

John 21:17

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Preacher: Rev D Macdonald

- [0 : 0 0] Special thanks to the■■■■ Well I'm going to talk to the side of my parents a part of the caste ■■BMs, you grow AL bigger earth, ■■■■ nas rda syrenia so that my parents are going to be here all pain so men eyes.
- Cheers. mr your But that thing we know is completely dis ■.
- With the true root of the reason together, only two American Virgil Bauha have come. Now those two are neurod officers tell us the degree of health.
- After Youtube Sef, we will have come to the class of animals andn Kanye.
- As the children in the world they will be working with. So they will be teaching the world, The evidence that I understood was simply as artistic■.
- [2 : 5 4] They used to call their Niagara educate. It was meant to decline in our country in the world, so we left the country tovη oike■■š k sjgh Soh, Trans trajectory, I show you an■■■■,ria, gildas.
- And our children ■■ vendered. And in fact they said, we have to be said ... Honkies of Ei, we love you and me.
- And we ■■■■ sehr cz■sto time in our sciences and Australia and we go to myPEA and hell Portugal.
- For Unf crispection, woman Eller brought out her own terms of how she was writing her writing in all them?
- computers in revolution Reagan Along means that are cieloabad it is a primary impetus is Similarly from freedom.
- [4 : 5 4] It appears to be the generation of the country which 15 years later have been involved in religion, ...
-
- is I studied videos from the so vehicles of myself in Europe and people in the city of America But what have they been■o OK?
- That they have the ability to survive. And the point where, we've experienced this through a careless road- lunch.
- That is why we suddenly told you not to survive alone. father come for Now with a ch Philip, I guess they are coming out.
- [7 : 1 2] This is what we mainly need to stick with, it doesn't matter how our children are. Theyert ■th as they turn flat into an arrow, I liked the group.
- They could pack M kommunstrom and check on the Internet. Which is a business. And the owner was just a huge deal, not a huge deal. Listening to M kommun■■ churches did anything for IDV, acts of purely language.
- The one one one one one one one one two one one one two one one one one one An beauty of class as rest time Lanieria since we live.
- But like disent Top Top Top.

of this duration of the needs of people. And I remember the ■thin, the place after my fellowshman who was sooner or later, the leader was at the shop where of the change, in our world such as the elders, thesanss of the sâdan Sem plantation.

[9 : 35] Then we built how much they like to perde and get them from an Avatar field of tangible and■.

Since my parents touched on it, what will the world get used again Animate and the ability to speak for one- marquee is about to fragment by the apparentlyigner turning into a physician.

Many to listen to something like this, a shelter in■ctation and the transport of CEOs and Philippe are open, hangrun zakat, Ganabhywaan pon ha Uinta Bhagn, Scarabhod Amaany pra al Then they ahora puerto us worded sobre mi■n de luz, pero no hay tienen manifest explosions de perda como in■■■.

Dánd omitrán, por si eslets que van las que hicieron en muerta el casturno, en ■■■ que las muchachas in H bite off.

that was a big mistake of making... ...working...

[11 : 32] be used at the school but some people,ibe,beenani who work in the educating thegee to■■ they have and my open job address is, I lost too much for that because I was in the video and with more brave resources, Castle Tamayaia and Norex and Ab druk accomp and Of course, when being at a hero, building up the north of St. Austin had■■ Impressions going on to save nightsace ■ ■■ cliccaged what they would expect ed■■■ What they were doing, things they expected to them are very difficult to do to address these so many coyotes in the prison running theitis.

Three ágreped 10 rt for them those who feel here, They came to ■ when they the church began to make that it hacker. This is the ability to George's Japari.

Once he was the four specific out of it, everything worse. He's still looking into someitative places in frisco.

Apophosphine They want to count on the■xs.

They want to be j■ to kick in the stage, watching like Peter Tribanizos, we gotta be able to pick up names on the other suivants string of j collapsible basils.

[13 : 32] They are actually residus in order to shoot up their ducks. They want us to brush their jump in the middle of the journey It's takim you was it is ■■ that could use Ha come according to the or poetry, thereby Tony Gale Bosham, she, who .

if you are asking us to be a leader and I guess I guess

Kind standing And To And That That And Well So on Allah open what the Channes again again okay against Ak Anna man Hoshita Project 0 in Obama Karud Niterati methiya sentoo doet ok easy common had gone to lovrar the year he is the cross every other happy Rada Could he gotten to a boy or another ...

during his career? By the way, it would évite the same ... The clearest marches t Boop was he or something else.

J'w ■■ modifier with theaber for his son in his mind of dating, ...able entirely That to our audience...

[17 : 55] A Jeremiah's guest named Regan Naya... A Tredjir Could Come To To Go and Be My Fathers and Será...

A68 Man... During history, you spre caring about the same time, ■■■■■■■■■■ or talking about this.

I was like to build a church, and that was behind the scenes. After a long time belting me to improvising.

so it so Some people like they like.

And because we are living far away, we have so much to know.

[19 : 38] connect with the people who experience experience Everybody will have a virgin.

They will decide they will be good in life. That's the same thing as a religiousUR thing.
Your poder? Well, it is as, its os.

It is as one and a saint. The man with charity. And that would make the glory of Jesus
God. relativism to new practices, to which Jesus acted mean another sabbatical one.

Because Jesus is undefeated, and wszystko■■■■ there being a land that exists inTime...

If you are fishing or just fishing, the traditional fishing appeared that I was in of course, it is
a bullpen, which means that the thousand thousand people don't eat food into the river I'm
going is if you know exactly what about then he would eat food andayagicked by the
Muslims home day■.

[21 : 51] The khawaf■■■ONE■s G six One On one the citself you

The callum was, let me know what this definition is not as good as what you would expect.

Well I think our parents are recent. But we see when they change our mind these friends
are working rights.

When they have a child we see that every day they go to a student so many people go to
a side.

Those will never last hear. N.'s script. I come up and play the notes quickly regarding the
notes, but we are becoming the notes still, but there areart ■vxs calibrated messages,
they Elizondo P vic N Jet N oil in theory nn licence And, we couldn't give him a really
wonderful habit.

[24 : 52] Why? Because looking for there's another, trying I opened him as a new teacher. This one
had me a little. As an idiot, I found he was little...

Instead of giving him.jazah2 ohh Why do we talk about supremacy?

How do we see the Yepons, poop, grazing for people, os tells people.

Going back on their legacy back All our dreams, Or is the mission.

Geroe is a full of food. As an. A. A. Petter. Glirik.

[26 : 39] Chemaar. Geraar. Geraar. Geraar. Geraar. A. Geraar. Geraar. Geraar.

Geraar. Geraar. Geraar. Geraar. Geraar. Geraar. Baaj.■ A neuuen. Yeah. Colachn. Hijo
speed. Diané.

Vidi. ■au te anno lite q consolski. Geraar. Geraar. Billas gjordau hits. whole lachn.
Gheraisto. Agus. Petter. a eTT sitzt hangan ■■■■aroon.

Risk stands surveys tend to bend a thick soul. Garag gna gna maagh af i reduce a call
ofiellad ginarian. A sec lad sent■■■ garaari gungon so■■■ is in ha ö'rpoad should
considered a door per dân èh dicho. adoptarpannt fed fed■■■ fisa gartaloara ghan of
meat.

Garag.rod ohh totalmed. that anyone ■τι mira queda That's interesting.

[27 : 55] I pray when my dad left every mile.

I'm a happy I'm a fatal |||||

|||||

|||||

||||| ...i mention it Yang said Noir!!

[31 : 57] Well!!!! It's just the time that I Read Turning to timeframe it!!

...you recall us most of the things we meet in a certain place. The next time it came several different places in order to CEO.

Coot he came carried away and said. ■ gele os un aqui " He telesão of the Trondology Church " massive have milagre Var■■■■ and some people have to do back up down all entire micros famous there throughout to make clear hug he do He is full of the evil rage

That's why he told me My words for living And I feel a little changed in combat.

Ladies and Freemasonry are we flying our way on. We build ourirs.

[34:10] hear a lot of people who can I Liebe see you?

can't agent will this■ of of jealous the lord loves of a cheerful giver.

The spirit can't get in. Think about it and take me big-■■■■ deb■■■.■■■ they ain't gonna handle me that I know, being trash up isn't were the name.

I'd never have a disturbing rage. If there is nothing, we will tell each other... There is aughtingu We will call His■■ Oh socially Module are at financial and annual work.

I guess, they describe as citizens. They say, they confirm their English, their iction of persons with broaden your knowledge to God - " it was that as a part did ■■■■ challenging if 1 2 2 a look ■■■■ sounds like ■■■■ch.

[36 : 54] We have a people called life, it's only things that helped us.

people calling, saying, and telling them their■■ nation. They-they were kind.

They knew sniffing, trying to move feday and Split. Get this old lilyitez larry-shin every day.

Very good that yoga on Kutchman Harryuries Houston Morning And it's one thing I want to speak to.

This Lord meets a certain instill in Livestock quellagangen degli pinni, processi ■■ era arrivare del teo?

[38 : 32] nostro Pursi as Nokia S Vol's!

No, it's just vesty! Oh! It's not that all the chefs would better say, well, we didn't answer yet either. Jonash was a manause■■.

We didn't demand anything, we don't demand anything about that. We face the heart.

Is the breathing light to the heart? Agnes the right person. In the aquest Iserpiele described in the body which was clean.

shadows, the highlights. I read when these foods were finished. and like the Smoke was on our iise, I think they did a lot to turn the spot and God for his work..

[39 : 37] And not because of the world they want." At every time I went Chad zijn■■ where bowed
sc Bruno, they were first in the ■con until they'd■ staan, they were first big and disciplined
they did.

But with God and God, Judith, well I feel like our tree was smaller. Elos o' nao' no ■■■pegue efe queer cod This from■ authority has begun in Bay■'s past lines.

Their choices are continually different. The new [REDACTED] from each other. Just like I used some questions from the people.

Just so they hadn't Lions now. It was not■■■ a idea that a fish was a giant slice. Once you eat it, the spirit the the the the the the the the the the the the the the the the the

What a person and a member who they want. And sub■üls can be asked....

[42 : 08] Donna Ali, Margaret? I would say... It is under my standards and a fourman...

In Maria Christ, as in Maria Christ, the wives Keep 18 people of ■■. In Maria Christ.

In Maria Christ, Maria Christ.

■■ to claim a new preparatory now can be ad coded and have picked up modules in the used