiann.

A gadeochach, a leis ym blath, nghoen i fi dydd, gadeochach, a ffllu gsegrá, a wel, a jia cobroch, a gadeochach, a ffllu gynni, chymai, ha amon the nawn, ffaraf yl sy'n cwtiochol, a ha amon the nawn, ffarnachel, a cwtiochol, sy'n y ffigrá sy'n leidiau, nwy a dda ha, nwy a dda han lyngu sy'n, when he is consumed, by grif an soro, nwy a dda nachel a, nwy a dda nachel a ffengi, cael a, daroch y dy sy'n ysbion, chyn i'n sy'n eich athym, y ffigrá, a wel, a jia cobrochach, a chymai, dda nawn, dda nawn, chyn i'n ffengi'n sy'n, chyn i'n ffengi'n sy'n, chyn i'n ffengi'n sy'n, hw's ffengi'n sy'n, ffengi'n sy'n, ffeghwydhyn yna, chyn i'n ffengi'n sy'n, to wait, on the Lord, gyna fi gyrá cael, gyna fi gyrá cael, chyn i'n ffengi'n sy'n ffengi'n sy'n, a, chyn i'n ffengi'n sy'n, ballet!", na na wacio, achy ni thi, lacisy'n sy'n, lhe vi gyfrig, chyé d bag Leben, a chy bai cael cael, cair cael,

[ 35 : 35 ] Two words complain. They don't break upon one dollar that takes them all years. They apparently don't get married when they change.

It keeps they having married whenheroes think. Feed them toisp Ashley and thenfps bees and burn them over your head.

That brings me peace to her, in charge of my feelings, and being able to challenge my■■■ was because of what I were experiencing.

But I thought it was a time the other day And in the sake of doing something, when people give fell... And I think that is the story.

It would be pointless. It could be another opportunity. I miss talking to him and toüm.

[ 36 : 50 ] I gave you a very wonderful family to bonds!

He charged the commission, and I talked to other people differently.

Thank you.